

*Welcome to*  
**ST PETER'S EASTERN HILL**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



**DEDICATION**  
**SUNDAY**  
**7 AUGUST 2022**

Bountiful God, to whose glory we celebrate the dedication of this house of prayer. We praise you for the many blessings you have given to those who worship here, and we pray that all who you in this place may find you, and being filled with the Holy Spirit may become a living temple acceptable to you, through Jesus Christ our Lord. *Amen.*

# WORSHIP AT ST PETER'S

## SUNDAY

9.00am Low Mass (Traditional Language)

10.30am HIGH MASS

6.00pm Low Mass

*Fourth Sundays of the month:*  
Evensong and Benediction

## WEEKDAYS

Daily Low Mass – 7.15am Monday to Friday in the Handfield Chapel. This is also live streamed on Facebook.

Wednesday – 1.15pm Low Mass in the Handfield Chapel.

# DAILY INTERCESSIONS

**FOR THE SICK:** Helen Drummond, Lynn James, Russell Kennedy, Thomas Low, Giedra Moon, Adrienne Moran, Noleen Nicholls, Brian Porter, Elizabeth Prideaux, Mary Manchester, Peter Prideaux, Gary Robertson, Judy Ryles, Alex Robins, Joan Small, Robert Whalley, Paul Wheelton, Angus, Graeme, and Jan, Clement Ang, Wendy Hancock, Lesley Egginton, Maureen Kennedy, Roger & Joanna Boey, Grace Gringo

## **FOR THE RECENTLY DEPARTED**

Irene Hibberd

## **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:**

Aug 7 Frances Carden, Douglas Clarke, Robert Mordant  
8 Henry Bryce, Henry Handfield PRIEST, Joseph Newell,  
Sarah Anne Rich, Isabel Macbeth Stuckey  
9 Reginald Halse BISHOP, Lewis Henry Myers,  
Esther Maria Prentice, Peter Swingler, Mary Watts  
10 Josephine Banks, Ida Gray, Hazel Frances Hill,  
Robert Lawrence McPhee, Hugh Nicholl  
11 Nancy Yessibel Cole, Harold Edgar Klingner,  
Alfred Hope Patten PRIEST  
12 Willoughby James Bailey, Lydia Gertrude Hannaford,  
James (Jim) Hughes, Barry Marshall PRIEST,  
Henry Peaceful, Catherine Riddell, Lucy Ann Slatterie  
13 Jessie Rosman, Frederick Phillips, Jean Keary,  
Michael Clarke, PRIEST, Emily Hope, Vladimir Michaels, Leonard Alfred  
Smith

# THE INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Eccard. *Missa Mon Coeur se recommande a vous*

Processional Hymn:

NEH 205 *Christ is made the sure foundation*

The sanctuary party enters the chancel to prepare for the Asperges.

**Cantor** **All**

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:  
wash me, O Lord, and I shall be whi - ter than snow.

**Cantor**

Have mer - cy on me, O God, in your en - du - ring good - ness:  
**All**  
ac - cor - ding to the fulness of your compassion blot out my of - fen - ces.  
Wash me tho - rough - ly from my wick - ed - ness:  
**Cantor**  
and cleanse me from my sin. **All** Glo - ry to God:  
Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,  
**Repeat antiphon**  
and for e - ver. A - men.

The sanctuary party re-enters the chancel. The celebrant intones the responsory.

Priest People  
  
 O Lord, show your mercy u-pon us And grant us your salva - tion

Priest People  
  
 O Lord, hear our prayer And let our cry come to you

Priest People  
  
 The Lord be with you And also with you

Priest  
  
 Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep,  
 cheer, guard, visit and defend all who are gathered together in this holy place

through Jesus Christ our Lord People  
A - men

*The celebrant censes the altar during the Introit.*

## INTROIT

Terribilis est locus iste: hic domus Dei est et porta caeli: et vocabitur aula Dei.	<i>O how dreadful is this place: it is the house of          God, and the gate of heaven; and it shall be          called the court of God.</i>
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*Celebrant:*

In the name of the Father, ✠ and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you.**

*The celebrant intones the Collect for Purity. Please kneel as the choir sings:*

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

*The Deacon introduces the Confession:*

**Merciful God: Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution. Please then stand for the Gloria:*

Gloria in excelsis Deo  
 et in terra pax hominibus  
 bonae voluntatis.  
 Laudamus te,  
 benedicimus te,  
 adoramus te,  
 glorificamus te  
 Gratias agimus tibi propter  
 magnam gloriam tuam,  
 Domine Deus, Rex caelestis,  
 Deus Pater omnipotens.  
 Domine Fili unigenite, Iesu  
 Christe, Domine Deus, Agnus  
 Dei, Filius Patris, qui  
 tollis peccata mundi, miserere  
 nobis;  
 qui tollis peccata mundi,  
 suscipe deprecationem  
 nostram.  
 Qui sedes ad dexteram Patris,  
 miserere nobis.  
 Quoniam tu solus  
 Sanctus, tu solus Dominus, tu  
 solus Altissimus, Iesu Christe,  
 cum Sancto Spiritu:  
 + in gloria Dei Patris. Amen

*Glory to God in the highest,  
 And on earth peace to men of good  
 will,  
 We praise you,  
 We bless you,  
 We adore you,  
 We glorify you.  
 We give you thanks for your great  
 glory.  
 Lord God, heavenly King, O God,  
 almighty Father, Lord Jesus Christ,  
 Only Begotten Son, Lord God, Lamb  
 of God, Son of the Father. You take  
 away the Sins of the world, have mercy  
 on us,  
 You take away the Sins of the world,  
 receive our prayer  
 You are seated at the right hand of the  
 Father, have mercy on us.  
 For you alone are the Holy One,  
 you alone are the Lord  
 You alone are the Most High, Jesus  
 Christ,  
 With the Holy Spirit,  
 + In the glory of God the Father,  
 Amen.*

*The Celebrant chants the Collect. Please then sit for the readings.*

## THE LITURGY OF THE WORD

### 1 CHRONICLES 29.6-19

Then the leaders of ancestral houses made their freewill-offerings, as did also the leaders of the tribes, the commanders of the thousands and of the hundreds, and the officers over the king's work. They gave for the service of the house of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze, and one hundred thousand talents of iron. Whoever had precious stones gave them to the treasury of the house of the Lord, into the care of Jehiel the Gershonite. Then the people rejoiced because these had given willingly, for with single mind they had offered freely to the Lord; King David also rejoiced greatly. Then David blessed the Lord in the presence of all the assembly; David said: 'Blessed are you, O Lord, the God of our ancestor Israel, for ever and ever. Yours, O Lord, are the greatness, the power, the glory, the victory, and the majesty; for all that is in the heavens and on the earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. Riches and honour come from you, and you rule over all. In your hand are power and might; and it is in your hand to make great and to give strength to all. And now, our God, we give thanks to you and praise your glorious name. 'But who am I, and what is my people, that we should be able to make this freewill-offering? For all things come from you, and of your own have we given you. For we are aliens and transients before you, as were all our ancestors; our days on the earth are like a shadow, and there is no hope. O Lord our God, all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own. I know, my God, that you search the heart, and take pleasure in uprightness; in the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you. O Lord, the God of Abraham, Isaac, and Israel, our ancestors, keep for ever such purposes and thoughts in the hearts of your people, and direct their hearts towards you. Grant to my son Solomon that with single mind he may keep your commandments, your decrees, and your statutes, performing all of them, and that he may build the temple for which I have made provision.'

Hear the word of the Lord.

**Thanks be to God.**

**PSALM 122** *led by the Cantor. Please join in the Response.*



I was glad when they said to me,  
“Let us go to the house of the Lord!”  
Our feet are standing  
within your gates, O Jerusalem. **R**

Jerusalem—built as a city  
that is bound firmly together.  
To it the tribes go up,  
the tribes of the Lord. **R**

As it was decreed for Israel,  
to give thanks to the name of the Lord.  
For there the thrones for judgment were set up,  
the thrones of the house of David. **R**

**THE EPISTLE: EPHESIANS 2.19-22** *chanted by the Sub-Deacon*

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Hear the word of the Lord.  
**Thanks be to God.**


### **GRADUAL**

Locus iste a Deo factus est, inæstimabile sacramentum, irreprehensibilis est. V. Deus, cui adstat Angelorum chorus, exaudi preces servorum tuorum.

*This place was made by God, a priceless mystery; it is without reproof. V. God, before whom the choir of angels stands, hear the prayers of your servants.*

# GOSPEL ACCLAMATION

Cantor:



Al - le - lu - ia.

All:



Al - le - lu - ia.

*Deacon:*

The Gospel of our Lord Jesus Christ according to John [2.13-22]  
✠ **Glory to you, Lord Jesus Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. He told those who were selling the doves, ‘Take these things out of here! Stop making my Father’s house a market-place!’ His disciples remembered that it was written, ‘Zeal for your house will consume me.’ The Jews then said to him, ‘What sign can you show us for doing this?’ Jesus answered them, ‘Destroy this temple, and in three days I will raise it up.’ The Jews then said, ‘This temple has been under construction for forty-six years, and will you raise it up in three days?’ But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Please sit for the Homily by Fr Michael Bowie*

*Please stand for the Creed.*

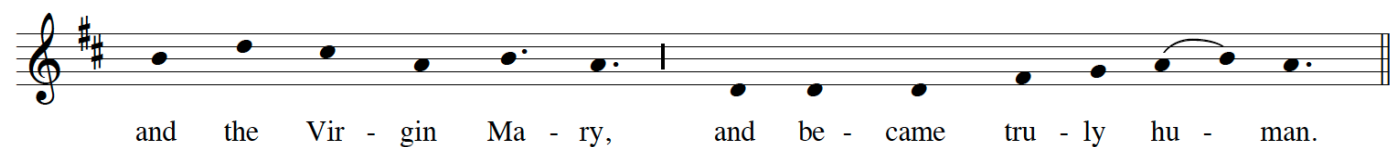
Celebrant All



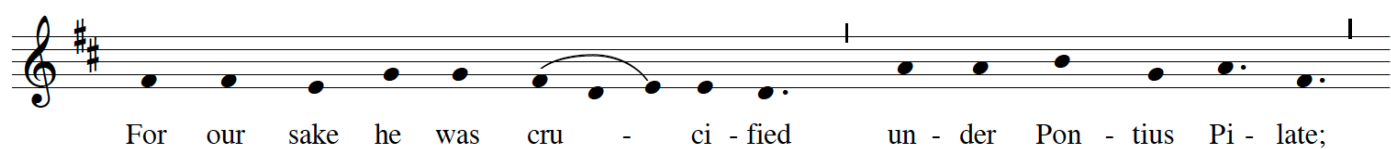
v We be - lieve in one God, the Fa - ther, the al - might - y,



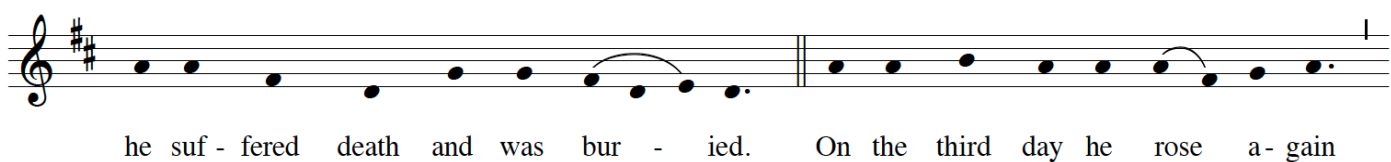
mak - er of hea - ven and earth, of all that is,  
seen and un - seen. We be - lieve in  
one Lord, Je - sus Christ, the on - ly Son of God,  
e - ter - nal - ly be - got - ten of the Fa - ther,  
God from God, Light from Light, true God from true God,  
be - got - ten, not made, of one be - ing with the Fa - ther;  
through him all things were made. For us and for  
our sal - va - tion he came down from hea - ven,  
and was in - car - nate of the ho - ly Spi - rit



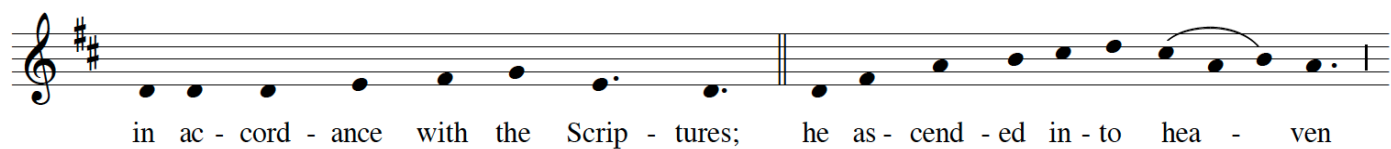
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.



For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



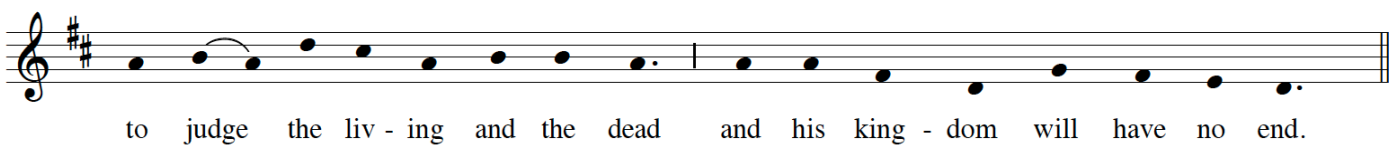
he suf - fered death and was bur - ied. On the third day he rose a - gain



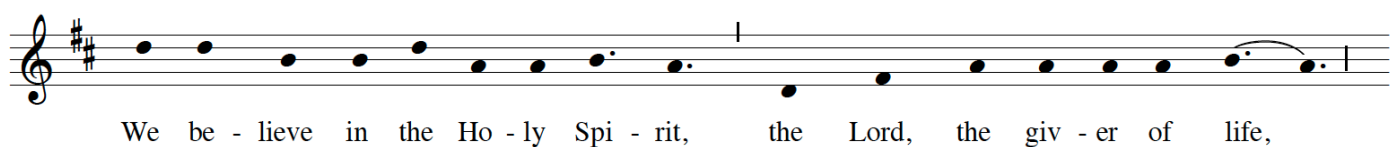
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven



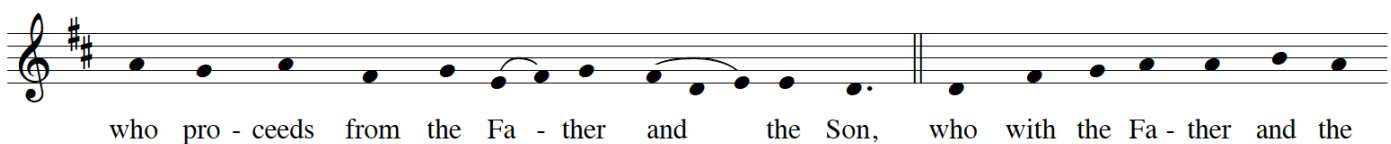
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry



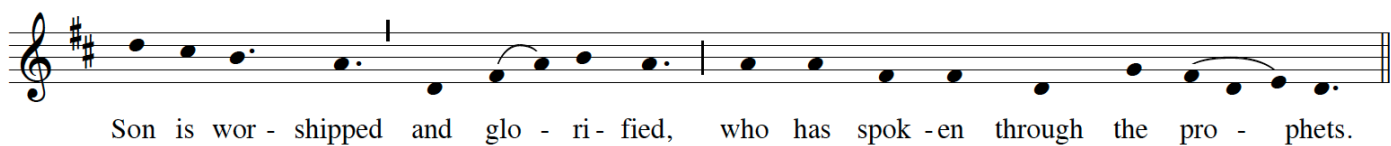
to judge the liv - ing and the dead and his king - dom will have no end.



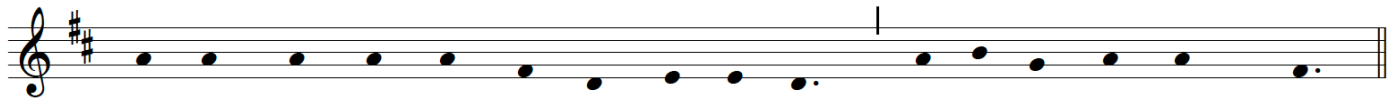
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,



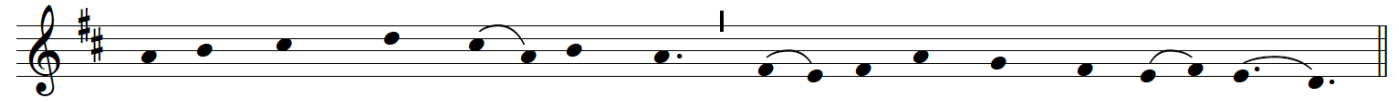
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the



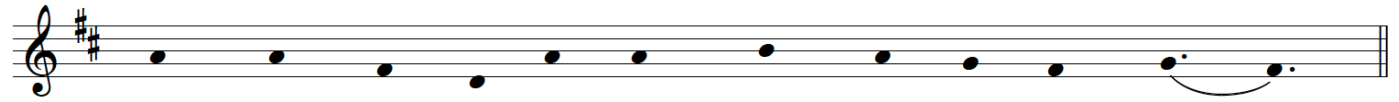
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.



We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.



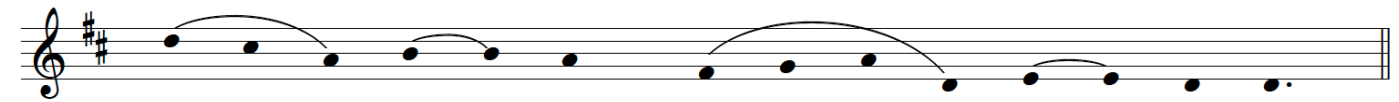
We ac - know - ledge one bap - tism for the for - give - ness of sins.



We look for the re - sur - rect - ion of the dead,



and the life of the world to come. A - -



men.

## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy,  
**hear our prayer.**

*And at the end:*

Rest eternal grant to them, O Lord.  
**And let light ✕ perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

## OFFERTORY

Stetit angelus juxta aram templi habens  
thuribulum aureum in manu sua, et data  
sunt ei incensa multa, et ascendit fumus  
aromatum in conspectu Dei.

An angel stood near the sanctuary of  
the Temple holding a golden thurible  
in his hand, and he was given much  
incense, and aromatic smoke rose in  
the sight of God.

*Please join in the offertory hymn:*

NEH 484 *The Church's one foundation*

## THE LITURGY OF THE EUCHARIST

*Celebrant:*

Blessed are you, Lord God.....

**Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,  
the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of  
his name, for our good and the good of all his Holy Church.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer, leading to:*

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth  
Pleni sunt coeli et terra gloria tua  
Hosanna in excelsis.

*Holy, Holy, Holy  
Lord God of Hosts  
Heaven and earth are full of Your glory  
Hosanna in the highest*

+ Benedictus qui venit in nomine  
domini. Hosanna in excelsis

*+ Blessed is he that comes in the name of the  
Lord. Hosanna in the highest*

*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith

*All*

Christ has died. Christ is risen. Christ will come again.

The musical notation is on a single staff in G major (one flat) and 4/4 time. It consists of three measures. The first measure contains the words 'Christ has died.' with a dotted quarter note on 'has' and a half note on 'died.'. The second measure contains 'Christ is risen.' with a dotted quarter note on 'is', a quarter note on 'ri', and a half note on 'sen.'. The third measure contains 'Christ will come again.' with a dotted quarter note on 'will', a quarter note on 'come', and a half note on 'gain.'. The melody is simple and uses a mix of quarter and dotted quarter notes.

*The celebrant continues the prayer, ending with:*

*All*

Blessing and honour and glory and power are yours for ever and ever. Amen.

The musical notation is on a single staff in G major (one flat) and 4/4 time. It consists of two measures. The first measure contains the words 'Blessing and honour and glory and power are yours for ever and ever.' with a dotted quarter note on 'Blessing', a quarter note on 'and', a dotted quarter note on 'honour', a quarter note on 'and', a dotted quarter note on 'glory', a quarter note on 'and', a dotted quarter note on 'power', a quarter note on 'are', a dotted quarter note on 'yours', a quarter note on 'for', a dotted quarter note on 'ever', a quarter note on 'and', a dotted quarter note on 'ever'. The second measure contains 'Amen.' with a dotted quarter note on 'Amen.'. The melody is simple and uses a mix of quarter and dotted quarter notes.

*Celebrant*

As our Saviour Christ has taught us, we are confident to pray,  
Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us. Save us

The musical notation is on a single staff in G major (one flat) and 4/4 time. It consists of six lines of music. The first line contains the words 'As our Saviour Christ has taught us, we are confident to pray,' with a dotted quarter note on 'As', a quarter note on 'our', a dotted quarter note on 'Saviour', a quarter note on 'Christ', a dotted quarter note on 'has', a quarter note on 'taught', a dotted quarter note on 'us,', a quarter note on 'we', a dotted quarter note on 'are', a quarter note on 'con', a dotted quarter note on 'fi', a quarter note on 'dent', a dotted quarter note on 'to', a quarter note on 'pray,'. The second line contains 'Our Father in heaven, hallowed be your name,' with a dotted quarter note on 'Our', a quarter note on 'Fa', a dotted quarter note on 'ther', a quarter note on 'in', a dotted quarter note on 'hea', a quarter note on 'ven,', a dotted quarter note on 'hal', a quarter note on 'lowed', a dotted quarter note on 'be', a quarter note on 'your', a dotted quarter note on 'name,'. The third line contains 'your kingdom come, your will be done, on earth as in heaven.' with a dotted quarter note on 'your', a quarter note on 'king', a dotted quarter note on 'dom', a quarter note on 'come,', a dotted quarter note on 'your', a quarter note on 'will', a dotted quarter note on 'be', a quarter note on 'done,', a dotted quarter note on 'on', a quarter note on 'earth', a dotted quarter note on 'as', a quarter note on 'in', a dotted quarter note on 'hea', a quarter note on 'ven.'. The fourth line contains 'Give us today our daily bread. Forgive us our sins' with a dotted quarter note on 'Give', a quarter note on 'us', a dotted quarter note on 'to', a quarter note on 'day', a dotted quarter note on 'our', a quarter note on 'dai', a dotted quarter note on 'ly', a quarter note on 'bread.', a dotted quarter note on 'For', a quarter note on 'give', a dotted quarter note on 'us', a quarter note on 'our', a dotted quarter note on 'sins'. The fifth line contains 'as we forgive those who sin against us. Save us' with a dotted quarter note on 'as', a quarter note on 'we', a dotted quarter note on 'for', a quarter note on 'give', a dotted quarter note on 'those', a quarter note on 'who', a dotted quarter note on 'sin', a quarter note on 'a', a dotted quarter note on 'gainst', a quarter note on 'us.', a dotted quarter note on 'Save', a quarter note on 'us'. The melody is simple and uses a mix of quarter and dotted quarter notes.

from the time of tri - al and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours

now and for ev - er. A - men.

*Celebrant:*

We who are many are one body.  
**For we all share in the one bread.**

*All remaining kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.  
 Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.  
 Agnus Dei, qui tollis peccata mundi:  
 dona nobis pacem.

*Lamb of God, you take away the sin of the world: have mercy on us.*

*Lamb of God, you take away the sin of the world: have mercy on us.*

*Lamb of God, you take away the sin of the world: grant us peace.*

*Celebrant:*

Behold the Lamb of God, behold him who takes away the sin of the world.  
 Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

## COMMUNION ANTIPHON

Passer invénit sibi domum, et turtur nidum, ubi repónat pullos suos: altária tua, Dómine virtútum, Rex meus, et Deus meus: beáti, qui hábitant in domo tua, in saéculum saéculi laudábunt te.

*The sparrow has found herself a home, and the turtle dove a nest in which to lay her young: at your altars, O Lord of hosts, my King and my God! Blessed are they who dwell in your house, they shall praise you for ever and ever.*

*Communicant members of any Christian church are invited to receive the sacrament.  
 All others are very welcome to come forward for a blessing.*

## COMMUNION MOTET Bruckner: *Locus iste*

This dwelling is God's handiwork;  
a mystery beyond all price that cannot be spoken against.

*At the conclusion of the communion of the people, there is a time of silent reflection as NEH 208 is sung while kneeling.*

## THE CONCLUDING RITES

*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

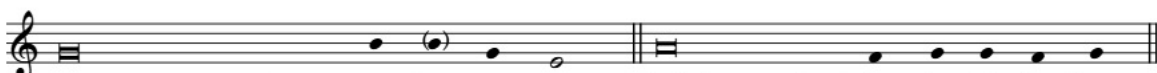
*Notices are given here.*

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

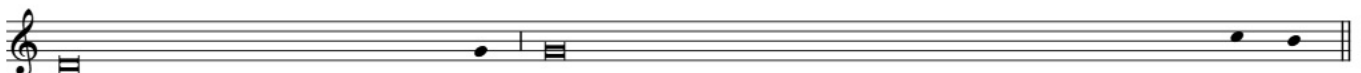
Go in the peace of Christ  
**Thanks be to God.**

## THE ANGELUS

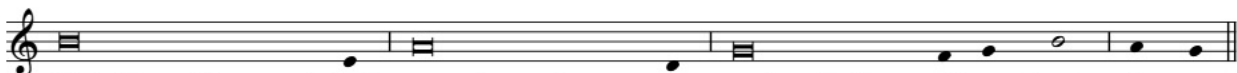
*The prayer is led by the Celebrant. The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.*



1. The Angel of the Lord brought ti - dings to Mary: And she conceived by the Ho - ly Ghost.
2. Behold the handmaid of the Lord: Be it unto me ac - cor - ding to thy word.
3. And the Word was made flesh: And dwelt a - mong us.



Hail Mary, full of grace, the Lord is with thee, Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.



Pray for us O holy mother of God.  
That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude: B. Britten (1913-76) *Prelude & Fugue on a theme of Vittoria*

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome to the Parish Hall for refreshments after the Mass.*

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## NOTICES

**Parish Festival Lunch.** Please join us in the hall following High Mass for a shared festival lunch to continue our celebration on this Dedication Sunday. All Welcome.

**Feast of the Assumption of the Virgin Mary**  
**Next Sunday August 14<sup>th</sup> [tr August 15<sup>th</sup>]**  
**For this festival there will be a special celebration of**  
**Evensong and Benediction at 6pm**

### *Tallis scholars concert*

*The world renowned Tallis Scholars are performing at the Melbourne Recital Centre, Elisabeth Murdoch hall, on 25 October 2022 at 7:30 p.m. The programme includes great Renaissance composers including Josquin, Palestrina, Morales and Allegri..*

*We have made a group booking of 20 tickets in A reserve for Saint Peterites. The cost is \$95 each. Unfortunately because of high demand, they are not all together. Please email [stephen.j.duckett@gmail.com](mailto:stephen.j.duckett@gmail.com) to reserve your ticket.*

*A few of us will meet for a quick dinner at Miss Pearl Bar + Dining at 5:30 pm. Please also let Stephen know if you want to join (whether or not you have purchased a ticket through him).*



## Charitable Foundation News

### *Save The Date!*

We also warmly invite you to SAVE THE DATE for this year's **2022 Charitable Foundation Annual Dinner Thursday 25 August at 6.30pm**

To be held at the Melbourne Club 36 Collins Street Melbourne.

Bookings can be made at Trybooking – [Click this link to book.](#)

**Lambeth Conference:** A reminder also that bishops from around the Anglican Communion from 165 countries are gathered in Canterbury for the Lambeth Conference. If you would like to know what is happening – please join here:

[The Lambeth Conference – God's church for God's world](#)

St Peter's Bookroom

## Book Fair

As-new and second-hand

Saturday 3<sup>rd</sup> September 2022 10am-4pm

Sunday 4<sup>th</sup> September 2022 10am-2pm

St Peter's Hall 15 Gisborne Street

Eastern Hill Melbourne

[www.bookroom.stpeters.org.au](http://www.bookroom.stpeters.org.au) or Phone Carol: 9663 7487



**Prayers for the sick:** Please let the Parish Office or clergy know if you would like to add names to the sick list. They will be kept on the list for one month but of course this can be extended on request. Please also make use of the St Peter's prayer link which is an online prayer group which can provide focused, ongoing and confidential prayer support. For more information contact Fr Greg at the Parish Office.

## ST PETER'S BOOKROOM & THE AUSTRALIAN CHURCH CALENDAR

Did you know that St Peter's Bookroom has now taken on the project of producing the **Australian Church Calendar**?



Due to the hard efforts of Daniel Ferguson, Helena Hughes, Philip Harvey and Colin Reilly the 2023 will soon be printed and ready for sale.

Help raise our profile and **like us on Face Book** or **visit our website** and join our e-news. There you can also read all about our photographer, Robin Page's, travels and the places in out-back and cities he visits to find that perfect photo for the Calendar. For more information ask us in the Bookroom about this exciting new project!

Carol O'Connor

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## WEEKLY REFLECTIONS

Dedication Sunday

Fr Colin Holden's history of St Peter's: **From Tories at Prayer to Socialists at Mass**, is available for sale in the Bookroom. Several boxes of them were generously donated from his Estate when he died in 2016. Historian and collector of fine art, Fr Colin had also been Assistant Priest at St Peter's in the 1990's. An obituary on the Trinity College, Melbourne University website reads:

Colin was an outsider in many ways both to the Anglican Church and to academia, yet he was a faithful priest and gifted scholar.....

Colin was eccentric...His voice was high pitched with an edge to it like a saxophone played a tiny bit sharp. He spoke like a character in a 19<sup>th</sup> Century novel, and his elaborate courtesy could take you by surprise.

I remember Colin for many characteristics which included his passion for finely cooked offal and his agility in performing somersaults on the Bookroom floor rug. But primarily, for his capacity to show care and listen acutely when something needed to be talked about. He was deeply pastoral, sensitive to others, perennially generous and genuinely forgiving.

What is a church? What is St Peter's?

St Peter's, Eastern Hill, was built just out of the depression years in early 1840s. A major preoccupation, even before the church was built, was sufficient finances. The 'first service' was conducted by Bp Perry on 6<sup>th</sup> August, 1848 and he chose the theme of his address to be the diocesan church building fund. Though not of Evangelical background, Perry developed an increasing suspicion of the emerging Oxford Movement and Ritualism. But, probably contrary to his expectations, the appointment of his ward, Henry Handfield, first as Assistant Clergy, then Incumbent at St Peter's, was definitive in grounding St Peter's in a tradition which centralised worship that is sensitive to aesthetics, dignified in liturgy and extolled fine choral music. Very early on music occupied a significant place at St Peter's. But a painful rift between the Incumbent Handfield and his former guardian Bp Perry due to these differences came to exist for many years.

The first congregation at St Peter's seems to have been as eclectic and vocal in its views as it is now. A debate in the late 1850s over whether the long-time sexton, A.T.Jones, would wear a gown or not caused much consternation, though the incident did reveal Handfield's thoughtful and diplomatic sensibility. Handfield also enthusiastically involved the parish in social outreach beyond the fashionable environs of East Melbourne. Even before he was appointed the parish administered relief without Government assistance to the poor within its boundaries. In 1851 the largest single item of expenditure was listed as £135 for 635 cases of 'weekly relief.' In his later years Handfield greatly encouraged and supported The Diocesan Mission to Streets and Lanes and the enterprise of the Community of the Holy Name sisters. The need to bring relief to the socially disadvantaged and assistance to those in need was an imperative.

When visitors ask about the history of St Peter's I love to tell them the columns supporting the west gallery are believed to have been salvaged from the wreck of the ship *Cataraqui* off King Island in 1845. That the first governor's wife Sophie La Trobe had been a well-loved parishioner here. The building on Albert St was originally a small school. The set of three stain glass window in the north transept, designed by Napier Waller, honour the lives of 12 Anglican missionaries, including parishioners who were executed by Japanese soldiers during their occupation of New Guinea in 1943.

What is St Peter's? That's for each of us in our hearts to answer. I feel strongly though, that when we look back at our history, we see the formation and continuity of our community today. Worship of God is our beginning and end. We value beauty and music and ritual in our liturgy. We seek to bring relief to the disadvantaged. We honour learning and education. In times of joy, pain or transition, we endeavour to be a model of Christ's love: in our community, in welcoming others and in opening ourselves to the wider world.

Carol O'Connor

# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002  
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

Vicar: [vicar@stpeters.org.au](mailto:vicar@stpeters.org.au)

FB: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Tuesday – Friday

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## Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;  
6pm APBA Mass; Evensong (4<sup>th</sup> Sunday of the month)

## Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass  
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4<sup>th</sup> Saturday of the month)  
Feast Day High Mass, as advertised: 6:15pm

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## Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

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## Parish Council Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke

*We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".*