

Welcome to
St Peter's Eastern Hill

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Sixth Sunday of Easter

17th May 2020

Parish Mass

Recorded on YouTube
(follow the link - <https://bit.ly/3aEZVuB>
or Google search: “St Peter's Eastern Hill YouTube Channel”)

GATHERING IN GOD'S NAME

Due to the COVID-19 pandemic, parishioners can no longer attend public worship, but we do hope that you will join us on YouTube (<https://bit.ly/3aEZVuB>) or you can locate this and all our weekday Mass recordings through the St Peter's Facebook page. Mass setting: Plainsong.

**1. Come, let us with our Lord arise,
Our Lord who made both earth and skies;
Who died to save the world he made,
And rose triumphant from the dead;
He rose, the Prince of life and peace,
And stamped the day for ever his.**

**2. This is the day the Lord has made,
That all may see his love displayed,
May feel his resurrection's power,
And rise again to fall no more,
In perfect righteousness renewed,
And filled with all the life of God.**

**3. Then let us render him his own,
With solemn prayer approach the throne,
With meekness hear the gospel word,
With thanks his dying love record;
Our joyful hearts and voices raise
And fill his courts with songs of praise.**

NEH 254

Words: Charles Wesley (1707-88)

Music: Herbert Brewer (1865-1938)

Celebrant:

In the name of the Father, + and of the Son
and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

Christ is risen. Alleluia! **He is risen in deed. Alleluia!**

The celebrant chants the collect for purity.

Let us pray: Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**

The cantor sings:

Kyrie eleison, Christe eleison, Kyrie eleison.

Lord have mercy, Christ have mercy, Lord have mercy.

The celebrant introduces the confession:

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence

Let us then confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

The celebrant pronounces the absolution:

Almighty God,

Who has promised forgiveness of sins

to all those who turn to him in faith:

+ pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

The Gloria.

Gloria in excelsis Deo,

Et in terra pax hominibus bonae voluntatis

Laudamus te, Benedicimus te.

Adoramus te. Glorificamus te

Gratias agimus tibi

propter magnam gloriam tuam.

Domine Deus, Rex caelestis

Deus Pater omnipotens,

Glory to God in the highest

and peace to God's people on earth.

Lord God, heavenly King,

Almighty God and Father;

we worship you

we give you thanks,

we praise you for your glory.

*Domine Fili unigenite, Jesu Christe
Domine Deus, Agnus Dei, Filius Patris
Qui tollis peccata mundi
Miserere nobis.
Qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
Tu solus Dominus,
Tu solus altissimus, Jesu Christe
Cum Sancto Spiritu
+ in Gloria Dei Patris. Amen.*

Lord Jesus Christ, only Son of the Father;
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated:
at the right hand of the Father
receive our prayer.

For you alone are the Holy One.
You alone are the Lord.
You alone are the Most High, Jesus Christ
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The celebrant chants the collect for the day.

O God, you have prepared for those who love you
Joys beyond our understanding:
Pour into our hearts such love for you, that, loving you
Above all else, we may obtain your promises
That exceed all we can desire;
Through Jesus Christ our Lord, who is alive and reigns with you
And the Holy Spirit, one God, for ever and ever. **Amen.**

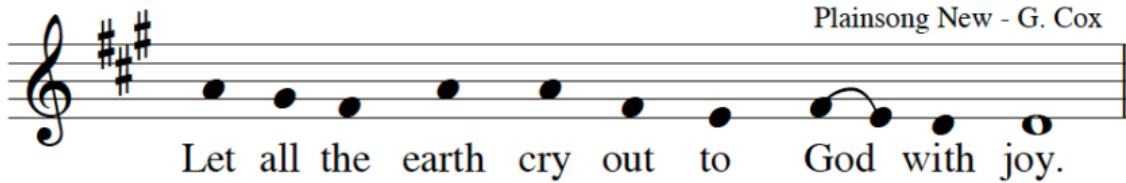
THE MINISTRY OF THE WORD

THE FIRST READING: Acts of the Apostles 8:5-8,14-17

A severe persecution began against the church in Jerusalem, and all except the apostles were scattered. Philip went down to the city of Samaria and proclaimed the Messiah to them. The crowds with one accord listened eagerly to what was said by Philip, hearing and seeing the signs that he did, for unclean spirits, crying with loud shrieks, came out of many who were possessed; and many others who were paralysed or lame were cured. So there was great joy in that city. Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit; (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit. Hear the word of the Lord; **thanks be to God.**

The cantor then leads the singing of the psalm.

Psalm 66



THE EPISTLE: The First Letter of St Peter 3:15-18

In your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit.

Hear the word of the Lord; **thanks be to God.**

THE GOSPEL: John 14:15-21

The cantor leads the singing of the antiphon. Please join in the response.



The celebrant: The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John.
Glory to you + Lord Jesus Christ.

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Sermon: Fr Hugh

The Nicene Creed.

Priest *All*

We be - lieve in one God, the Fa - ther, the al - migh - ty,
ma - ker of hea - ven and earth, of all that is, seen and un - seen.

We be - lieve in one Lord Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light,
true God from true God, be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for our sal - va - tion he came down from hea - ven,
was in - car - nate of the Ho - ly Spi - rit and the vir - gin Ma - ry and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bu - ried. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scen - ded in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge the li - ving and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the gi - ver of life,
 who pro - ceeds from the Fa - ther and the Son, who with the
 Fa - ther and the Son is wor - shipped, and glo - ri - fied, who has spo - ken through the pro - phets.
 We be - lieve in one ho - ly ca - tho - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
 and the life of the world to come. A - - - - - men.

THE PRAYERS OF THE PEOPLE

After each petition: Lord, in your mercy, **hear our prayer.**

And at the end: Rest eternal grant to them, O Lord,
and let light + perpetual shine upon them.

Celebrant: Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
 we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

THE GREETING OF THE PEACE

Celebrant: We are the body of Christ.
His Spirit is with us.
 The peace of the Lord be always with you.
And also with you.

The offertory hymn:

1. Come, ye faithful, raise the anthem,
Cleave the skies with shouts of praise;
Sing to him who found the ransom,
Ancient of eternal Days,
God eternal, Word incarnate,
whom the heaven of heaven obeys.

2. Now on those eternal mountains
Stands the sapphire throne, all bright,
With the ceaseless alleluias
Which they raise, the sons of light;
Sion's people tell his praises,
Victor after hard-won fight.

3. Bring your harps, and bring your incense,
Sweep the string and pour the lay;
Let the earth proclaim his wonders,
King of that celestial day;
He the Lamb once slain is worthy,
Who was dead, and lives for ay.

NEH 351 (vv. 1,3,4)

Words: Job Hupton (1762-1849) and J.M. Neale (1818-66)

Music: Joachim Neander (1640-80)

Celebrant:

Blessed are you . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands
to the praise and glory of his name,
for our good and the good of all his Church.**

THE GREAT THANKSGIVING

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The celebrant continues the prayer, leading to

Celebrant:

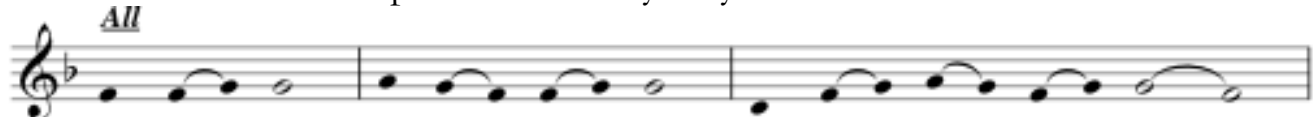
...forever praising you and saying:

<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt caeli et terra</i>	heaven and earth are full
<i>gloria tua.</i>	of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>Benedictus qui venit</i>	Blessed is he who comes
<i>in nomine domini.</i>	in the name of the Lord
<i>Hosanna in excelsis</i>	Hosanna in the highest.

The celebrant continues the prayer, leading to:

Celebrant: Let us proclaim the mystery of faith ...

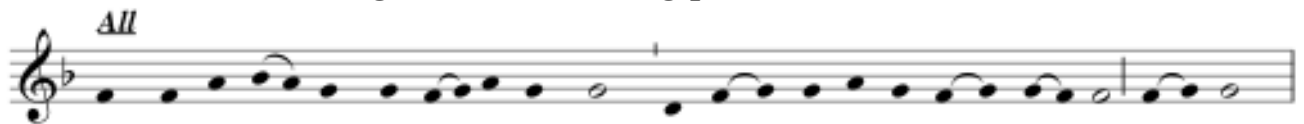
All



Christ has_ died. Christ is_ ri - sen. Christ will_ come_ a - gain._

Celebrant: We worship you, Father Almighty,
in songs of never-ending praise.


All



Bles sing and ho-nour and glo-ry and power are yours for e-ver and_ e - ver. A - men.

Celebrant: As our Saviour Christ has taught us,
we are confident to pray.

All



Our_ Fa - ther in hea - ven, hal - lowed_ be_ your name, your king - dom come,_
your will be done, on earth_ as_ in hea - ven. Give us to - day our dai - ly bread_

For - give us our_ sins as we for - give those who_ sin a - gainst us.

Save us_ from the time of tri - al and de - li - ver us from e - vil.

For the king - dom, the power, and the glo - ry are yours now and for e - ver. A - men.

Celebrant: We who are many are one body,
for we all share in the one bread.

All remaining kneeling as the cantor sings:

<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>miserere nobis.</i>	have mercy on us.
<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>dona nobis pacem.</i>	grant us your peace.

Celebrant: Behold the Lamb of God,
who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Motet: “Now the green blade rises” (Trad. French; text: J.M.C. Crum)

The final hymn:

**1. Jesus lives! Thy terrors now
Can, O death, no more appal us;
Jesus lives! by this we know
Thou, O grave, canst not enthrall us. Alleluya!**

**2. Jesus lives! our hearts know well
Nought from us his love shall sever;
Life, nor death, nor powers of hell
Tear us from his keeping ever. Alleluya!**

**3. Jesus lives! to him the throne
Over all the world is given;
May we go where he is gone,
Rest and reign with him in heaven. Alleluya!**

NEH 112 (vv.1,4,5)
Words: Christian Gellert (1715-69)
Trans. Frances Cox (1812-97)
Music: H.J. Gauntlett (1805-76)

THE SENDING OUT OF GOD'S PEOPLE

The celebrant sings the post-communion prayer:

Most glorious Lord of life, we thank you that you nourish us
In these Easter mysteries. Fill us with the Spirit of love
And unite us in faith, that we may witness to the resurrection
And show your glory to all the world.

Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

The blessing:

The God of peace,
Who brought again from the dead our Lord Jesus,
The great shepherd of the sheep,
Through the blood of the everlasting covenant,
Make you perfect in every good work to do his will,
Working in you what is pleasing in his sight;
And the blessing of God ...

The celebrant dismisses the congregation.



Go in peace to love and serve the Lord, Al - le - lu - ia, al - le - lu - ia.____

All
In the name of Christ. Al - le - lu - ia, al - le - lu - ia.____

Postlude: J.S. Bach (1685-1750) Prelude in C (BWV 547)

“MORNING TEA AT THE VICARAGE” BY ZOOM, SUNDAY, 12.30PM

Usually after Mass we gather in the Hall for morning tea. As we can't do this in the same way during the pandemic, Fr Hugh is now hosting a virtual “Morning Tea at the Vicarage.” If you have difficulty connecting text: 0488 960 022.

Join us by Zoom: <https://bit.ly/2Lt6jds>

Meeting ID: 914 9181 6647

Password: 298849

