

Welcome to  
**St Peter's Eastern Hill**

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



Illumination from *Book of Kells*, "Christ Enthroned" (c.800)

## **Christ the King**

22<sup>nd</sup> November 2020

**Parish Mass, 10.30am**

*Live-streamed on the St Peter's FaceBook page & YouTube channel*

## GATHERING IN GOD'S NAME

*Due to COVID-19 restrictions numbers permitted at public worship are limited, but we warmly invite you all to join us online through FaceBook ([www.facebook.com/stpeterseasternhill](http://www.facebook.com/stpeterseasternhill)) & YouTube ([www.youtube.com/c/StPetersEasternHill](http://www.youtube.com/c/StPetersEasternHill)). The congregation is asked to remain masked and spatially distanced throughout the service, as well as before and afterwards. All singing is primarily offered by the cantors and service leaders. Please stand for the procession.*

*Mass setting:* J. Langlais (1907-91) *Missa In Simplicitate*.

*Celebrant:* In the name of the Father, + and of the Son  
and of the Holy Spirit. **Amen.**  
The Lord be with you.  
**And also with you.**

*The celebrant chants the collect for purity.*

Let us pray: Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleans the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. **Amen.**

*The cantor sings:* *Kyrie eleison, Christe eleison, Kyrie eleison.*  
Lord have mercy, Christ have mercy, Lord have mercy.

*The celebrant introduces the confession. Please sit or kneel.*

Christ is enthroned in heaven, there to appear before God on  
our behalf. [*Silence*] Let us therefore draw near in full assurance  
of faith, and confess our sins to the God of grace.

**Merciful God,**  
**our maker and our judge,**  
**we have sinned against you**  
**in thought, word, and deed,**  
**and in what we have failed to do:**  
**we have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves;**  
**we repent and are sorry for all our sins.**  
**Father, forgive us.**  
**Strengthen us to love and obey you in newness of life;**  
**through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God,  
Who has promised forgiveness of sins  
To all those who turn to him in faith:  
+ Pardon you and set you free from all your sins,  
Strengthen you in all goodness  
And keep you in eternal life,  
Through Jesus Christ our Lord. **Amen.**

*The Gloria. Please stand.*

*Gloria in excelsis Deo,  
Et in terra pax hominibus bonae voluntatis  
Laudamus te, Benedicimus te.  
Adoramus te. Glorificamus te  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis  
Deus Pater omnipotens,*

Glory to God in the highest  
and peace to God's people on earth.  
Lord God, heavenly King,  
Almighty God and Father;  
we worship you  
we give you thanks,  
we praise you for your glory.

*Domine Fili unigenite, Jesu Christe  
Domine Deus, Agnus Dei, Filius Patris  
Qui tollis peccata mundi  
Miserere nobis.  
Qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.*

Lord Jesus Christ, only Son of the Father;  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us.  
You are seated:  
at the right hand of the Father  
receive our prayer.

*Quoniam tu solus Sanctus,  
Tu solus Dominus,  
Tu solus altissimus, Jesu Christe  
Cum Sancto Spiritu  
+ in Gloria Dei Patris. Amen.*

For you alone are the Holy One.  
You alone are the Lord.  
You alone are the Most High, Jesus Christ  
with the Holy Spirit,  
+ in the glory of God the Father. Amen.

*The celebrant chants the collect for the day.*

God of power and love,  
Who raised your Son Jesus from death to life,  
Resplendent in glory to rule over all creation:  
Free the world to rejoice in his peace,  
To glory in his justice, and to live in his love.  
Unite the human race in Jesus Christ your Son,  
Who lives and reigns with you and the Holy Spirit,  
One God, for ever and ever. **Amen.**

# THE MINISTRY OF THE WORD

*Please be seated.*

**FIRST TESTAMENT READING** - Ezekiel 34:11-12, 15-17 *read by Stephen Duckett.*

Thus says the Lord God: “I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I myself will be the shepherd of my sheep, and I will make them lie down,” says the Lord God. “I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed my sheep with justice. As for you, my flock,” thus says the Lord God: “I shall judge between one sheep and another, between rams and goats.”

Hear the word of the Lord;

**Thanks be to God.**

**PSALM** - 23:1-6

*The cantor leads the singing of the Psalm. Please join in the response.*

Plainsong New - G. Cox

The Lord is my shep-herd; there is no-thing I shall want.

The Lord is my shepherd, I shall not want.  
He makes me lie down in green pastures;  
he leads me beside still waters;  
he restores my soul. **R.**

He leads me in right paths for his name's sake.  
Even though I walk through the darkest valley, I fear no evil;  
for you are with me;  
your rod and your staff—they comfort me. **R.**

You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows. **R.**

Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the Lord  
my whole life long. **R.**

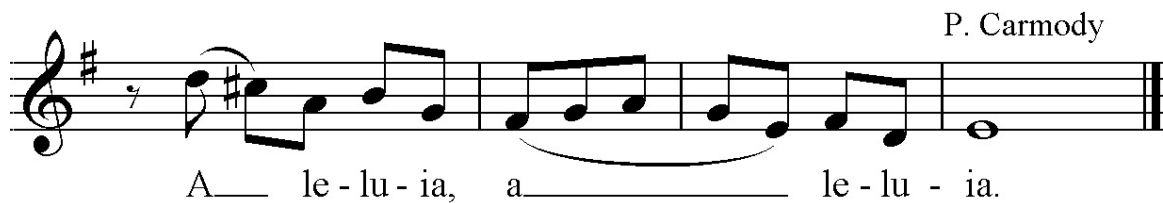
**EPISTLE** - 1 Corinthians 15:20-26, 28 *read by Stephen Duckett.*

Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all.

Hear the word of the Lord;  
**Thanks be to God.**

**GOSPEL:** Matthew 25:31-46

*The cantor leads the singing of the antiphon. Please stand and join in the response.*



*The preacher:* The Lord be with you.  
**And also with you.**  
The Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you + Lord Jesus Christ.**

Jesus said to his disciples: “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, “Truly I tell you, just as you did it

to one of the least of these brothers and sisters of mine, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Sermon:* Fr Philip Gill

*Please stand for the Nicene Creed.*

The image shows a musical score for the Nicene Creed. It consists of seven staves of music in G major (one sharp) and 4/4 time. The first staff is marked 'V' for voice and is divided into two parts: 'Celebrant' and 'All'. The lyrics are: 'We be - lieve in one God, the Fa - ther, the al - might - y, mak - er of hea - ven and earth, of all that is, seen and un - seen. We be - lieve in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be - got - ten of the Fa - ther, God from God, Light from Light, true God from true God, be - got - ten, not made, of one be - ing with the Fa - ther;



through him all things were made. For us and for  
our sal - va - tion he came down from hea - ven,  
and was in - car - nate of the ho - ly Spi - rit  
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
he suf - fered death and was bur - ied. On the third day he rose a - gain  
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven  
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry  
to judge the liv - ing and the dead and his king - dom will have no end.  
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,  
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the  
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.

We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.

We ac - know - ledge one bap - tism for the for - give - ness of sins.

We look for the re - sur - rect - ion of the dead,

and the life of the world to come. A - - - - - men.

## THE PRAYERS OF THE PEOPLE

*Please sit or kneel.*

*Celebrant:* Let us pray for the world and for the Church.

*After each petition:* Lord, in your mercy, **hear our prayer.**

*And at the end:* Rest eternal grant to them, O Lord,  
**and let light + perpetual shine upon them.**

*Celebrant:* Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## THE GREETING OF THE PEACE

*Please stand.*

*Celebrant:* We are the body of Christ.  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

*Preparation:* Hymn: “Crown Him with Many Crowns” - *sung by the cantors.*



*Celebrant:*

Blessed are you . . . **Blessed be God forever.**

Pray, my sisters and brothers, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands to the praise and glory of his name, for our good and the good of all his Church.**

## THE GREAT THANKSGIVING

*Please sit or kneel.*

*Celebrant:*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The celebrant continues the prayer of Great Thanksgiving, leading to:*

*Celebrant:*

... forever praising you and saying:

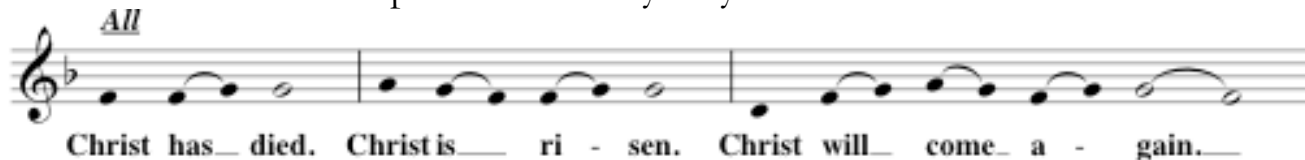
<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt caeli et terra</i>	heaven and earth are full
<i>gloria tua.</i>	of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>Benedictus qui venit</i>	Blessed is he who comes
<i>in nomine domini.</i>	in the name of the Lord
<i>Hosanna in excelsis</i>	Hosanna in the highest.

*The celebrant continues the prayer, leading to:*

*Celebrant:*

Let us proclaim the mystery of faith ...

*All*

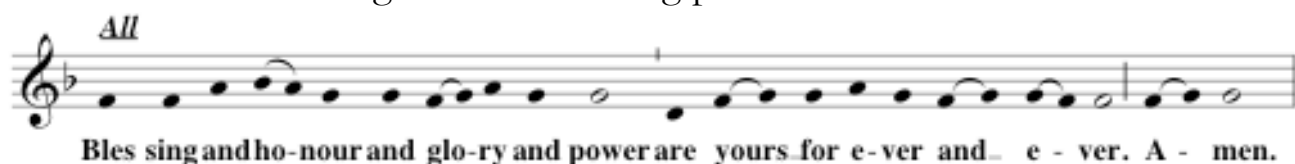


Christ has died. Christ is risen. Christ will come again.

*Celebrant:*

We worship you, Father Almighty,  
in songs of never-ending praise.

*All*



Blessing and honor and glory and power are yours for ever and ever. Amen.

*Celebrant*

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,  
 Our Fa - ther in hea - ven, hal - lowed be your name,  
 your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread. For - give us our sins  
 as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:* We who are many are one body,  
**for we all share in the one bread.**

*All remaining kneeling as the cantor sings:*

<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>miserere nobis.</i>	have mercy on us.
<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>dona nobis pacem.</i>	grant us your peace.

*Celebrant:* Behold the Lamb of God,  
 who takes away the sins of the world.  
 Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The Blessed Sacrament is shared. Those viewing from home are invited to join in spiritual communion (for more detail see [bit.ly/2DnGZoU](http://bit.ly/2DnGZoU)) and may wish to pray the following prayer:*

Thanks be to you, Lord Jesus Christ,  
For all the benefits you have given me,  
For all the pains and insults you have borne for me;  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart;  
O most merciful redeemer, friend and brother,  
May I know you more clearly, love you more dearly,  
And follow you more nearly, day by day. Amen.

*After St Richard of Chichester's prayer*

*At the conclusion of Holy Communion there is a short time of silent prayer.*

*Due to renewed Diocesan COVID-Safe regulations, the congregation is asked to remain masked for the final hymn. Please stand.*

**1. Rejoice, the Lord is King,  
Your Lord and King adore;  
Mortals, give thanks and sing,  
And triumph evermore:**

*Refrain:*

*Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice.*

**2. Jesus, the Saviour, reigns,  
The God of truth and love;  
When he had purged our stains,  
He took his seat above: [Refrain]**

**3. His kingdom cannot fail;  
He rules o'er earth and heaven;  
The keys of death and hell  
Are to our Jesus given: [Refrain]**

**4. He sits at God's right hand  
Till all his foes submit,  
And bow to his command,  
And fall beneath his feet: [Refrain]**

NEH 443

Words: Charles Wesley (1707-88)

Music: G.F. Handel (1685-1759)

# THE SENDING OUT OF GOD'S PEOPLE

*The celebrant chants the post-communion prayer:*

God of glory,  
You sent your Son Jesus Christ into the world  
To preach the gospel of the kingdom.  
Strengthen us who share this meal  
To continue his mission by living the good news we proclaim.

**Father, we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*The blessing:*

Christ our exalted King,  
Pour upon you his abundant gifts  
And bring you to reign with him in glory;  
And the blessing ...

*The celebrant dismisses the congregation.*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Postlude:*

J.S. Bach (1685-1750) *Fugue in Eb (BWV 552)*.