

Welcome to
St Peter's Eastern Hill

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



“Doubting Thomas” from the Gough Psalter (c.1300-c.1310)

Second Sunday of Easter

19th April 2020

Parish Mass

(recorded on YouTube - <https://bit.ly/3aEZVuB>)

GATHERING IN GOD'S NAME

Due to the COVID-19 pandemic, parishioners can no longer attend worship, but we do hope that you will join us on YouTube (<https://bit.ly/3aEZVuB>) or the St Peter's Facebook page.

The entrance hymn:

Alleluya! Alleluya! Alleluya!

**1. Ye sons and daughters of the King,
Whom heavenly hosts in glory sing,
To-day the grave hath lost its sting. *Alleluya!***

**2. That night the Apostles met in fear,
amidst them came their Lord most dear,
and said: 'Peace be unto you here!' *Alleluya!***

**3. When Thomas afterwards had heard
That Jesus had fulfilled his word,
he doubted if it were the Lord. *Alleluya!***

**4. 'Thomas, behold my side,' saith he,
'My hands, my feet, my body see;
'And doubt not, but believe in me.' *Alleluya!***

**5. No longer Thomas then denied;
he saw the feet, the hands, the side;
'Thou art my Lord and God,' he cried. *Alleluya!***

**6. Blessed are they that have not seen,
and yet whose faith hath constant been,
In life eternal they shall reign. *Alleluya!***

NEH 125 (vv. 1, 4-8; tune i)
Words: Latin, Jean Tisserand (d. 1419)
trans. John Mason Neale (1818-66)
Music: *Airs sur les hymnes sacrez* (Paris 1683)
Harmonised by E. W. Goldsmith (1860-1934)

Celebrant: In the name of the Father, + and of the Son
and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The celebrant chants the collect for purity.

Let us pray:
Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. **Amen.**

The cantor sings:

Kyrie eleison, Christe eleison, Kyrie eleison.
Lord have mercy, Christ have mercy, Lord have mercy.

The celebrant introduces the confession:

Christ our Passover Lamb has been offered for us, therefore we
come to celebrate the festival.

Silence

Let us then confess our sins in penitence and faith, with a
sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution:

Almighty God,
Who has promised forgiveness of sins
to all those who turn to him in faith:
+ pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Gloria.

*Gloria in excelsis Deo,
Et in terra pax hominibus bonae voluntatis
Laudamus te, Benedicimus te.
Adoramus te. Glorificamus te
Gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis
Deus Pater omnipotens,*

Glory to God in the highest
and peace to God's people on earth.
Lord God, heavenly King,
Almighty God and Father;
we worship you
we give you thanks,
we praise you for your glory.

*Domine Fili unigenite, Jesu Christe
Domine Deus, Agnus Dei, Filius Patris
Qui tollis peccata mundi
Miserere nobis.
Qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
Tu solus Dominus,
Tu solus altissimus, Jesu Christe
Cum Sancto Spiritu
+ in Gloria Dei Patris. Amen.*

Lord Jesus Christ, only Son of the Father;
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated:
at the right hand of the Father
receive our prayer.

For you alone are the Holy One.
You alone are the Lord.
You alone are the Most High, Jesus Christ
with the Holy Spirit,
+ in the glory of God the Father. Amen.

The celebrant chants the collect for the day.

Almighty and eternal God,
The strength of those who believe
And the hope of those who doubt:
May we, who have not seen, have faith
And receive the fullness of Christ's blessing;
Who is alive and reigns with you and the Holy Spirit,
One God, now and forever. **Amen.**

THE MINISTRY OF THE WORD

THE FIRST READING: Acts of the Apostles 2:42-47

Those who welcomed the message of Peter were baptized and many were added to the community. They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by


day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Hear the word of the Lord; **thanks be to God.**

The cantor leads the singing of the psalm.

Psalm 118

Plainsong New - G. Cox



Give thanks to the Lord for he is good, his love is ev-er-last - ing.

THE EPISTLE: The First Letter of St Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead: a birth into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hear the word of the Lord; **thanks be to God.**

THE GOSPEL: John 20:19-31

The cantor leads the singing of the antiphon.



Al-le - lu - ia.

The celebrant: The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to John.
Glory to you + Lord Jesus Christ.

It was evening on the day Jesus rose from the dead, the first day of the week, and the doors of the house where the disciples had met were locked for fear of

the authorities. Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas, who was called the Twin, one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Sermon: Fr Hugh

The Nicene Creed.

The musical score is written on five staves. The first staff is for the Priest and the second for All. The lyrics are: "We be - lieve in one God, the Fa - ther, the al - migh - ty, ma - ker of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in one Lord Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light, true God from true God, be - got - ten, not made, of one be - ing with the Fa - ther;"

through him all things were made. For us and for our sal - va - tion he came down from hea - ven,
was in - car - nate of the Ho - ly Spi - rit and the vir - gin Ma - ry and be - came tru - ly hu - man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bu - ried. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scen - ded in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge the li - ving and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the gi - ver of life,
who pro - ceeds from the Fa - ther and the Son, who with the
Fa - ther and the Son is wor - shipped, and glo - ri - fied, who has spo - ken through the pro - phets.
We be - lieve in one ho - ly ca - tho - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism
for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,
and the life of the world to come. A - - - - - men.

THE PRAYERS OF THE PEOPLE

After each petition: Lord, in your mercy, **hear our prayer.**

And at the end: Rest eternal grant to them, O Lord,
and let light + perpetual shine upon them.

Celebrant: Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF THE PEACE

Celebrant: We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

The offertory hymn:

**1. Good Christians all, rejoice and sing!
Now is the triumph of our King:
To all the world glad news we bring: Alleluya!**

**2. The Lord of life is risen for ay:
Bring flowers of song to strew his way;
Let humankind rejoice and say: Alleluya!**

**3. Praise we in songs of victory
That Love, that Life, which cannot die,
And sing with hearts uplifted high: Alleluya!**

**4. Thy name we bless, O risen Lord,
And sing today with one accord
The life laid down, the life restored: Alleluya!**

NEH 107

Words: Hilary Greenwood (b 1929)

Music: trad. Irish melody

Celebrant: Blessed are you . . . **Blessed be God forever.**
Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the Almighty Father.
**May the Lord accept this sacrifice at your hands
to the praise and glory of his name,
for our good and the good of all his Church.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant continues the prayer, leading to


Celebrant: ...forever praising you and saying:

<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt caeli et terra</i>	heaven and earth are full
<i>gloria tua.</i>	of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>Benedictus qui venit</i>	Blessed is he who comes
<i>in nomine domini.</i>	in the name of the Lord
<i>Hosanna in excelsis</i>	Hosanna in the highest.

The celebrant continues the prayer, leading to:

Celebrant: Let us proclaim the mystery of faith ...


All



Christ has died. Christ is risen. Christ will come again.

Celebrant: We worship you, Father Almighty,
in songs of never-ending praise.

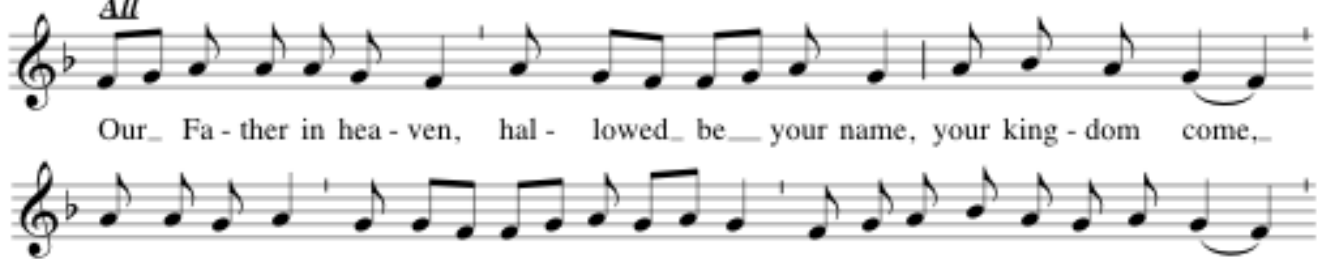
All



Blessing and honour and glory and power are yours for ever and ever. Amen.

Celebrant: As our Saviour Christ has taught us,
we are confident to pray.

All



Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.

For - give us our_ sins as we for - give those who_ sin a - gainst us.

Save us_ from the time of tri - al and de - li - ver us from e - vil.

For the king - dom, the power, and the glo - ry are yours now and for e - ver. A - men.

Celebrant: We who are many are one body,
for we all share in the one bread.

All remaining kneeling as the cantor sings:

<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>miserere nobis.</i>	have mercy on us.

<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>dona nobis pacem.</i>	grant us your peace.

Celebrant: Behold the Lamb of God,
 who takes away the sins of the world.
 Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

The sacrament is shared.

The final hymn:

**1. Love's redeeming work is done;
 Fought the fight, the battle won:
 Lo, our Sun's eclipse is o'er!
 Lo, he sets in blood no more!**

**2. Lives again our glorious King;
 where, O death, is now thy sting?
 dying once, he all doth save;
 where thy victory, O grave?**

**3. Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection Thou!**

NEH 113 (vv.1,3,5)
Words: Charles Wesley (1707-88)
Music: J. Wesley's *Foundery Collection* (1742)

THE SENDING OUT OF GOD'S PEOPLE

The celebrant sings the post-communion prayer:

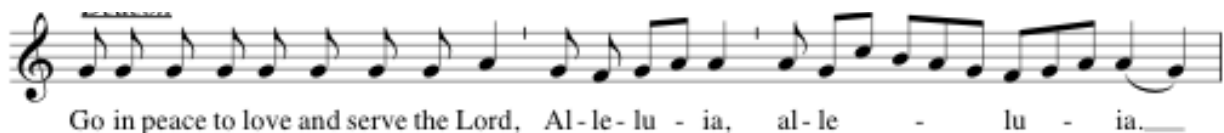
Most glorious Lord of life,
We thank you that you nourish us
In these Easter mysteries.
Fill us with the Spirit of love
And unite us in faith,
That we may witness to the resurrection
And show your glory to all the world.

Father, we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

The blessing:

The God of peace,
Who brought again from the dead our Lord Jesus,
The great shepherd of the sheep,
Through the blood of the everlasting covenant,
Make you perfect in every good work to do his will,
Working in you what is pleasing in his sight;
And the blessing of God ...

The celebrant dismisses the congregation.



SUNDAY MORNING TEA AT THE VICARAGE
BY ZOOM EVERY SUNDAY FROM 12.30PM

Usually, after Mass, we gather in the Hall for morning tea. As we can't do this in the same way anymore, for the past few weeks, I have started hosting a virtual "Sunday Morning Tea at the Vicarage" on Zoom.

Do feel free to join in, by following the link: <https://bit.ly/3csplvY>

If you have not used Zoom before, the first thing you need to do is download the Zoom app. You can do this from the website: <https://zoom.us/>

You may then find it helpful to watch a tutorial video, such as this one, to learn more about joining a Zoom meeting:

https://www.youtube.com/watch?v=r_N9TmtSZ1g

Then just have a go, and see if you can join us for morning tea, every Sunday at 12.30pm, using the link in bold above.

If you are having trouble joining the morning tea, I will keep my phone on, so you can call or text me and I will see if I can help you join us.

"See you" soon! Fr Hugh

