

*Welcome to*  
*St Peter's Eastern Hill*

*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



# Corpus Christi

16 June 2022

6.15pm High Mass, Procession of the Blessed  
Sacrament and Benediction



# INTRODUCTORY RITES

*The people's responses are printed in **bold**.*

*Mass setting: Orlande de Lassus (1532 – 1594): Missa *Vinum Bonum**

*Please stand for the opening hymn:*

1. **Bread of heaven, on thee we feed,  
For thy flesh is meat indeed;  
Ever may our souls be fed  
With this true and living bread,  
Day by day with strength supplied  
Through the life of him who died.**
  
2. **Vine of heaven, thy blood supplies  
This blest cup of sacrifice;  
'Tis thy wounds our healing give;  
To thy cross we look and live:  
Thou our life! O let us be  
Rooted, grafted, built on thee.**

NEH 276b

Text: Josiah Conder, 1789-1855  
Melody: BREAD OF HEAVEN

## INTROIT

Cibavit eos ex adipe frumenti, alleluia.  
Et de petra melle saturavit eos, alleluia,  
alleluia, alleluia.

*He fed them also with the finest wheat flour,  
alleluia: and with honey from the rock hath he  
satisfied them, alleluia, alleluia, alleluia.*

*Celebrant:*

In the name of the Father, and of the Son and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And also with you**

*The celebrant sings the collect for purity. Please then kneel as the choir sings:*

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

*Please stand as the choir sings:*

Gloria in excelsis Deo et in terra  
pax hominibus bonae voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi propter  
magnam gloriam tuam,  
Domine Deus, Rex caelestis, Deus  
Pater omnipotens.  
Domine Fili unigenite, Jesu  
Christe, Domine Deus, Agnus  
Dei, Filius Patris, qui tollis peccata  
mundi, miserere nobis; qui tollis  
peccata mundi, suscipe  
deprecationem nostram. Qui sedes  
ad dexteram Patris, miserere  
nobis. Quoniam tu solus Sanctus,  
tu solus Dominus, tu solus  
Altissimus, Jesu Christe, cum  
Sancto Spiritu:  
+ in gloria Dei Patris.  
Amen.

*Glory to God in the highest, and on  
earth peace to men of good will.  
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory  
Lord God, heavenly King, O God,  
almighty Father.  
Lord Jesus Christ, Only Begotten  
Son, Lord God, Lamb of God, Son  
of the Father, you take away the sins  
of the world, have mercy on us; You  
take away the sins of the world,  
receive our prayer; you are seated at  
the right hand of the Father, have  
mercy on us.  
For you alone are the Holy One, you  
alone are the Lord, you alone are the  
Most High, Jesus Christ, with the  
Holy Spirit,  
+ in the glory of God the Father.  
Amen.*

*The celebrant sings the collect of the day. Then please be seated.*

## **THE LITURGY OF THE WORD**

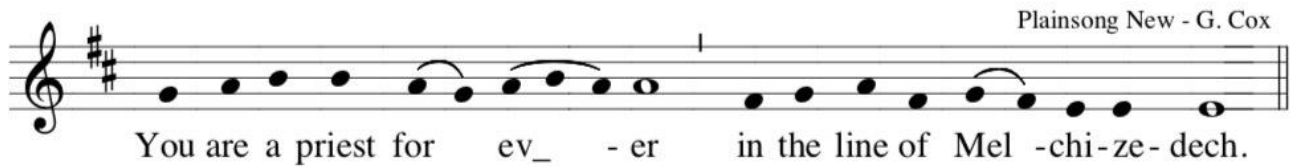
**FIRST READING:** Genesis 14:18—20

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, “Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!” And Abram gave him one-tenth of everything.

Hear the word of the Lord.

**Thanks be to God.**

**PSALM 110** *Please join the response.*



**SECOND READING:** 1 Corinthians 11.23 - 26 *chanted by the Sub-deacon.*

Beloved, I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Hear the word of the Lord.

**Thanks be to God.**

**GRADUAL**

Oculi ómnium in te sperant, Dómine: et tu das illis escam in témpore opportúno.  
Vs. Aperis tu manum tuam: et implet omne animal benedictióne.

*The eyes of all look towards you in hope, O Lord; and you give them their food in due season. You open your hand and fill every living thing with your blessings.*

**SEQUENCE**

Ecce panis Angelórum,  
Factus cibus viatórum:  
Vere panis filiórum,  
Non mitténdus cánibus.  
In figúris præsignátur,  
Cum Isaac immolátur:  
Agnus paschæ deputátur  
Datur manna pátribus.  
Bone pastor, panis vere,  
Iesu, nostri miserére:  
Tu nos pasce, nos tuére:  
Tu nos bona fac vidére  
In terra vivéntium.  
Tu, qui cuncta scis et vales:  
Qui nos pascis hic mortáles:  
Tuos ibi commensáles,

*Behold the Bread of Angels,  
For us pilgrims food, and token  
Of the promise by Christ spoken,  
Children's meat, to dogs denied.  
Shewn in Isaac's dedication,  
In the manna's preparation:  
In the Paschal immolation,  
In old types pre-signified.  
Jesu, shepherd of the sheep:  
Thou thy flock in safety keep,  
Living bread, thy life supply:  
Strengthen us, or else we die,  
Fill us with celestial grace.  
Thou, who feedest us below:  
Source of all we have or know:  
Grant that with Thy Saints above,  
Sitting at the feast of love,*



mak - er of hea - ven and earth, of all that is,  
seen and un - seen. We be - lieve in  
one Lord, Je - sus Christ, the on - ly Son of God,  
e - ter - nal - ly be - got - ten of the Fa - ther,  
God from God, Light from Light, true God from true God,  
be - got - ten, not made, of one be - ing with the Fa - ther;  
through him all things were made. For us and for  
our sal - va - tion he came down from hea - ven,  
and was in - car - nate of the ho - ly Spi - rit



and the Vir - gin Ma - ry, and be - came tru - ly hu - man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry

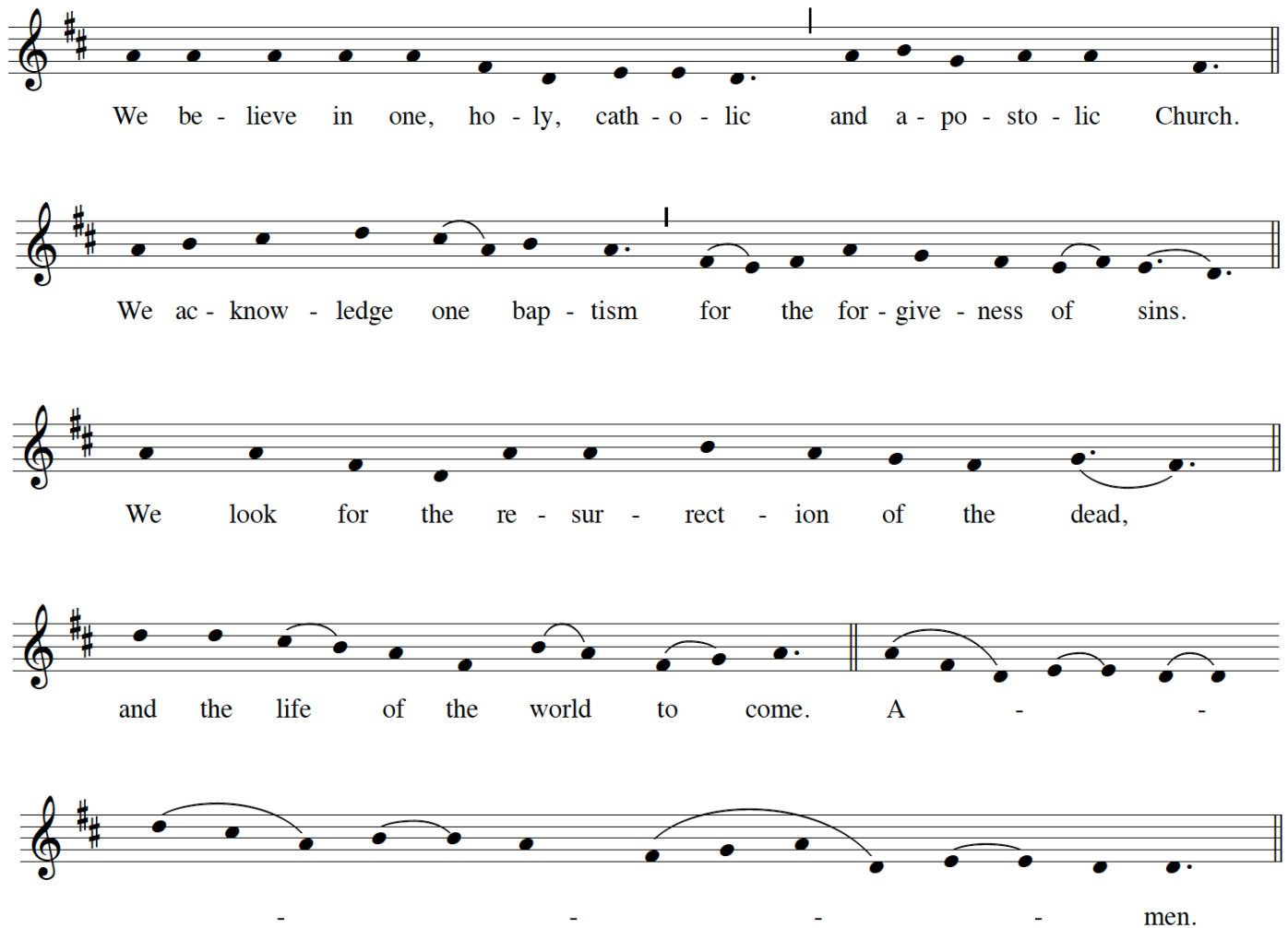
to judge the liv - ing and the dead and his king - dom will have no end.

We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,

who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the

Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.





We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - - - - -

- - - - - men.

## THE PRAYERS OF THE PEOPLE

*Please kneel for the Intercessions. After each petition:*

Lord, in your mercy; **hear our prayer.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*The Deacon introduces the confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution. Please then stand for the Greeting of Peace.*

*Celebrant:*

We are the body of Christ;

**His Spirit is with us.**

The peace of the Lord be always with you;

**And also with you.**

*A sign of peace is shared.*

## **OFFERTORY**

Portas coeli aperuit Dóminus: et pluit  
illis manna, ut éderent: panem coeli  
dedit eis: panem Angelórum  
manducávit homo, allelúja.

*The Lord opened the doors of heaven and  
rained down manna upon them to eat; he gave  
them bread from heaven; man ate the bread of  
angels, alleluia.*

*Please remain standing for the Offertory hymn:*

1. **O thou, who at thy Eucharist didst pray  
That all thy Church might be for ever one,  
Grant us at every Eucharist to say  
With longing heart and soul, 'Thy will be done.'  
Oh, may we all one Bread, one Body be,  
One through this Sacrament of unity.**
2. **For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace:  
Thus may we all one Bread, one Body be,  
One through this Sacrament of unity.**
3. **We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep:  
Soon may we all one Bread, one Body be,  
One through this Sacrament of unity.**

4. So, Lord, at length when sacraments shall cease,  
May we be one with all thy church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love:  
More blessed still, in peace and love to be  
One with the Trinity in Unity.

NEH: 302

Text: William Turton (1856 – 1938)

Melody: SONG 1

## THE LITURGY OF THE EUCHARIST

*The celebrant begins the great thanksgiving:*

Blessed are you ...

**Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all His Church.**

*Please kneel.*

*Celebrant:*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The celebrant begins the preface, leading to:*

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

+ Benedictus qui venit in nomine

Domini. Hosanna in excelsis.

*Holy, Holy, Holy*

*Lord God of hosts.*

*Heaven and earth are full of your glory.*

*Hosanna in the highest.*

+ *Blessed is he who comes in the name of the*

*Lord. Hosanna in the highest.*

*The celebrant continues the prayer, leading to:*

*All*



Christ has died. Christ is ri - sen. Christ will come a - gain.

*The celebrant continues the prayer:*

*All*




Bles sing and ho-nour and glo-ry and power are yours for e-ver and e - ver. A - men.

*Celebrant:*

As our Saviour Christ has taught us, we are confident to pray:

*All*



Our Fa - ther in hea - ven, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in hea - ven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of tri - al and de - li - ver us from e - vil.  
For the king - dom, the power, and the glo - ry are yours now and for e - ver. A - men.

*Celebrant:*

We who are many are one body  
**For we all share in the one bread.**

*Please remain kneeling as the choir sings:*

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, who takes away the sins of the world, have mercy upon us. Lamb of God, who takes away the sins of the world, have mercy upon us. Lamb of God, who takes away the sins of the world, grant us peace.*

*Celebrant:*

Behold the Lamb of God, who takes away the sins of the world. Happy are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

### COMMUNION ANTIPHON

Hoc corpus, quod pro vobis tradétur: hic calix novi Testaménti est in meo sángvine, dicit Dóminus: hoc fácite, quotiescúmque súmitis, in meam commemoratiónem.

*"This is my body which is given up for you; this is the cup of the new covenant in my blood", says the Lord. "Each time that you partake thereof, do it in memory of me."*

*Those who are accustomed to making their communion in any Christian tradition are welcome to receive.*

*All are invited to come forward for a blessing.*

### COMMUNION MOTETS

Thomas Tallis (1505—1585) *O Sacrum Convivium*

O sacrum convivium! in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

*O sacred banquet! in which Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory to us is given. Alleluia.*

Ave verum corpus, natum de Maria  
Virgine, vere passum, immolatum in  
cruce pro homine cuius latus  
perforatum fluxit aqua et sanguine:  
esto nobis praegustatum in mortis  
examine.

*Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for  
mankind, from whose pierced side water and  
blood flowed: Be for us a foretaste of the  
Heavenly banquet in the trial of death.*

*At the conclusion of the communion of the people, there is a time of silent prayer. Please then stand for the post-communion hymn.*

- 1. How shall I sing that majesty  
Which angels do admire?  
Let dust in dust and silence lie;  
Sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
Thy throne, O God most high;  
Ten thousand times ten thousand sound  
Thy praise; but who am I?**
- 2. Thy brightness unto them appears,  
Whilst I thy footsteps trace;  
A sound of God comes to my ears,  
But they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
For where heaven is but once begun  
There alleluyas be.**
- 3. Enlighten with faith's light my heart,  
Inflame it with love's fire;  
Then shall I sing and bear a part  
With that celestial choir.  
I shall, I fear, be dark and cold,  
With all my fire and light;  
Yet when thou dost accept their gold,  
Lord, treasure up my mite.**

4. How great a being, Lord, is thine,  
Which doth all beings keep!  
Thy knowledge is the only line  
To sound so vast a deep.  
Thou art a sea without a shore,  
A sun without a sphere;  
Thy time is now and evermore,  
Thy place is everywhere.

NEH: 373

Text: John Mason (1645-1694)

Melody: THIRD MODE MELODY

*During preparations for Procession of the Blessed Sacrament the choir sings the motet: William Byrd (1540 – 1623) Ave Verum Corpus*

Ave verum corpus, natum de Maria  
Virgine, vere passum, immolatum in  
cruce pro homine cuius latus  
perforatum fluxit aqua et sanguine:  
esto nobis praegustatum in mortis  
examine.

*Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for  
mankind, from whose pierced side water and  
blood flowed: Be for us a foretaste of the  
Heavenly banquet in the trial of death.*

## PROCESSION OF THE BLESSED SACRAMENT

*Led by the sanctuary party, the procession will proceed down the centre aisle towards the West door. Sidespeople will guide the congregation to follow the procession from the front pews first. Servers will also pass a light to the first person in each pew from the centre aisle to light procession candles. Please pass on the light to your neighbours.*

*The procession will begin with a public exposition of the Blessed Sacrament at the Wayside Crucifix. Please follow the Sanctuary party to St Peter's Place.*

## BENEDICTION AT THE WAYSIDE CRUCIFIX

*The celebrant places the monstrance on the small altar set up at the Crucifix in St Peter's Place.*

Blessed, praised and adored be Jesus Christ on his throne of glory  
**And in the Most Holy Sacrament of the Altar.**



*Please join the Benediction hymn:*

**1. Therefore, we before him bending  
This great sacrament revere:  
Types and shadows have their ending,  
For the new rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear**

**2. Glory let us give and blessing  
To the Father and the Son  
Honour, might and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who, from both, with both is one. Amen.**

Text: St Thomas Aquinas (1227 – 1274)  
Melody: PANGE LINGUA

Thou gavest them bread from heaven.

**Containing in itself all sweetness.**

Lord our God, in this great sacrament we came into the presence of Jesus Christ, your Son, born of the Virgin Mary and crucified for our salvation. May we who declare our faith in this fountain of love and mercy drink from it the water of everlasting life. We ask this through Christ our Lord.

**Amen.**

*The celebrant performs the rite of Benediction. He then returns the Sacrament to the altar for a final reverence. The Sacrament is then taken up and the procession continues.*

## **THE PROCESSION**

*Please join the processional hymn. The procession will proceed down Albert St, turn left at Spring St, then proceed back to St Peter's via the Parliament gardens*

**1. Of the glorious body telling,  
O my tongue, its mysteries sing,  
And the blood, all price excelling,  
Which the world's eternal King,  
In a noble womb once dwelling,  
Shed for this world's ransoming.**

2. Given for us, for us descending,  
Of a virgin to proceed,  
Man with man in converse blending,  
Scattered he the gospel seed,  
Till his sojourn drew to ending,  
Which he closed in wondrous deed.

3. At the last great supper lying  
Cirled by his chosen band,  
Duly with the law complying,  
First he finished its command,  
Then, immortal food supplying,  
Gave himself by his own hand.

4. Word-made-flesh, by word he maketh  
Bread his very flesh to be;  
Man in wine Christ's blood partaketh:  
And if senses fail to see,  
Faith alone the true heart waketh  
To behold the mystery.

NEH 268

Text: St Thomas Aquinas (1227 – 1274)  
Melody: PANGE LINGUA

*The Procession will return to the Church for the final Benediction.*

*On arrival, please make your way back to the pews and kneel.*

## **THE BENEDICTION OF THE BLESSED SACRAMENT**

*The celebrant places the monstrance upon the altar.*

Blessed, praised and adored be Jesus Christ on his throne of glory  
**And in the Most Holy Sacrament of the Altar.**

*Please join the Benediction hymn.*

1. Therefore, we before him bending  
This great sacrament revere:  
Types and shadows have their ending,  
For the new rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear

2. Glory let us give and blessing  
To the Father and the Son  
Honour, might and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who, from both, with both is one. Amen.

Text: St Thomas Aquinas (1227 – 1274)  
Melody: PANGE LINGUA

Thou gavest them bread from heaven.

**Containing in itself all sweetness.**

Lord our God, may we always give due honour to the sacramental presence of the Lamb who was slain for us. May our faith be rewarded by the vision of his glory, who lives and reigns for ever and ever.

**Amen.**

*Please remain kneeling as the celebrant performs the rite of Benediction. The celebrant then leads in the Divine Praises:*

Blessed be God.

**Blessed be God.**

Blessed be His Holy Name.

**Blessed be His Holy Name.**

Blessed be Jesus Christ, true God and true man.

**Blessed be Jesus Christ, true God and true man.**

Blessed be the name of Jesus.

**Blessed be the name of Jesus.**

Blessed be His Most Sacred Heart.

**Blessed be His Most Sacred Heart.**

Blessed be His Most Precious Blood.



# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002  
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: **Error! Hyperlink reference not valid.**

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

FB: **Error! Hyperlink reference not valid.**

YT: **Error! Hyperlink reference not valid.**

Office Hours: 10am to 2pm, Monday – Friday

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## Sunday Services

9am BCP Mass; 10:30am High Mass with Children's Church;

6pm APBA Mass; Evensong (4<sup>th</sup> Sunday of the month)

## Weekday Services

Mon-Fri Mass at 7:15am (9am on Public Holidays); Wednesday 1:15pm Mass

Saturday 9am Mass with Devotions to Our Lady of Walsingham (4<sup>th</sup> Saturday of the month)

Feast Day High Mass, as advertised: 6:15pm

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## Clergy and Lay Ministers

Locum Vicar:	Bp. David Farrer	0449 229 875
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden) Michael Gronow	0411 289 318
	(People's Wardens) Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Adrian Chong	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan:	Eugene Chin	03 9662 2391

## Parish Council Membership

Helen Drummond  
Rachel Ellyard  
Bp. David Farrer  
(President)  
Daniel Ferguson  
Peter Griffin (Treasurer)  
Stuart Hibberd  
Daniel Mitterdorfer  
(Secretary)  
Terry Porter  
Alae Taule'alo  
Michael Upson  
Peter Wild  
Sue Wuttke  
Philip Wright

*We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".*