

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



In a Church, Painted by **Alexei Danilovich Kivshenko (1851-1895)**,
Painted in 1881, Oil on canvas
© Sotheby's London

THIRD SUNDAY OF EASTER
14 APRIL 2024

WORSHIP AT ST PETER'S

SUNDAY

8.00am Low Mass (Traditional Language)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2nd & 4th Sundays)

6.00pm Low Mass (1st, 3rd & 5th Sundays)

WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday (Live streamed on Facebook and YouTube)

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK: Margaret Collins, Irina Ishaq, Graham Ryles, Nelson Rufatt, Julie-Anne Bird, Sue Tan, Robert Saliba, Janine Stewart, Bp John Parkes.

FOR THE RECENTLY DEPARTED: Elizabeth Pemberton, Bp John Stewart.

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK

- April
- 14 Diana Ruth Kan, James Joseph McEntee, Daniel Ross Arnott McOmish, Marion Orrell
 - 15 Christina Phoebe Berry, Caroline Cozens, William Garrity, Lance Hodgkinson, Andrew Gabriel Ryan, Tom John Hibberd
 - 16 Tom Lucas, Charles Edward McDonald, Noel Leighton Skurrie
 - 17 Jennifer Brown, Mary Garton, Bet Roffey, Thea Rowe
 - 18 Sr Dora Beatrice CSC, Sr Marion CHN, Margaret Porter, Sarah Ellen Scott, Alfred Shepherd, Gwilym Kenneth Williams, Raymond Clifton Wilson
 - 19 Alexander Brian Drummond, Thomas Sidney Frost, Jonathan Hawkes Hooper, Jennifer Diane Merton, Audrey Mary Penington
 - 20 Shirley June House, Ivy Jenner, John Andrew (Jack) McCraith

Please contact the Parish Office or email office@stpeters.org.au to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Philippe de Monte (1521-1603) *Missa Emitte Domine*

Entrance Hymn: NEH 117 The day of Resurrection

The sanctuary party enters the chancel to prepare for the *Vidi Aquam*,

Antiphon VIII



I saw wa-ter* flow - ing from the right side
of the tem - ple, al - le - lu - ia:
it brought God's life and his sal - va - tion,
and the peo - ple sang in joy - ful praise: Al - le - lu - ia,
al - le - lu - ia. Ps. O give thanks to the Lord for he is good:
and his mer - cy en - dures for e - ver. Glo - ry to God,
Fa - ther, Son and Ho - ly Spi - rit: As in the be - gin - ning, so now:
and for e - ver. A - men. Repeat Antiphon: I saw wa - ter etc.

4

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Please kneel

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution.

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Kyries are sung at 9.30am and sung by the choir at 11.00am

**Lord have mercy, Lord have mercy
Christ have mercy, Christ have mercy
Lord have mercy, Lord have mercy**

Please then stand for the Gloria which is sung by the choir.

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:**

receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ,
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The Celebrant prays the Collect.

Almighty Father,
who in your great mercy gladdened the disciples with the sight of the risen Lord:
give us such knowledge of his presence with us,
that we may be strengthened and sustained by his risen life
and serve you continually in righteousness and truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

Please sit for the readings.

THE LITURGY OF THE WORD

FIRST READING: Acts 3.12-19

A reading from the Acts of the Apostles.

When Peter saw it, he addressed the people, ‘You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see

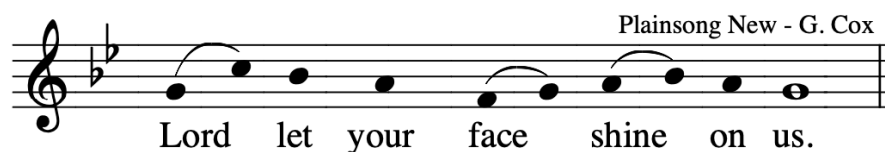
and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

‘And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out,

Hear the word of the Lord.

Thanks be to God.

PSALM 4



Answer me when I call, O god of my right!
You gave me room when I was in distress.
Be gracious to me, and hear my prayer. **R.**

But know that the Lord has set apart
The faithful for himself;
the Lord hears when I call to him. **R.**

There are many who say,
“O that we might see some good!
Let the light of your face shine on us, O Lord!” **R.**

I will both lie down and sleep in peace;
for you alone, O Lord,
Make me lie down in safety. **R.**

THE EPISTLE: 1 John 3.1-7

A reading from the first letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we

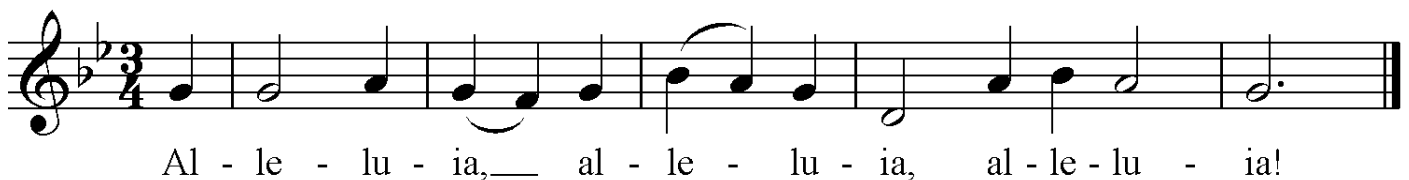
will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Hear the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Lord Jesus, make your word plain to us;
make our hearts burn with love when you speak.

Deacon:

The Lord be with you.

And also with you

The Gospel of our Lord Jesus Christ according to **Luke 24.36b-48**

✠ **Glory to you, Lord Jesus Christ.**

While [the disciples] were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?'

They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

This is the Gospel of the Lord.

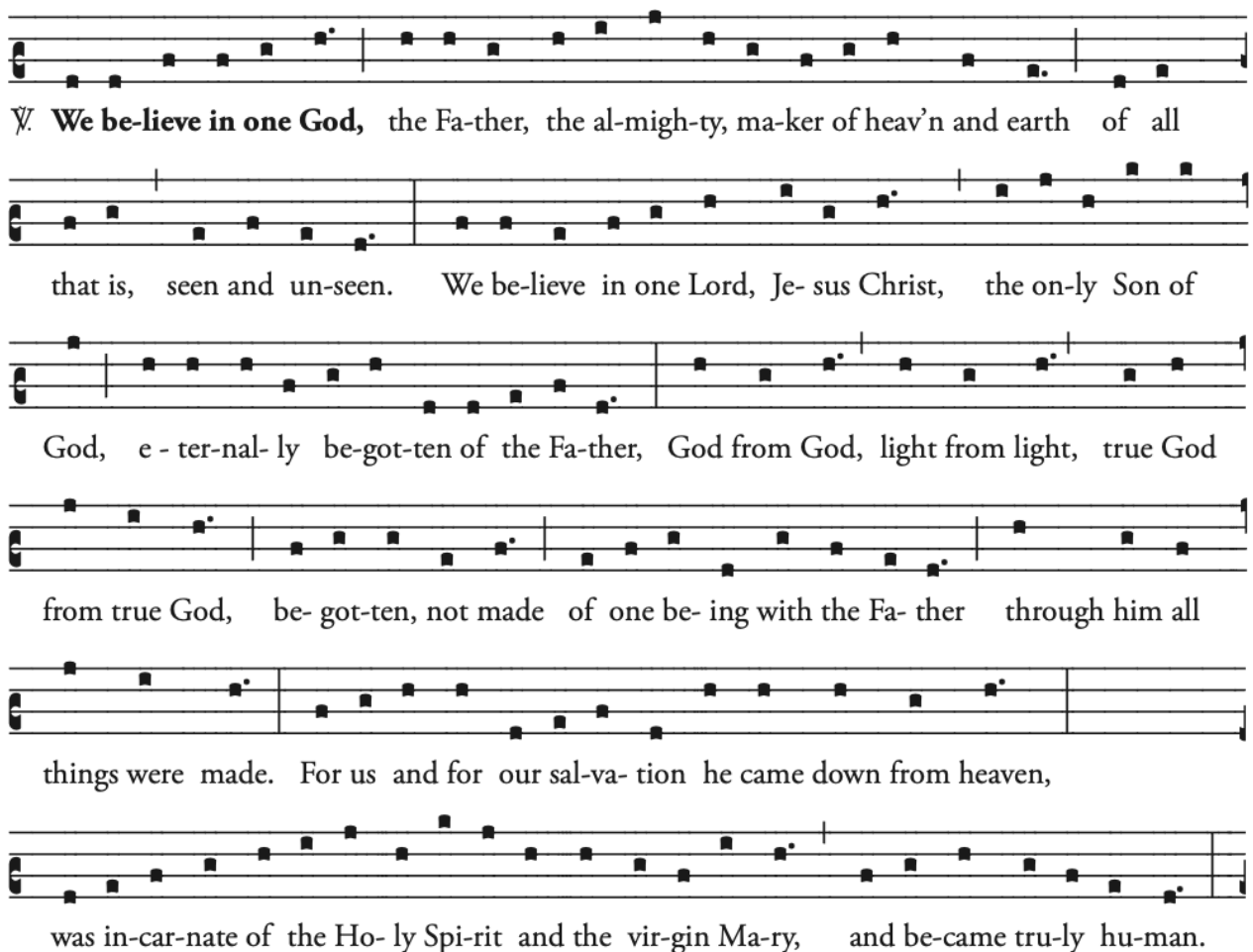
Praise to you Lord Jesus Christ.

Please sit for the Homily by Mthr Kathryn Bellhouse

Please stand for the Creed. [Said at 9.30am]

The Creed

All stand and sing together facing the High Altar. The priest intones the opening phrase.



♯ We be-lieve in one God, the Fa-ther, the al-migh-ty, ma-ker of heav'n and earth of all
that is, seen and un-seen. We be-lieve in one Lord, Je- sus Christ, the on-ly Son of
God, e - ter-nal-ly be-got-ten of the Fa-ther, God from God, light from light, true God
from true God, be- got-ten, not made of one be- ing with the Fa- ther through him all
things were made. For us and for our sal-va- tion he came down from heaven,
was in-car-nate of the Ho- ly Spi-rit and the vir- gin Ma-ry, and be-came tru-ly hu-man.

For our sake he was cru-ci-fied un-der Pon-tius Pi-late, he suf-fered death and was bu-ried.

On the third day he rose a- gain in ac-cor-dance with the scrip-tures. He as-cen-ded

in- to heav'n, and is seat-ed at the right hand of the Fa-ther. He will come a- gain in

glo-ry to judge the liv- ing and the dead and his king-dom will have no end.

We be-lieve in the Ho-ly Spi-rit, the Lord the gi-ver of life who pro-ceeds from the

Fa-ther and the Son, who with the Fa-ther and the Son is wor-shipped and glo-ri-fied,

who has spo-ken through the Pro-phets. We be-lieve in one Ho-ly cath-o- lic and ap-o sto-lic

Church. We ac-know-ledge one bap-tism for the for-give-ness of sins. We look for the

re-sur- rec-tion of the dead, ✠ and the life of the world to come. A-men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord.

And let light ✠ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

OFFERTORY ANTIPHON [*Sung by the choir at High Mass*]

Praise the Lord, O my soul, all my life I will praise the Lord, I will sing praise to my God as long as I shall live, alleluia.

Offertory hymn NEH 104 At the Lamb's high feast we sing

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God..... **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.

The Celebrant prays the Prayer over the Offerings. People respond with Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer.

At 9.30am the Sanctus is sung by the people. At 11.00am the choir sings the Sanctus.

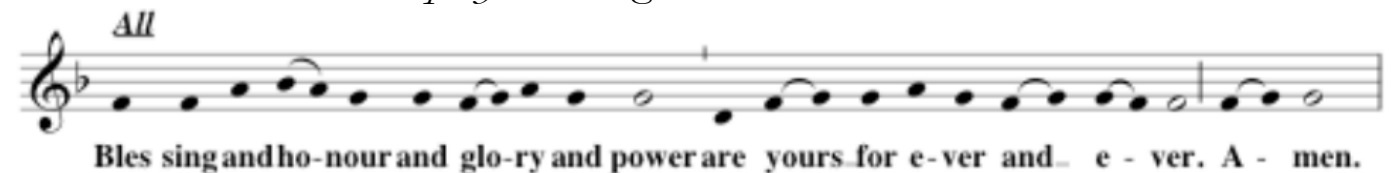
**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest.**

The celebrant continues the prayer, leading to:

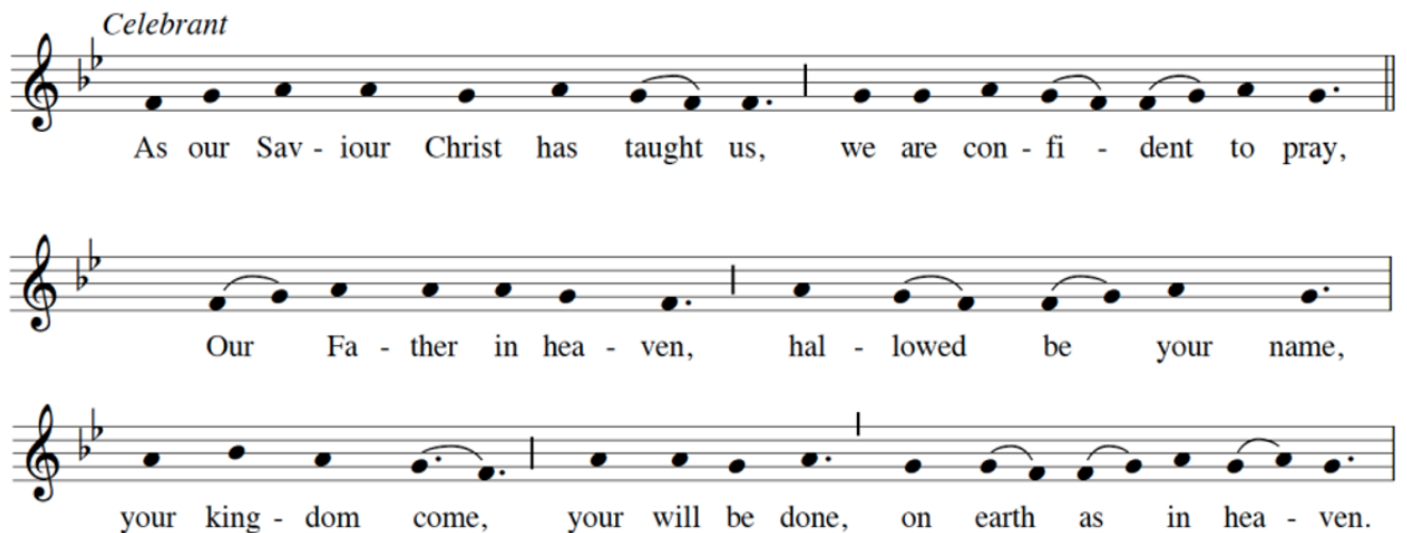
Let us proclaim the mystery of faith



The celebrant continues the prayer, ending with:



[The Lords Prayer is said at 9.30am]



Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Save us
from the time of tri - al and de - liv - er us from e - vil.
For the king - dom, the power, and the glo - ry are yours
now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the Agnus Dei is sung at 9.30am and sung by the choir at 11.00am.

**Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

Celebrant:

Behold the Lamb of God,
behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*Communicant members of any Christian church are invited to receive the sacrament.
All others are very welcome to come forward for a blessing.*

COMMUNION MOTET *Sung by the choir at 11.00am*

Benjamin Britten (1913-76) *Jubilate Deo*

Please stand for the Post-Communion hymn.

NEH 121 This joyful Eastertide

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

THE REGINA CAELI

Joy to thee, O Queen of Heaven, alleluia.

He whom thou wast meet to bear, alleluia.

As he promised hath arisen, alleluia.

Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.

For the Lord is risen indeed, alleluia, alleluia.

O God,

who by the Resurrection of thy Son,

our Lord Jesus Christ,

has given joy unto the world:

grant we pray that by the help of his Mother,

the Virgin Mary,

we may obtain the joys of life eternal,

through the same Jesus Christ our Lord.

Amen.

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: Benjamin Britten *Prelude on a theme of Vittoria*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.

Readings for Fourth Sunday in Easter:

Acts 4.5–12 †; 1 John 3.16–end; John 10.11–18

NOTICES

Thank You! to the late Elizabeth Pemberton and Ian, and the St Peter's Eastern Hill Charitable Foundation for contributing to the sound system in the hall, which has already been used during the second session of *Poets and the Faith*.

Thank you! to all who made time to contribute in so many ways throughout Holy Week, the Triduum and this Easter. You are all amazing.

Baptism

Please pray for young ones Nelson Rufatt Jnr and Ren Ord, to be baptized among us next weekend. May the Good Shepherd nurture, protect and guide them through all their days.

For your Diary

Poets and the Faith 2024

Second Tuesday of the Month

6-7.30pm

Wine and cheese on arrival, with suggested \$10 donation

The Hall of St Peter's Eastern Hill

More details: <https://www.stpeters.org.au/poets2024>

For inquiries or to register your interest, please email: poets@stpeters.org.au

Scan to QR code to book



Or go to <https://www.trybooking.com/COHCY>

Hear the choir of King's College Cambridge with other St Peterites 23 July (note corrected date)

The choir of King's College Cambridge is coming to Melbourne mid-year, performing at Melbourne Recital Centre on Tuesday 23 July at 7pm. The program is a mix of old and new and includes Giovanni Gabrieli: O Magnum Mysterium; John Bull: Almighty God, Which By The Leading Of A Star; Thomas Tallis: Videte Miraculum; Igor Stravinsky: Mass and world premiere of Damian Barbeler/Judith Nangala Crispin: Charlotte (2023).

We have booked 10 B reserve seats at \$87 each, (\$76 concession), first come, first served. If there is interest, we'll have a collective meal near or in the Recital Centre. Please let me know of your interest (Stephen.j.duckett@gmail.com 0447837741)

Stephen Duckett

Nelson Rufatt - Appeal for Donations



Many of you would know Nelson and Emma-May Rufatt, two of our choral scholars, and their new addition Nelson Junior; they are valued and beloved members of our church community. What some of you may not know is Nelson is currently fighting Stage Four leiomyosarcoma, a rare soft-tissue cancer. Specialists have advised that there is little more treatment that they can offer for his illness. There is some hope though: there are some evolving treatments that are available overseas, but these are not available publicly in Australia, and thus the full cost of this local treatment must be borne by the young family.

Nelson has established a GoFundMe campaign to raise the \$100,000 to pay for this treatment. The young family hopes that, as well as continuing to pray for Nelson, you might also consider making a donation. You can donate via the fundraising page at <https://shorturl.at/amvy4> or scan the QR code



Weekly Reflections

The Gospel for this Sunday (Luke 24:36–48) relates an appearance of the risen Jesus to the disciples, one that will help transform their startled incredulity into worship and evangelism.

Perhaps to the surprise of those of us who live on this side of the Enlightenment, the meaning of the resurrection of Jesus is inextricably linked not only to the study of scripture but also to engagement in mission:

Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.” (24.47-48)

This is a salutary reminder, not least because we hear a lot about mission and mission strategies, usually requiring us to change what we do together in church and trying to convince us that we need training in marketing and PR, without which the church is, apparently, useless. Most of this is bunk. Mission is clearly described above: the *proclamation* of something, repentance and forgiveness of sins, to which *we* are *witnesses*. Already.

We all know that 'witness' translates the Greek word '*martyr*', a word which we now use more narrowly of those whose 'witness' involves the loss of their earthly life. But 'witness' means what it says: a witness has *experience* of what he or she proclaims.

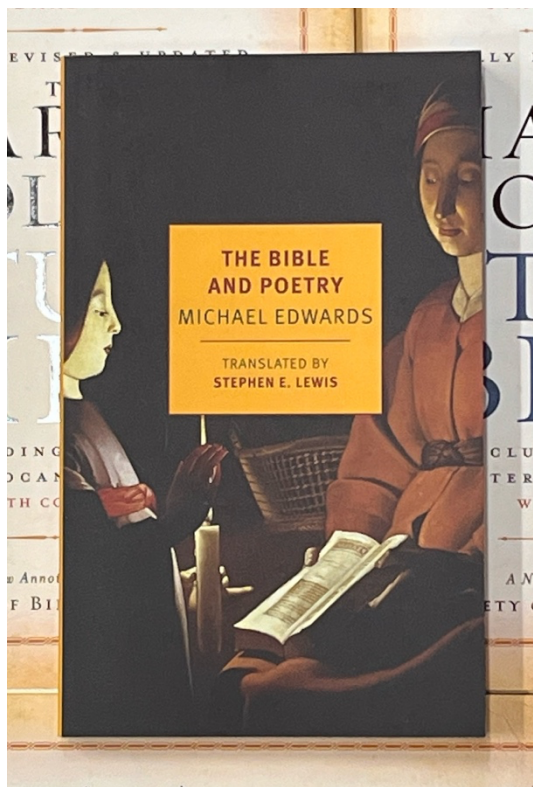
Mission, proclamation of 'repentance and forgiveness' (which means unconditional acceptance by God when we approach him honestly and truthfully), is something we experience by growth in our Christian life. This is not doctrine to be taught or learned, but a joyous example to be shared.

We are all commissioned by our baptism to be witnesses to the risen Christ. We have received unconditional acceptance by grace. We are called to model that and share it. That's the only strategy of the Gospel.

Fr Michael Bowie

St Peter's Bookroom & Church Supplier

New & Recommended Titles



The Bible and Poetry by Michael Edwards
Translated by Stephen E. Lewis

'The poetry of the Psalms is not mere clothing, and their beauty is not simply an ornament.'

The Bible is full of poems. It includes the Psalms and the Song of Songs of course, but poetry also plays an immense part in the Prophets and shows up in the books of the Old Testament. The New Testament, for its part, reverberates with allusions to the poetry of the Old Testament and concludes with Revelation, a visionary poem, while Jesus,

seeking to open his listener's eyes to the kingdom of heaven, describes it with the poetic epithet of "a treasure hid in a field," while the son of God is the "true vine," "the light of the world," "the good shepherd," "the way, the truth, and the life." The Bible, in other words, asks to be read poetically throughout, and yet readers have rarely considered the implications of that, much less heeded its call.

In **The Bible and Poetry**, the poet and scholar Michael Edwards seeks to transform how the Bible and Christianity are understood, arguing that poetry is not an ornamental or accidental feature of the Bible but is central to its meaning. The creative use of words that is poetry is the necessary medium of the Creator's word, and belief emerges not from precepts and propositions but out of the lived experience-this is what the Bible offers above of all-of the power of that word. \$38-

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, East Melbourne, VIC 3002

Phone: 0401 826 325 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: mnrbowie@gmail.com

Assistant Priest: kathryn.bellhouse@gmail.com

Director of Music: stpetersdom@gmail.com

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Monday - Thursday

Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass
6pm Low Mass [1st, 3rd & 5th Sundays] 6pm Evensong & Benediction [2nd & 4th Sundays]

Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass
Special Devotion to Our Lady of Walsingham on the 1st Saturday of the month
Feast Day High Mass, as advertised: 7.00pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Assistant Priest:	Mthr Kathryn Bellhouse	0416 378 748
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Roger Prowd	0417 323 112
Klingner Scholars:	Alex De Leon	0401 826 325
	Naomi Johnson	0401 826 325

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Charitable Foundation:	Krystyna Campbell-Pretty	0401 826 325
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	Michael Gronow	0411 289 318
	Helena Hughes	-
	Daniel Ferguson	0419 572 033
Child Safety Officer:	Rachel Ellyard	0419 335 793
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Director of Music:	Christopher Watson	-
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Eugene Chin	0401 826 325
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	0401 826 325

Parish Council Membership

Fr Michael Bowie (President)
Daniel Mitterdorfer (Secretary)
Peter Griffin (Treasurer)
Anne Scott-Pendlebury
Craig Wilson
Geoffrey Bush-Coote
Marcus Roberts
Michael Upson
Stuart Hibberd
Terry Porter

*We are an inclusive and welcoming church,
built on the unceded lands of the
Wurundjeri people. Our mission is: "Wor-
shipping Christ in the Eucharist; serving
Christ
in the world".*