

Welcome to  
**St Peter's Eastern Hill**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



Christ appears to the Apostles on the road to Emmaus. Mosaic (6th century)

**Third Sunday of Easter**

26<sup>th</sup> April 2020

**Parish Mass**

(recorded on YouTube - <https://bit.ly/3aEZVuB>)

# GATHERING IN GOD'S NAME

*Due to the COVID-19 pandemic, parishioners can no longer attend worship, but we do hope that you will join us on YouTube (<https://bit.ly/3aEZVuB>) or the St Peter's Facebook page.*

*The entrance hymn:*

**1. Thou hallowed chosen morn of praise,  
That best and greatest shinest:  
Lady and queen and day of days,  
Of things divine, divinest!  
On thee our praises Christ adore  
For ever and for evermore.**

**2. Come, let us taste the Vine's new fruit,  
For heavenly joy preparing;  
To-day the branches with the root  
In Resurrection sharing:  
Whom as true God our hymns adore  
For ever and for evermore.**

NEH 122 (vv. 1&2)  
Words: Greek, St John of Damascus (c.750)  
trans. John Mason Neale (1818-66)  
Music: melody J. H. Schein (1628)  
Harmonised by J. S. Bach (1685-1750)

*Celebrant:* In the name of the Father, + and of the Son  
and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

*The celebrant chants the collect for purity.*

Let us pray:  
Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. **Amen.**

*The cantor sings:*

*Kyrie eleison, Christe eleison, Kyrie eleison.*

Lord have mercy, Christ have mercy, Lord have mercy.

*The celebrant introduces the confession:*

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

*Silence*

Let us then confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,**

**our maker and our judge,**

**we have sinned against you**

**in thought, word, and deed,**

**and in what we have failed to do:**

**we have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;**

**we repent and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;**

**through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God,

Who has promised forgiveness of sins

to all those who turn to him in faith:

+ pardon you and set you free from all your sins,

strengthen you in all goodness

and keep you in eternal life,

through Jesus Christ our Lord. **Amen.**

*The Gloria.*

*Gloria in excelsis Deo,*

*Et in terra pax hominibus bonae voluntatis*

*Laudamus te, Benedicimus te.*

*Adoramus te. Glorificamus te*

*Gratias agimus tibi*

*propter magnam gloriam tuam.*

*Domine Deus, Rex caelestis*

*Deus Pater omnipotens,*

Glory to God in the highest

and peace to God's people on earth.

Lord God, heavenly King,

Almighty God and Father;

we worship you

we give you thanks,

we praise you for your glory.

*Domine Fili unigenite, Jesu Christe  
Domine Deus, Agnus Dei, Filius Patris  
Qui tollis peccata mundi  
Miserere nobis.  
Qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
Tu solus Dominus,  
Tu solus altissimus, Jesu Christe  
Cum Sancto Spiritu  
+ in Gloria Dei Patris. Amen.*

Lord Jesus Christ, only Son of the Father;  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us.  
You are seated:  
at the right hand of the Father  
receive our prayer.  
  
For you alone are the Holy One.  
You alone are the Lord.  
You alone are the Most High, Jesus Christ  
with the Holy Spirit,  
+ in the glory of God the Father. Amen.

*The celebrant chants the collect for the day.*

O God, your Son made himself known to his disciples  
In the breaking of bread:  
Open the eyes of our faith,  
That we may see him in his redeeming work;  
Who is alive and reigns with you and the Holy Spirit,  
One God, now and for ever. **Amen.**

## **THE MINISTRY OF THE WORD**

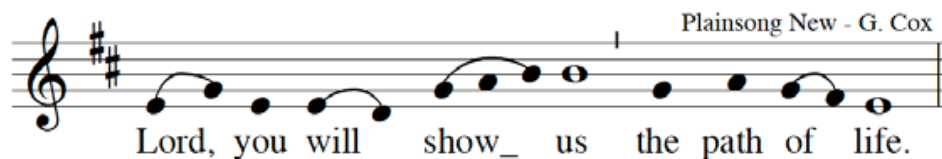
**THE FIRST READING:** Acts of the Apostles 2:14, 22b-28

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, "People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'" "

Hear the word of the Lord; **thanks be to God.**

*The cantor leads the singing of the psalm.*

## Psalm 16



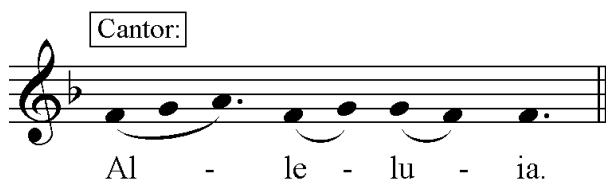
### **THE EPISTLE:** The First Letter of St Peter 1:17-21

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. Christ was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Hear the word of the Lord; **thanks be to God.**

### **THE GOSPEL:** Luke 24:13-35

*The cantor leads the singing of the antiphon.*



*The celebrant:* The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke.

**Glory to you + Lord Jesus Christ.**

On the first day of the week, two of the disciples were going to a village called Emmaus, about eleven kilometres from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And Jesus said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” Jesus asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one

to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that Jesus was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see Jesus.” Then Jesus said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, Jesus interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, Jesus walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So Jesus went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized Jesus; and he vanished from their sight. The two disciples said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. These were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then the two disciples told what had happened on the road, and how the Lord had been made known to them in the breaking of the bread.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Sermon:* Fr Greg

*The Nicene Creed.*

The musical score is written on four staves. The first staff is for the Priest and the second for All. The lyrics are: "We be - lieve in one God, the Fa - ther, the al - migh - ty, ma - ker of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in one Lord Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light,"

true God from true God, be - got - ten, not made, of one be - ing with the Fa - ther;  
 through him all things were made. For us and for our sal - va - tion he came down from hea - ven,  
 was in - car - nate of the Ho - ly Spi - rit and the vir - gin Ma - ry and be - came tru - ly hu - man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf - fered death and was bu - ried. On the third day he rose a - gain  
 in ac - cord - ance with the Scrip - tures; he a - scen - ded in - to hea - ven  
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry  
 to judge the li - ving and the dead and his king - dom will have no end.  
 We be - lieve in the Ho - ly Spi - rit, the Lord, the gi - ver of life,  
 who pro - ceeds from the Fa - ther and the Son, who with the  
 Fa - ther and the Son is wor - shipped, and glo - ri - fied, who has spo - ken through the pro - phets.  
 We be - lieve in one ho - ly ca - tho - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism



## THE PRAYERS OF THE PEOPLE

*After each petition:* Lord, in your mercy, **hear our prayer.**

*And at the end:* Rest eternal grant to them, O Lord,  
**and let light + perpetual shine upon them.**

*Celebrant:* Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## THE GREETING OF THE PEACE

*Celebrant:* We are the body of Christ. **His Spirit is with us.**  
The peace of the Lord be always with you. **And also with you.**

*The offertory hymn:*

1. Alleluya! Alleluya!  
Hearts to heaven and voices raise;  
Sing to God a hymn of gladness,  
Sing to God a hymn of praise;  
He who on the cross a victim  
For the world's salvation bled,  
Jesus Christ, the King of Glory,  
Now is risen from the dead.
  
2. Christ is risen, Christ the first-fruits  
Of the holy harvest field,  
Which will all its full abundance  
At his second coming yield;  
Then the golden ears of harvest  
Will their heads before him wave,  
Ripened by his glorious sunshine  
From the furrows of the grave.



3. Christ is risen, we are risen;  
Shed upon us heavenly grace,  
Rain, and dew, and gleams of glory  
From the brightness of thy face;  
That we, Lord, with our hearts in heaven  
Here on earth may fruitful be,  
And by angel-hands be gathered,  
And be ever, Lord, with thee.

NEH 103

Words: Christopher Wordsworth (1807-85)

Music: Arthur Sullivan (1842-1900)

*Celebrant:* Blessed are you . . . **Blessed be God forever.**  
Pray, my brothers and sisters, that our sacrifice  
may be acceptable to God, the Almighty Father.  
**May the Lord accept this sacrifice at your hands  
to the praise and glory of his name,  
for our good and the good of all his Church.**

## THE GREAT THANKSGIVING

*Celebrant:* The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The celebrant continues the prayer, leading to*

*Celebrant:* ...forever praising you and saying:

|                                  |                           |
|----------------------------------|---------------------------|
| <i>Sanctus, Sanctus, Sanctus</i> | Holy, holy, holy          |
| <i>Dominus Deus Sabaoth.</i>     | God of power and might,   |
| <i>Pleni sunt caeli et terra</i> | heaven and earth are full |
| <i>gloria tua.</i>               | of your glory.            |
| <i>Hosanna in excelsis.</i>      | Hosanna in the highest.   |
| <i>Benedictus qui venit</i>      | Blessed is he who comes   |
| <i>in nomine domini.</i>         | in the name of the Lord   |
| <i>Hosanna in excelsis</i>       | Hosanna in the highest.   |

*The celebrant continues the prayer, leading to:*

*Celebrant:* Let us proclaim the mystery of faith ...

*All*

Christ has\_ died. Christ is\_\_\_ ri - sen. Christ will\_ come\_ a - gain.---

*Celebrant:* We worship you, Father Almighty,  
in songs of never-ending praise.

*All*

Bles sing and ho-nour and glo-ry and power are yours for e-ver and\_ e - ver. A - men.

*Celebrant:* As our Saviour Christ has taught us,  
we are confident to pray.

*All*

Our\_ Fa - ther in hea - ven, hal - lowed\_ be\_\_\_ your name, your king - dom come,\_  
your will be done, on earth\_ as\_\_\_ in hea - ven. Give us to - day our dai - ly bread...  
For - give us our\_\_\_ sins as we for - give those who\_ sin a - gainst us.  
Save us\_\_\_ from the time of tri - al and de - li - ver us from e - vil.  
For the king - dom, the power, and the glo - ry are yours now and for e - ver. A - men.

*Celebrant:* We who are many are one body,  
**for we all share in the one bread.**

*All remaining kneeling as the cantor sings:*

*Agnus Dei,  
qui tollis peccata mundi:  
miserere nobis.*

Lamb of God,  
you take away the sin of the world:  
have mercy on us.

*Agnus Dei,  
qui tollis peccata mundi:  
dona nobis pacem.*

Lamb of God,  
you take away the sin of the world:  
grant us your peace.

*Celebrant:* Behold the Lamb of God,  
who takes away the sins of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The sacrament is shared. Communion motet: "A Brighter Dawn is Breaking" NEH 102.*

*The final hymn:*

**1. This joyful Eastertide,  
Away with sin and sorrow.  
My Love, the Crucified,  
Hath sprung to life this morrow:**

**Refrain:**

*Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
Our faith had been in vain:  
But now hath Christ arisen.*

**2. My flesh in hope shall rest,  
And for a season slumber:  
Till trump from east to west  
Shall wake the dead in number: [Refrain]**

**3 Death's flood hath lost his chill,  
Since Jesus crossed the river:  
Lover of souls, from ill  
My passing soul deliver: [Refrain]**

NEH 121

Words: G. R. Woodward (1848-1934)

Music: from *David's Psalmen* (Amsterdam, 1685)

harmony, Charles Wood (1866-1926)

## **THE SENDING OUT OF GOD'S PEOPLE**

*The celebrant sings the post-communion prayer:*

Most glorious Lord of life, we thank you that you nourish us  
In these Easter mysteries. Fill us with the Spirit of love  
And unite us in faith, that we may witness to the resurrection  
And show your glory to all the world.

Father, we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.

*The blessing:* The God of peace,  
Who brought again from the dead our Lord Jesus,  
The great shepherd of the sheep,  
Through the blood of the everlasting covenant,  
Make you perfect in every good work to do his will,  
Working in you what is pleasing in his sight;  
And the blessing of God ...

*The celebrant dismisses the congregation.*



Go in peace to love and serve the Lord, Al-le-lu - ia, al-le - lu - ia.\_\_\_\_

*All*  
In the name of Christ. Al-le-lu - ia, al-le - lu - ia.\_\_\_\_

*Postlude:* J. S. Bach (1685-1750) *Fugue in G (BWV 550)*.

---

## **“MORNING TEA AT THE VICARAGE” BY ZOOM EVERY SUNDAY FROM 12.30PM**

Usually, after Mass, we gather in the Hall for morning tea. As we can't do this in the same way anymore, for the past few weeks, I have started hosting a virtual “Morning Tea at the Vicarage” on Zoom.

**Join us by following the link: <https://bit.ly/3csplvY>**

If you are having trouble with Zoom, I will keep my phone on, so you can call or text me, and I will see if I can help you join in.

*Fr Hugh Kempster, Vicar*