

Welcome to
ST PETER'S EASTERN HILL

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Christ the Good Shepherd, medieval manuscript illumination

FOURTH SUNDAY OF EASTER
25TH APRIL 2021 – LITURGY SHEET

Jesus, good shepherd of the sheep, by whom the lost are sought and guided into the fold: feed us and we shall be satisfied, heal us and we shall be whole, and lead us that we may be with you, where you live and reign with the Father and the Holy Spirit, one God, now and for ever. *Amen*

LITURGY OF REMEMBRANCE

The Liturgy commences at 10.30am on St Peter's Place, around the Wayside Crucifix.

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

Let us pray.

The celebrant prays the opening prayer, "A Thanksgiving for Australia," (APBA, p. 218):
God of holy dreaming, Great Creator Spirit, from the dawn of creation you have given your children the good things of Mother Earth. You spoke and the gum tree grew in vast deserts and dense forest, and in cities at the water's edge, creation sings your praise. Your presence endures as the rock at the heart of our Land. When Jesus hung on the tree you heard the cries of your people and became one with your wounded ones: the convicts, the hunted, and the dispossessed. The sunrise of your Son coloured the earth anew and bathed it in glorious hope. In Jesus we have been reconciled to you, to each other and to your whole creation. Lead us on, Great Spirit, as we gather from the four corners of the earth, enable us to walk together in trust, from the hurt and shame of the past into the full day which has dawned in Jesus Christ. **Amen.**

Let us pray: **God, bless Australia, guard our people, guide our leaders, and give us peace; for Jesus Christ's sake. Amen.**

The celebrant blesses and censes the Wayside Cross in silence. A server then lays the ANZAC wreath on the plinth of the Corpus. The trumpeter plays the "Last Post", followed by the "The Rouse".

The celebrant cites the Ode of Remembrance:

They shall grow not old as we that are left grow old. Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, we will remember them. Lest we forget. **Lest we forget.**

Celebrant:

The souls of the righteous are in the hands of God;

And there shall no torment touch them.

+ Rest eternal grant to them, O Lord;

And let light perpetual shine upon them.

The sanctuary party and congregation process in silence to the church for the Mass.

GATHERING IN GOD'S NAME

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Orlandus Lassus (1532 – 1594): Missa *Vinum bonum*

Entrance hymn:

1. Sing Alleluya forth ye saints on high,
And let the Church on earth make glad reply:
Refrain: To Christ the King, sing Alleluya!

2. To him who is both Word of God and Son,
Who, out of love, our nature did put on. [Refrain]

3. To him, who, born of Mary, shared our life,
And in our manhood triumphed in the strife [Refrain]

4. To him, who did for all our sins atone,
In naked majesty on Calvary's throne [Refrain]

5. To him who rose victorious from the dead,
And reigns on high, his people's Lord and Head [Refrain]

6. To him who sent the Holy Spirit's grace,
To bear the Father's love to every race [Refrain]

7. To him, the universal Saviour, now
Let every knee in adoration: [Refrain]

NEH 446

Text: G.B. Timms 1910 - 1997

Melody: MARTINS

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

Christ is Risen! **He is risen indeed!**

The celebrant sings the collect for purity. Please kneel as the choir sings:

Kyrie eleison *Lord have mercy*

Christe eleison *Christ have mercy*

Kyrie eleison *Lord have mercy*

The deacon introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
et in terra pax hominibus bonae
voluntatis. Laudamus te,
benedicimus te,
adoramus te,
glorificamus te
Gratias agimus tibi propter magnam
gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius
Patris, qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus, tu solus
Dominus, tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu:
+ in gloria Dei Patris. Amen

*Glory to God in the highest,
And on earth peace to men of good will,
We praise you,
We bless you,
We adore you,
We glorify you.
We give you thanks for your great glory.
Lord God, heavenly King, O God, almighty
Father, Lord Jesus Christ, Only Begotten
Son, Lord God, Lamb of God, Son of the
Father. You take away the Sins of the
world, have mercy on us,
You take away the Sins of the world, receive
our prayer
You are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The celebrant chants the collect. Please then sit for the readings.

THE MINISTRY OF THE WORD

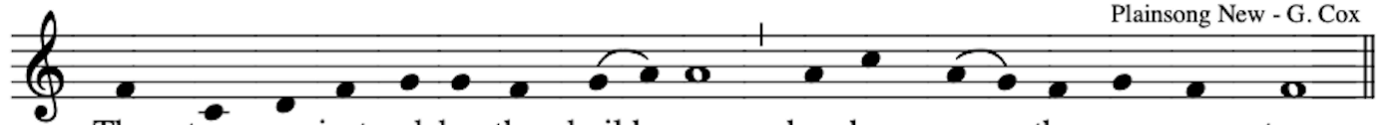
ACTS 4.7-12 *Read by Helen Drummond*

While Peter and John were speaking to the people about the resurrection of Jesus, the captain of the temple arrested them and placed them in custody. The next day the rulers, elders and scribes assembled. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Hear the word of the Lord. **Thanks be to God.**

PSALM 118 *led by the cantor, please join in the refrain.*

Plainsong New - G. Cox



The stone re-ject-ed by the build - ers has be - come the cor - ner - stone.

O give thanks to the Lord, for he is good; his steadfast love endures forever!
It is better to take refuge in the Lord than to put confidence in mortals.
It is better to take refuge in the Lord than to put confidence in princes. **R.**

I thank you that you have answered me and have become my salvation.
The stone that the builders rejected has become the chief cornerstone.
This is the Lord's doing; it is marvellous in our eyes. **R.**

Blessed is the one who comes in the name of the Lord. We bless you from the house of the Lord.
You are my God, and I will give thanks to you; you are my God, I will extol you.
O give thanks to the Lord, for he is good, for his steadfast love endures forever. **R.**

1 JOHN 3.1-2 *chanted by the sub-deacon*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Hear the word of the Lord. **Thanks be to God.**

THE GOSPEL


Please stand for the Gospel

LESSER ALLELUIA

Alleluia, alleluia. The Lord has sent deliverance to his people.

GREATER ALLELUIA

Cantor:



Al - le - lu - ia.

All:



Al - le - lu - ia.

Deacon:

The Gospel of our Lord Jesus Christ according to John (John 10.11 - 18)

+ Glory to you, Lord Jesus Christ.

Jesus said to the Pharisees: "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away - and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason, the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please be seated as the celebrant offers a prayer for the children, before they go to the Hughes Room.

Homily: Fr Philip Gill

Please stand for the Credo.

The musical score is written in G major (one sharp) and 4/4 time. It features a solo voice part for the Celebrant and a choral part for All. The lyrics are: "We be - lieve in one God, the Fa - ther, the al - might - y, mak - er of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light, true God from true God,"

be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for
our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge the liv - ing and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - -

- - - - - men.

Please kneel for the Prayers of the People, led by Anne Scott Pendlebury. After each petition:
 Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord
And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ. **His Spirit is with us.**
 The peace of the Lord be always with you. **And also with you.**

OFFERTORY

O God, my God, from daybreak do I watch for you: and in invocation of your name will I lift up my hands, alleluia.

There will be no collection during the offertory. Instead, a retiring collection will be taken after the Mass.

1. The Lord's my shepherd,
I'll not want;
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by

2. My soul he doth restore again,
And me to walk doth make
Within the paths of righteousness,
E'en for his own name's sake.

3. Yea, though I walk through
death's dark vale,

Yet will I fear no ill:
For thou art with me, and thy rod
And staff me comfort still.

4. My table thou hast furnishèd
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.

5 Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.

NEH 459
Text: Scottish Psalter, 1650 (Psalm 23)
Melody: CRIMOND

THE HOLY EUCHARIST

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

THE GREAT THANKSGIVING

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth

Pleni sunt coeli et terra gloria tua

Hosanna in excelsis.

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

Holy, Holy, Holy

Lord God of Hosts

Heaven and earth are full of Your glory

Hosanna in the highest

*+Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith

All

Christ has died. Christ is risen. Christ will come again.

The celebrant continues the prayer, ending with:

All

Blessing and honour and glory and power are yours for ever and ever. Amen.

Celebrant

As our Saviour Christ has taught us, we are confident to pray,
 Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread. Forgive us our sins
 as we forgive those who sin against us. Save us
 from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours
 now and for ever. Amen.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: have mercy on us.*

*Lamb of God, you take away the sin of the
world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

Communion motet: John Ireland (1879 – 1962): *Greater Love Hath No Man*

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who, His own Self bare our sins in His own Body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the Name of the Lord Jesus; ye are a chosen generation, a royal priesthood, a holy nation; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light. I beseech you brethren, by the mercies of God, that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Text: Song of Solomon 8: 7,6 ; John 15: 13; 1 Peter 2: 24
1 Corinthians 6: 1; 1 Peter 2: 9; Romans 12: 1

COMMUNION ANTIPHON

I am the good shepherd, alleluia: and I know my sheep, and am known of mine, alleluia, alleluia.

At the conclusion of the communion of the people, there is a time of silent prayer. Please then stand for the final hymn.

1. Alleluya! Alleluya!

Hearts to heaven and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the Cross a victim
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.

2. Christ is risen,

Christ the first-fruits
Of the holy harvest field,
Which will all its full abundance
At his second coming yield;
Then the golden ears of harvest
Will their heads before him wave,
Ripened by his glorious sunshine
From the furrows of the grave.

3. Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of thy face;
That we, Lord,
With hearts in heaven
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever safe with thee.

4. Alleluya! Alleluya!
Glory be to God on high;
To the Father, and the Saviour,
Who has gained the victory;
Glory to the Holy Spirit,
Fount of love and sanctity;
Alleluya! Alleluya!
To the Triune Majesty.

NEH 103

Text: Christopher Wordsworth, 1807-85

Melody: LUX EOI

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Deacon
Go in peace to love and serve the Lord, Al-le-lu-ia, al-le-lu-ia.

All
In the name of Christ. Al-le-lu-ia, al-le-lu-ia.

Please stand as the sanctuary party departs.

Recessional: B. Kirkpatrick Fanfare & Fugue

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.