

Welcome to St Peter's Eastern Hill

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



Charles Fournel, historiated initial M depicting the Good Shepherd (1499)

Fourth Sunday of Easter

3rd May 2020

Parish Mass

Recorded on YouTube

(follow the link - <https://bit.ly/3aEZVuB>

or Google search: “St Peter’s Eastern Hill YouTube Channel”)

GATHERING IN GOD'S NAME

Due to the COVID-19 pandemic, parishioners can no longer attend public worship, but we do hope that you will join us on YouTube (<https://bit.ly/3aEZVuB>) or you can locate this and all our Mass recordings through the St Peter's Facebook page.

The entrance hymn:

**1. Christ the Lord is risen again!
Christ hath broken every chain!
Hark, the angels shout for joy,
Singing evermore on high: Alleluya!**

**2. He who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb to-day!
We too sing for joy, and say: Alleluya!**

**3. He who bore all pain and loss
Comfortless upon the cross,
Lives in glory now on high,
Pleads for us, and hears our cry: Alleluya!**

NEH 105 (tune i; vv 1-3)

Words: German, Michael Weisse (c. 1480-1534)

Tr. Catherine Winkworth (1827-78)

Music: French medieval melody

Harmony by R.V.W.

Celebrant:

In the name of the Father, + and of the Son
and of the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**
Christ is risen. Alleluia!
He is risen in deed. Alleluia!

The celebrant chants the collect for purity.

Let us pray:
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**

The cantor sings:

Kyrie eleison, Christe eleison, Kyrie eleison.

Lord have mercy, Christ have mercy, Lord have mercy.

The celebrant introduces the confession:

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence

Let us then confess our sins in penitence and faith, with a sincere and true heart.

Merciful God,

our maker and our judge,

we have sinned against you

in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent and are sorry for all our sins.

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution:

Almighty God,

Who has promised forgiveness of sins

to all those who turn to him in faith:

+ pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

The Gloria.

Gloria in excelsis Deo,

Et in terra pax hominibus bonae voluntatis

Laudamus te, Benedicimus te.

Adoramus te. Glorificamus te

Gratias agimus tibi

propter magnam gloriam tuam.

Domine Deus, Rex caelestis

Deus Pater omnipotens,

Glory to God in the highest

and peace to God's people on earth.

Lord God, heavenly King,

Almighty God and Father;

we worship you

we give you thanks,

we praise you for your glory.

*Domine Fili unigenite, Jesu Christe
Domine Deus, Agnus Dei, Filius Patris
Qui tollis peccata mundi
Miserere nobis.
Qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
Tu solus Dominus,
Tu solus altissimus, Jesu Christe
Cum Sancto Spiritu
+ in Gloria Dei Patris. Amen.*

Lord Jesus Christ, only Son of the Father;
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated:
at the right hand of the Father
receive our prayer.

For you alone are the Holy One.
You alone are the Lord.
You alone are the Most High, Jesus Christ
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The celebrant chants the collect for the day.

God of all power,
You called from death our Lord Jesus,
The great shepherd of the sheep:
Send us as shepherds to rescue the lost,
To heal the injured,
And to feed one another with understanding;
Through your Son, Jesus Christ our Lord,
Who lives and reigns with you and the Holy Spirit,
One God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

THE FIRST READING: Acts of the Apostles 2:14a, 36b-41

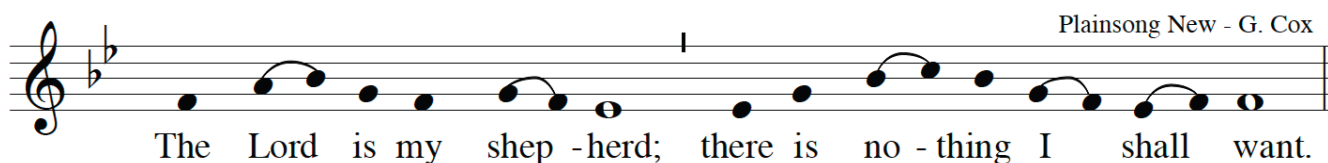
When the day of Pentecost had come, Peter, standing with the eleven, raised his voice and addressed the crowd. “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when the people heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added to their number.

Hear the word of the Lord; **thanks be to God.**

The cantor leads the singing of the psalm.

Psalm 23

Plainsong New - G. Cox



The Lord is my shep-herd; there is no-thing I shall want.

THE EPISTLE: The First Letter of St Peter 2:20b-25

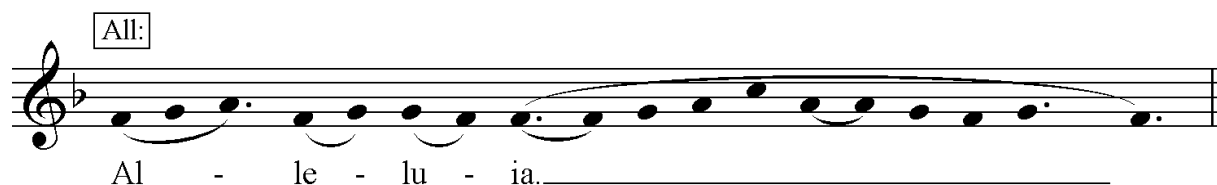
Beloved: If you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. Christ himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Hear the word of the Lord; **thanks be to God.**

THE GOSPEL: John 10.1-10

The cantor leads the singing of the antiphon. Please join in the response.

All:



Al - le - lu - ia.

The celebrant: The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to John.
Glory to you + Lord Jesus Christ.

Jesus said: "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not

listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Sermon: Fr Hugh

The Nicene Creed.

Priest *All*

We be - lieve in one God, the Fa - ther, the al - migh - ty,
ma - ker of hea - ven and earth, of all that is, seen and un - seen.

We be - lieve in one Lord Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light,
true God from true God, be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for our sal - va - tion he came down from hea - ven,
was in - car - nate of the Ho - ly Spi - rit and the vir - gin Ma - ry and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bu - ried. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scen - ded in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge_ the li - ving and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the gi - ver of life,
who pro - ceeds from the Fa - ther and the Son, who with the
Fa - ther and the Son is wor - shipped, and glo - ri - fied, who has spo - ken through the pro - phets.
We be - lieve in one ho - ly ca - tho - lic and a - po - sto - lic Church. We ac - know - ledge one_ bap - tism
for_ the for - give - ness of_ sins. We look for the re - sur - rec - tion of the dead,
and the life_ of the world_ to_ come. A - - - - - men.

THE PRAYERS OF THE PEOPLE

After each petition: Lord, in your mercy, **hear our prayer.**

And at the end: Rest eternal grant to them, O Lord,
and let light + perpetual shine upon them.

Celebrant: Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF THE PEACE

Celebrant: We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

The offertory hymn:

1. At the Lamb's high feast we sing
Praise to our victorious King:
Who hath washed us in the tide
Flowing from his pierced side;
Praise we him whose love divine
Gives the guests his blood for wine,
Gives his body for the feast,
Love the Victim, Love the Priest.

2. Mighty Victim from on high,
Powers of hell beneath thee lie;
Death is broken in the fight,
Thou hast brought us life and light.
Now thy banner thou dost wave,
Conquering Satan and the grave.
See the prince of darkness quelled;
Heaven's bright gates are open held.

3. Paschal triumph, Paschal joy,
Only sin can this destroy;
From sin's death do thou set free,
Souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise,
Father, unto thee we raise.
Risen Lord, all praise to thee,
Ever with the Spirit be.

NEH 104 (vv.1,3&4)
Words: Latin Breviary hymn,
Tr. Robert Campbell (1814-68)
Music: J. Hinyze (1622-1702)
Harmony by J.S. Bach (1685-1750)

Celebrant:

Blessed are you . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands
to the praise and glory of his name,
for our good and the good of all his Church.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant continues the prayer, leading to


Celebrant: ...forever praising you and saying:

<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt caeli et terra</i>	heaven and earth are full
<i>gloria tua.</i>	of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>Benedictus qui venit</i>	Blessed is he who comes
<i>in nomine domini.</i>	in the name of the Lord
<i>Hosanna in excelsis</i>	Hosanna in the highest.

The celebrant continues the prayer, leading to:

Celebrant: Let us proclaim the mystery of faith ...

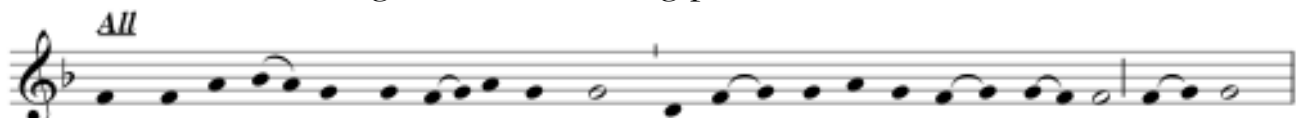
All



Christ has_ died. Christ is_ ri - sen. Christ will_ come_ a - gain._

Celebrant: We worship you, Father Almighty,
in songs of never-ending praise.

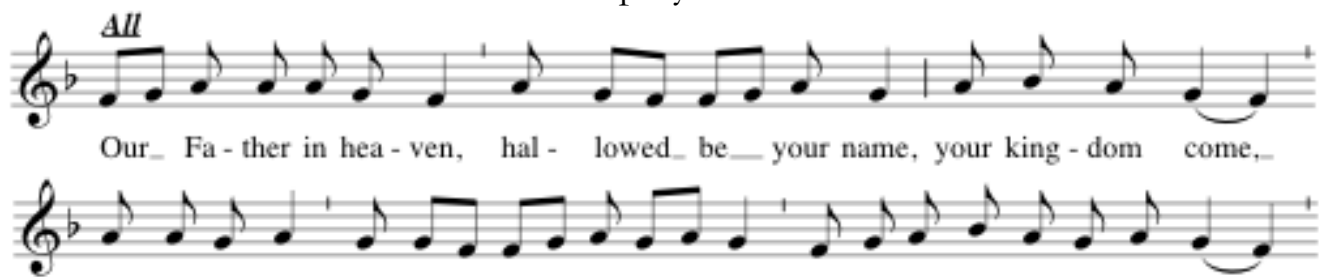
All



Bles sing and ho-nour and glo-ry and power are yours for e-ver and_ e - ver. A - men.

Celebrant: As our Saviour Christ has taught us,
we are confident to pray.

All



Our_ Fa - ther in hea - ven, hal - lowed_ be_ your name, your king - dom_ come,
your will be done, on earth_ as_ in hea - ven. Give us to - day our dai - ly bread_

For - give us our_ sins as we for - give those who_ sin a - gainst us.

Save us_ from the time of tri - al and de - li - ver us from e - vil.

For the king - dom, the power, and the glo - ry are yours now and for e - ver. A - men.

Celebrant: We who are many are one body,
for we all share in the one bread.

All remaining kneeling as the cantor sings:

<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>miserere nobis.</i>	have mercy on us.
<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>dona nobis pacem.</i>	grant us your peace.

Celebrant: Behold the Lamb of God,
 who takes away the sins of the world.
 Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

Organ Voluntary during communion: Prelude on 'Crimond' by Alec Rowley (1892-1958).

The final hymn:

1. The Lord's my Shepherd, I'll not want;
 He makes me down to lie
 In pastures green; he leadeth me
 The quiet waters by.
2. My soul he doth restore again,
 And me to walk doth make
 Within the paths of righteousness,
 E'en for his own name's sake.

**3. Yea, though I walk through death's dark vale,
Yet will I fear no ill:
For thou art with me, and thy rod
And staff me comfort still.**

**4. My table thou hast furnishèd
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.**

**5. Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.**

NEH 459

Words: Scottish Psalter (1650)

Music: melody, Jessie Irvine (1836-87)
harmony, T.C.L. Pritchard (1885-1960)

THE SENDING OUT OF GOD'S PEOPLE

The celebrant sings the post-communion prayer:

Most glorious Lord of life, we thank you that you nourish us
In these Easter mysteries. Fill us with the Spirit of love
And unite us in faith, that we may witness to the resurrection
And show your glory to all the world.

**Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

The blessing:

The God of peace,
Who brought again from the dead our Lord Jesus,
The great shepherd of the sheep,
Through the blood of the everlasting covenant,
Make you perfect in every good work to do his will,
Working in you what is pleasing in his sight;
And the blessing of God ...

The celebrant dismisses the congregation.



Go in peace to love and serve the Lord, Al - le - lu - ia, al - le - lu - ia.____

All
In the name of Christ. Al - le - lu - ia, al - le - lu - ia.____

Postlude: Kenneth Leighton (1929-88) Fantasy on 'St Columba'

**“MORNING TEA AT THE VICARAGE”
BY ZOOM EVERY SUNDAY FROM 12.30PM**

Usually after Mass we gather in the Hall for morning tea. As we can't do this in the same way during the pandemic, I am now hosting a virtual “Morning Tea at the Vicarage” each week on Zoom.

Join us by following the link: <https://bit.ly/3csplvY>

If you are having trouble connecting, I will keep my phone on, so you can call or text me, and I will see if I can help you join in.

Fr Hugh Kempster, Vicar