

Welcome to
ST PETER'S EASTERN HILL
Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



The Parable of the Rich Young Fool by Rembrandt

EIGHTEENTH
SUNDAY
ORDINARY TIME
31 JULY 2022

Living God, whose Son fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us with your true and living bread, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

WORSHIP AT ST PETER'S

SUNDAY

9.00am Low Mass (Traditional Language)

10.30am HIGH MASS

6.00pm Low Mass

Fourth Sundays of the month:

Evensong and Benediction

WEEKDAYS

Daily Low Mass – 7.15am Monday to Friday in the Handfield Chapel. This is also live streamed on Facebook.

Wednesday – 1.15pm Low Mass in the Handfield Chapel.

DAILY INTERCESSIONS

FOR THE SICK:

Helen Drummond, Lynn James, Russell Kennedy, Thomas Low, Giedra Moon, Adrienne Moran, Noleen Nicholls, Brian Porter, Elizabeth Prideaux, Mary Manchester, Peter Prideaux, Gary Robertson, Judy Ryles, Alex Robins, Joan Small, Robert Whalley, Paul Wheelton, Angus, Graeme, and Jan, Clement Ang,

FOR THE RECENTLY DEPARTED

Irene Hibberd

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

July 31 Ethel Rust
Aug 1 Harriet Crowle, Leonard Harwood
2 Elizabeth Hannah Fisher, Barbara Ann Lewis,
Sybil Heather Peters
3 Eunice Marion Edwards, Stanley Griffiths, Edith Handfield,
Alan Hugo Hughes, Eunice Liddiard, Gertrude Martin
4 Ethel Jean Noisette, Margaret Olive Overheu
5 Amy Grace Dexter, Graham Joyson, Arthur John Payne
6 Marjorie Blamire, Nicholaos Camilatos, Edward Collins,
Mary Holloway, Brian Stuart Roberts, George Watson

THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Victoria: Missa *Salve Regina*

Entrance Hymn:

NEH 300 *O Food of men wayfaring*

The sanctuary party enters the chancel to prepare for the Asperges.

Cantor

All

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

Fine

wash me, O Lord, and I shall be whi - ter than snow.

Cantor

Have mercy on me, O God, in your en - du - ring good - ness:

All

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.

Wash me tho - rough - ly from my wick - ed - ness:

Cantor

and cleanse me from my sin. Glo - ry to God:

All

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

Repeat antiphon

and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

The Deacon introduces the Confession:

Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.

The celebrant pronounces the Absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
 et in terra pax hominibus
 bonae voluntatis.
 Laudamus te,
 benedicimus te,
 adoramus te,
 glorificamus te
 Gratias agimus tibi propter
 magnam gloriam tuam,
 Domine Deus, Rex caelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite, Iesu
 Christe, Domine Deus, Agnus
 Dei, Filius Patris, qui
 tollis peccata mundi, miserere
 nobis;
 qui tollis peccata mundi,
 suscipe deprecationem
 nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus
 Sanctus, tu solus Dominus, tu
 solus Altissimus, Iesu Christe,
 cum Sancto Spiritu:
 + in gloria Dei Patris. Amen

*Glory to God in the highest,
 And on earth peace to men of good
 will,
 We praise you,
 We bless you,
 We adore you,
 We glorify you.
 We give you thanks for your great
 glory.
 Lord God, heavenly King, O God,
 almighty Father, Lord Jesus Christ,
 Only Begotten Son, Lord God, Lamb
 of God, Son of the Father. You take
 away the Sins of the world, have mercy
 on us,
 You take away the Sins of the world,
 receive our prayer
 You are seated at the right hand of the
 Father, have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord
 You alone are the Most High, Jesus
 Christ,
 With the Holy Spirit,
 + In the glory of God the Father,
 Amen.*

The Celebrant chants the Collect. Please then sit for the readings.

THE LITURGY OF THE WORD

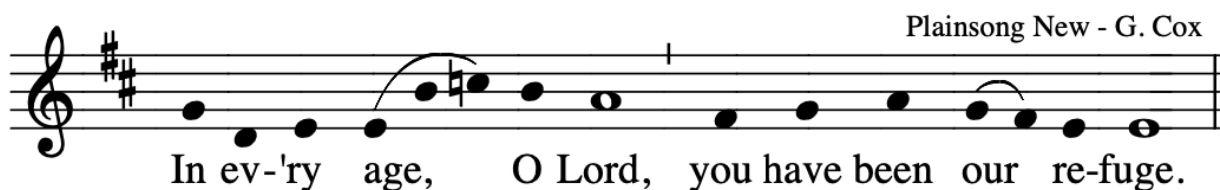
ECCLESIASTES 1.2; 2.21-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. Sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Hear the word of the Lord.

Thanks be to God.

PSALM 90 *led by the Cantor. Please join in the Response.*



You turn us back to dust, and say, “Turn back, you mortals.”
For a thousand years in your sight
are like yesterday when it is past,
or like a watch in the night. R.

You sweep them away; they are like a dream,
like grass that is renewed in the morning;
in the morning it flourishes and is renewed;
in the evening it fades and withers. R.

So teach us to count our days
that we may gain a wise heart.
Turn, O Lord! How long?
Have compassion on your servants! R.

Satisfy us in the morning with your steadfast love,
so that we may rejoice and be glad all our days.
Let the favour of the Lord our God be upon us,
and prosper for us the work of our hands. R.

THE EPISTLE: COLOSSIANS 3.1-5, 9-11 *chanted by the Sub-Deacon*

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed, which is idolatry. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Hear the word of the Lord.

Thanks be to God.

GRADUAL

Benedícam Dóminum in omni
tém-pore: semper laus ejus in ore
meo.

*I will bless the Lord at all times; his praise
shall continually be in my mouth.*

GOSPEL ACCLAMATION



Deacon:

The Gospel of our Lord Jesus Christ according to Luke [12.13-21]

✠ **Glory to you, Lord Jesus Christ.**

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But Jesus said to him, “Friend, who set me to be a judge or arbitrator over you?” And Jesus said to the crowd, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then Jesus told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store

my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ “But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So, it is with those who store up treasures for themselves but are not rich toward God.”’

This is the Gospel of the Lord.

Praise to you Lord Jesus Christ.

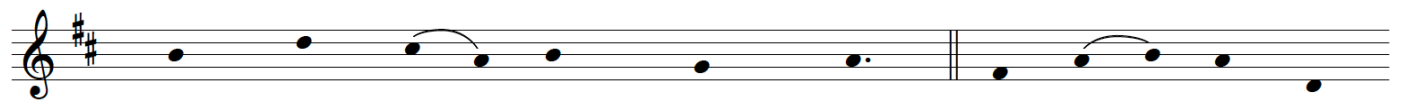
Please sit for the Homily by Fr Philip Gill

Please stand for the Creed.

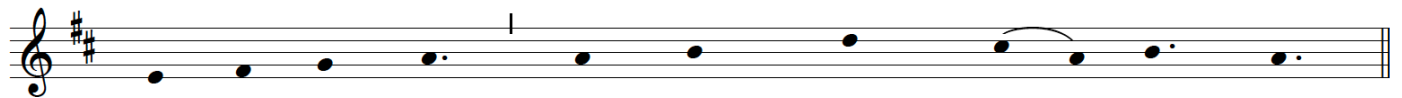
Celebrant *All*

v


We be - lieve in one God, the Fa - ther, the al - might - y,
mak - er of hea - ven and earth, of all that is,
seen and un - seen. We be - lieve in
one Lord, Je - sus Christ, the on - ly Son of God,
e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light, true God from true God,
be - got - ten, not made, of one be - ing with the Fa - ther;




through him all things were made. For us and for



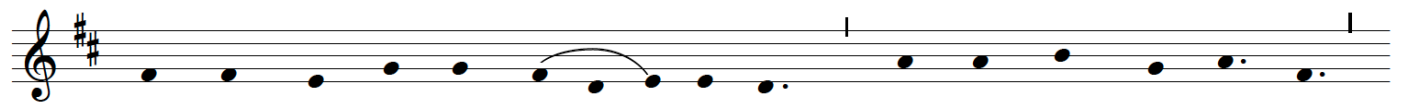
our sal - va - tion he came down from hea - ven,




and was in - car - nate of the ho - ly Spi - rit



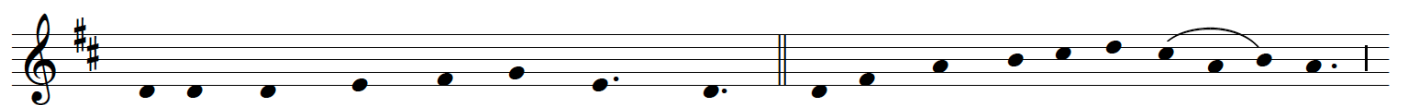
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.



For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



he suf - fered death and was bur - ied. On the third day he rose a - gain



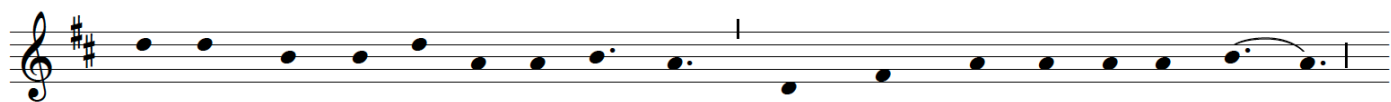
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven



and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry



to judge the liv - ing and the dead and his king - dom will have no end.



We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,



who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the



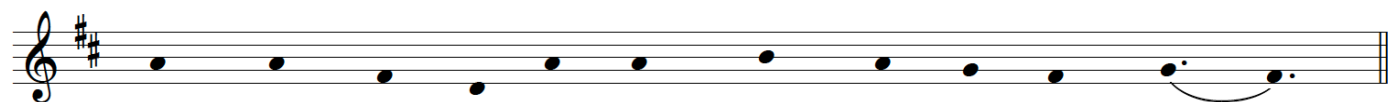
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.



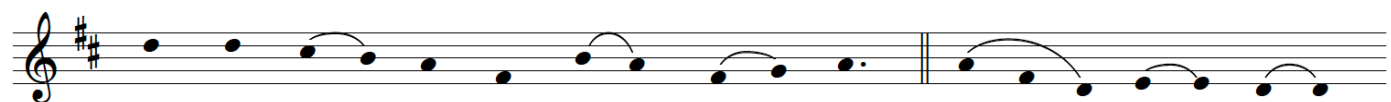
We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.



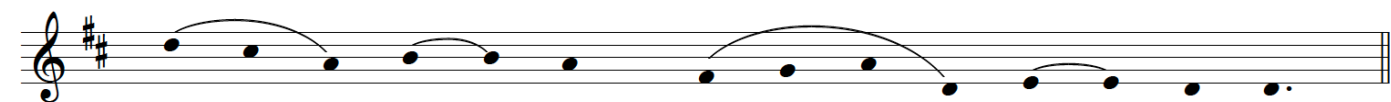
We ac - know - ledge one bap - tism for the for - give - ness of sins.



We look for the re - sur - rect - ion of the dead,



and the life of the world to come. A - -



- - - - men.

PRAYERS OF THE PEOPLE

Please kneel. After each petition:

Lord, in your mercy,
hear our prayer.

And at the end:

Rest eternal grant to them, O Lord.
And let light ✠ perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace. Celebrant:

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also, with you.

OFFERTORY

Sanctificávit Móyses altáre Dómino, óf-
ferens super illud holocáusta et ímmo-
lans víctimas: fecit sacrificium vesper-
tínium in odórem suavitátis Dómino
Deo, in conspéctu filiórum Israël.

*Moses consecrated an altar to the Lord, and
presented thereupon burnt offerings and sac-
rificial victims; he made an evening sacrifice
as a fragrant offering to the Lord, in the
presence of the sons of Israel.*

Please join in the offertory hymn:

NEH 296a *Lord, enthroned in heavenly splendour*

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God.....

Blessed be God forever.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,
the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of
his name, for our good and the good of all his Holy Church.**

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts
Heaven and earth are full of Your glory
Hosanna in the highest*

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to:

Let us proclaim the mystery of faith

All




Christ has_ died. Christ is_ ri - sen. Christ will_ come_ a - gain._

The musical notation consists of a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with quarter and eighth notes, and rests. The lyrics are placed below the notes, with some notes having a small horizontal line underneath them to indicate a longer note value.

The celebrant continues the prayer, ending with:

All



Bles sing and ho-nour and glo-ry and power are yours for e-ver and_ e - ver. A - men.

The musical notation consists of a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with quarter and eighth notes, and rests. The lyrics are placed below the notes, with some notes having a small horizontal line underneath them to indicate a longer note value.

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
 Our Fa - ther in hea - ven, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body.
For we all share in the one bread.

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

*Lamb of God, you take away the sin of the
 world: have mercy on us.*

Agnus Dei, qui tollis peccata mundi: miserere nobis.	<i>Lamb of God, you take away the sin of the world: have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.	<i>Lamb of God, you take away the sin of the world: grant us peace.</i>

Celebrant:

Behold the Lamb of God, behold him who takes away the sin of the world.
Blessed are those who are called to the supper of the Lamb.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

Panem de cælo dedisti nobis, Dómine, habéntem omne delectaméntum, et omnem sapórem suavitatís.	<i>You gave us bread from heaven, O Lord, having in it all that is delicious, and the sweetness of every taste.</i>
------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------

Communicant members of any Christian church are invited to receive the sacrament.

All others are very welcome to come forward for a blessing.

At the conclusion of the communion of the people, there is a time of silent prayer.

COMMUNION MOTET Motet: Stephen Paulus (1949-2014): *Pilgrims' Hymn*

Even before we call on Your name
To ask You, O God,
When we seek for the words to glorify You,
You hear our prayer;
Unceasing love, O unceasing love,
Surpassing all we know.
Glory to the father,
and to the Son,
And to the Holy Spirit.
Even with darkness sealing us in,
We breathe Your name,
And through all the days that follow so fast,
We trust in You;
Endless Your grace, O endless Your grace,
Beyond all mortal dream.

Both now and forever,
And unto ages and ages,
Amen. (*Text: Michael Dennis Browne*)

Please stand for the Post-Communion hymn.
NEH 334a *All people that on earth do dwell*

THE CONCLUDING RITES

The Celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Notices are given here.

The Celebrant offers the blessing and the Deacon dismisses the congregation:

Go in the peace of Christ
Thanks be to God.

THE ANGELUS

The prayer is led by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.

The Angel of the Lord declared unto Mary.
And she conceived of the Holy Spirit.

Hail Mary, full of grace; the Lord is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it done unto me according to thy word.

Hail Mary, ...
Holy Mary, ...

Please genuflect

And the Word was made flesh.
And dwelt among us.

Please rise

Hail Mary, ...
Holy Mary, ...

Pray for us, O Holy Mother of God.
That we may be made worthy of the promises of Christ.

Let us pray. Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that, we, to whom the Incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection. Through the same Christ our Lord. **Amen.**

The Sanctuary party processes to the West door for the final prayers and dismissal.

Postlude: J. S. Bach (1685-1750) *Fantasia in G (BWV 572)*

If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.

NOTICES

Prayers for the sick: Please let the Parish Office or clergy know if you would like to add names to the sick list. They will be kept on the list for one month but of course this can be extended on request. Please also make use of the St Peter's prayer link which is an online prayer group which can provide focused, ongoing and confidential prayer support. For more information contact Fr Greg at the Parish Office.

Feast of the Assumption of the Virgin Mary
Sunday August 14th [tr August 15th]
For this festival there will be a special celebration of
Evensong and Benediction at 6pm

Please see page 17ff for Weekly Reflections, Bookroom News and other notices.

WEEKLY REFLECTIONS

From the Vicar

Dear friends,

The young man in Sunday's Gospel, like the son in the parable we call 'The Prodigal Son', wants an inheritance divided between himself and his brother. He brings his request to Jesus because he would expect a rabbi to give judgement on matters of law including civil, criminal and religious questions.

Jesus, as often, refuses the role of the judge, preferring to tell a story; he implicitly invites the young man to work out the appropriate answer to his question in the larger story of our lives with God.

Instead of getting bogged down in the legalities of dividing the inheritance between the two brothers, Jesus focuses on *why* the inheritance has divided the two brothers. He tells the story of a rich farmer blessed with an abundance of crops, whose response to his good fortune is not to rejoice with others but to talk *to himself* until he has worked out a way to store all this abundance and keep it secure *for himself*. His unprepared death makes a mockery of all his plans.

God very rarely appears in Jesus' parables, but in this one he does appear, calling the rich man a 'fool', someone 'without wisdom'. Although the man is made in the image of his creator, he does not live out, he does not *incarnate*, that image: he is not true to the image of God in him. God as Creator is prodigiously generous; God doesn't hoard. As Paul says in Sunday's second reading, our new self must be renewed in the image of our Creator. God's creativity moves out to others; God shares that richness with others. In the end, God gives *himself* away. The rich man does not share any of his goods with others or any part of himself with others. Not even his conversation.

In contrast to the rich fool, Jesus spends himself. He spends his whole life sharing forgiveness, wisdom, love, imagination, prayer, stories, healing... All these shared gifts create new life for others. Jesus keeps nothing to himself because he regards nothing as *his*: he says that everything he is and has comes from the Father. What Jesus owns, he *owes*, and gives away. He does that finally and most generously in the ultimate enacted parable of his ministry, the Cross, which again issues in new life on Easter Day.

Living generously, not just with financial resources and assets, but as a way of being in the world, is Jesus' challenge to his disciples: as his followers, the inheritance that Jesus has given us is not to be used, for example, to divide sibling from sibling to our own advantage, making us rich fools. The inheritance that we have received is one that we are pledged to give away, to share. In Gospel terms, that is what makes us rich and truly wise.

Fr Michael

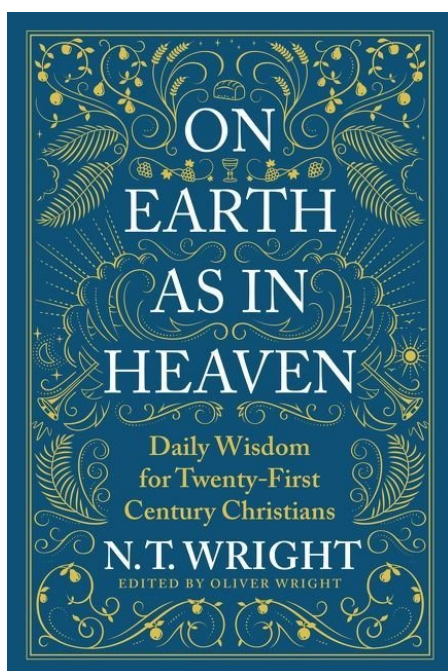
ST PETER'S BOOKROOM AND CHURCH SUPPLIER

New Release!

On Earth As In Heaven: Daily Wisdom for Twenty-First Century Christians.

By N.T. Wright

Today's leading Bible scholar, Anglican bishop, and acclaimed author N.T. Wright returns with a collection of pastoral excerpts, carefully curated from his widely celebrated books, that will inspire those wanting to cultivate a life "on earth as it is in heaven."



N.T. Wright has long been considered a role model for being a thoughtful Christian in today's world. His bestselling books, including **Simply Christian**, **Surprised by Hope**, **Simply Jesus**, and **After You Believe**, have guided Christians in their belief and practice of the faith. Now Christians can rely on his wisdom to guide them through each day of their lives with this thoughtful book of daily meditations, featuring short selections from his classic works.

With reflections on themes such as faith, mission, character, and God's work in the world, these daily meditations will invigorate and uplift Christians in their search to live their faith authentically and biblically in today's world. \$33.00

Charitable Foundation News

Thank you

The Trustees of the St Peter's Eastern Hill Charitable Foundation thank all those who gave so generously to this year's Annual Appeal. Your generosity is greatly appreciated. If you have not yet received your tax receipt, please accept our apologies. All will be finalised by end July.

Save The Date!

We also warmly invite you to **SAVE THE DATE** for this year's **2022 Charitable Foundation Annual Dinner Thursday 25 August at 6.30pm**

To be held at the Melbourne Club 36 Collins Street Melbourne.

Invitations will be sent shortly.



St Peter's Bookroom

Book Fair

As-new and second-hand
Saturday 3rd September 2022

10am-4pm

Sunday 4th September 2022

10am-2pm

St Peter's Hall
15 Gisborne Street
Eastern Hill Melbourne

www.bookroom.stpeters.org.au
Phone Carol: 9663 7487



PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

Vicar: vicar@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 1pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;
6pm APBA Mass; Evensong (4th Sunday of the month)

Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Saturday of the month)
Feast Day High Mass, as advertised: 6:15pm

Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

Parish Council Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".