

Welcome to

ST PETER'S EASTERN HILL

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



The Supper at Emmaus by Michelangelo da Caravaggio (1571 – 1610)

THIRD SUNDAY OF

EASTER

18TH APRIL 2021

Lord of life, by submitting to death, you conquered the grave; by being lifted upon the cross, you draw all peoples to you; by being raised from the dead, you restore to humanity all that was lost through sin: be with us in your risen power, that in word and deed we may proclaim the marvellous mystery of death and resurrection. For all praise is yours, now and throughout eternity.

Amen

GATHERING IN GOD'S NAME

Please stand for the beginning of the Mass. The people's responses are printed in **bold**.

Mass setting: G. Palestrina (1525 – 1594): Missa *Papæ Marcelli*

Entrance hymn:

1. Good Christian men, rejoice and sing!
Now is the triumph of our King:
To all the world glad news we bring: **Alleluya!**
2. The Lord of Life is risen for ay:
Bring flowers of song to strew his way;
Let all mankind rejoice and say: **Alleluya!**
3. Praise we in songs of victory
That Love, that Life, which cannot die,
And sing with hearts uplifted high: **Alleluya!**
4. Thy name we bless, O risen Lord,
And sing today with one accord
The life laid down, the life restored: **Alleluya!**

NEH 107

Text: Cyril Alington, 1872-1955

Melody: VULPIUS (GELOB'T SEI GOTT)

Introit:

Antiphon: Shout joyfully to God, all the earth, alleluia; sing a psalm to his name, alleluia; praise him with magnificence, alleluia, alleluia, alleluia.

Say to God: "How awesome are your deeds, O Lord! In the greatness of your power, your enemies will be convicted of lying to you." Glory be to the Father... **A.**

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

Antiphon VIII

I saw wa-ter* flow - ing from the right side
of the tem - ple, al - le - lu - ia:

it brought God's life and his sal - va - - tion,
 and the peo - ple sang in joy - ful praise: Al - le - lu - ia,
 al - le - - lu - ia. *Fine Cantor* Ps. O give thanks to the Lord for he is good:
 and his mer - cy en - dures for e - ver. *Cantor* Glo - ry to God,
 Fa - ther, Son and Ho - ly Spi - rit: *All* As in the be - gin - ning, so now:
 and for e - ver. *All* A - men. *Repeat Antiphon: I saw wa - ter etc.*

The celebrant sings the collect for purity. Please kneel as the choir sings:

Kyrie eleison Lord have mercy
 Christe eleison Christ have mercy
 Kyrie eleison Lord have mercy

The deacon introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
 et in terra pax hominibus bonae
 voluntatis. Laudamus te,
 benedicimus te, adoramus te,
 glorificamus te
 Gratias agimus tibi propter magnam

*Glory to God in the highest,
 And on earth peace to men of good will,
 We praise you,
 We bless you, we adore you,
 We glorify you.
 We give you thanks for your great glory.*

gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Iesu Christe,
Domine Deus, Agnus Dei, Filius
Patris, qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus, tu solus
Dominus, tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu:
+ in gloria Dei Patris. Amen

*Lord God, heavenly King, O God, almighty
Father, Lord Jesus Christ, Only Begotten
Son, Lord God, Lamb of God, Son of the
Father. You take away the Sins of the
world, have mercy on us,
You take away the Sins of the world, receive
our prayer
You are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
+ In the glory of God the Father,
Amen.*

The celebrant chants the collect. Please then sit for the readings.

THE MINISTRY OF THE WORD

ACTS 3.13-15, 17-19 *Read by Yan Zhang*

At the temple gate, Peter addressed the people: “The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent, therefore, and turn to God so that your sins may be wiped out.”

Hear the word of the Lord. **Thanks be to God.**

PSALM 4 *led by the cantor, please join in the refrain.*



Answer me when I call, O God of my right! You gave me room
when I was in distress. Be gracious to me and hear my prayer. **R.**

But know that the Lord has set apart the faithful for himself;
the Lord hears when I call to him. **R.**

There are many who say, “O that we might see some good!
Let the light of your face shine on us, O Lord!” **R.**

I will both lie down and sleep in peace; for you alone, O Lord,
make me lie down in safety. **R.**

1 JOHN 2.1-5 *chanted by the sub-deacon*

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. Now by this we may be sure that we know him, if we obey his commandments. Whoever says, “I have come to know him,” but does not obey his commandments, is a liar, and in such a person the truth does not exist; but whoever obeys his word, truly in this person the love of God has reached perfection. By this we may be sure that we are in him..

Hear the word of the Lord. **Thanks be to God.**

THE GOSPEL

Please stand for the Lesser and Greater Alleluias.

Lesser Alleluia:

Alleluia, alleluia. The disciples recognised the Lord Jesus at the breaking of the bread.

Greater Alleluia:

The image shows two staves of musical notation. The first staff is labeled 'Cantor:' and contains the melody for the Lesser Alleluia, with the lyrics 'Al - le - lu - ia.' written below it. The second staff is labeled 'All:' and contains the melody for the Greater Alleluia, with the lyrics 'Al - le - lu - ia.' written below it. Both staves are in G-clef and D-flat major, with a 4/4 time signature.

Deacon:

The Gospel of our Lord Jesus Christ according to Luke (24.35 - 48)

+ Glory to you, Lord Jesus Christ.

The two disciples told the eleven and their companions what had happened on the road to Emmaus, and how Jesus had been made known to them in the breaking of the bread. While they were talking about this, Jesus himself stood among them and said to them, “Peace be with you.” They were startled and terrified and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself.

Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you— that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please be seated. The children come forward for a blessing, before going to the Hall for classes.

Homily: Fr Greg Davies. Please then stand for the Credo.

Celebrant *All*

v We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;
through him all things were made. For us and for

our sal - va - tion he came down from hea - ven,
and was in - car - nate of the ho - ly Spi - rit
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge the liv - ing and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - - -

- - - men.

Please kneel for the Prayers of the People, led by Stuart Hibberd. After each petition:
 Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord. **And let light + perpetual shine upon them.**

Celebrant:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
 through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Due to our COVID-19 protocols, the offertory is not taken during the hymn, but after the Mass.

**1. Lord, enthroned in heavenly splendour,
 First-begotten from the dead,
 Thou alone, our strong defender,
 Lifest up thy people's head. Alleluya,
 Jesu, true and living Bread!**

**2. Here our humblest homage pay we;
 Here in loving reverence bow;
 Here for Faith's discernment pray we,
 Lest we fail to know thee now. Alleluya,
 Thou art here, we ask not how.**

3. Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem. Alleluya,
We in worship join with them.

4. Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain, Alleluya,
Cleansing souls from every stain.

5. Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died, Alleluya,
Risen, ascended, glorified!

NEH 296ii
Text: G. H. Bourne, 1840-1925
Melody: ST HELEN

THE HOLY EUCHARIST

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father. **May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.**

THE GREAT THANKSGIVING

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus

Holy, Holy, Holy

Dominus Deus Sabaoth

Lord God of Hosts

Pleni sunt coeli et terra gloria tua

Heaven and earth are full of Your glory

Hosanna in excelsis.

Hosanna in the highest

+ Benedictus qui venit in nomine

+Blessed is he that comes in the name of the

domini. Hosanna in excelsis

Lord. Hosanna in the highest

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

*Lamb of God, you take away the sin of the
world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God, you take away the sin of the
world: grant us peace.*

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

Communion motet: William Mathias (1934 - 1992): *Ave verum corpus*

Ave verum corpus, natum de Maria virgine,
Vere passum, immolatum, in cruce pro
homine. Cuius latus perforatum fluxit aqua et
sanguine. Esto nobis prægustatum mortis in
examine. O Iesu dulcis, o Iesu pie, o Iesu Fili
Mariæ.

*Hail true body, born of the virgin Mary,
truly killed, sacrificed, on the cross for mankind.
Whose pierced side flowed with water and blood.
Behold him who was put to the test for us in the trial
of death. O gentle, holy Jesus, Son of Mary.*

Communion antiphon:

O sing unto the Lord, Alleluia: O sing unto the Lord and bless ye his holy Name:
tell forth his salvation even from one day unto another, alleluia, alleluia.

At the conclusion of the communion of the people, there is a time of silent prayer.

Please then stand for the final hymn.

1. Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.
2. Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,

Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

3. Finish, then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

NEH 408i
Text: Charles Wesley, 1707-88
Melody: BLAENWERN

SENDING OUT OF GOD'S PEOPLE

The celebrant sings the final prayer, leading to:

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

The celebrant offers a blessing and the deacon dismisses the congregation:

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Please stand as the sanctuary party departs.

Recessional: Jeanne Demessieux (1921-1968) Variations on 'O filii et filiae'

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are warmly welcome to the Parish Hall for refreshments after the Mass (the red brick building to your left as you leave church).