

*Welcome to*  
**ST PETER'S EASTERN HILL**  
*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



**CHRIST THE KING**  
**20 NOVEMBER 2022**

# WORSHIP AT ST PETER'S

## SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

6.00pm Evensong & Benediction (2<sup>nd</sup> & 4<sup>th</sup> Sundays).

**6.00pm Low Mass (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays)**

## WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

## DAILY INTERCESSIONS

**FOR THE SICK:** Bp John Stewart, Bp John Parkes, Margaret Collins, Theresa Moses, Tony Miller, Mary Manchester, Jeremy Ashton, Rob Whalley, Helen Drummond,

### **FOR THE RECENTLY DEPARTED**

Julia Rickard, Brian Porter Priest, Kingsley Armstrong, Max Cleaverley, Ann Stephens,

### **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:**

Nov 20 Mary Newham, Gertrude Selina Rogers  
21 Joseph Blackson, Percy Frost, Florence Myrtle Mater  
22 Lois Beggs, Susan Margaret Bryce  
23 Brett Armour, Lyla Crouch, Elizabeth Anne Lacey,  
Derek Loveday  
24 Alec Ewen, Eric Jenkins, Emily Reader  
25 Richard Guy Berry, Sister Winifred Muriel CHN  
26 John Beard, Lila Buckley, Claude Reginald Heden,  
Viola Klingner, John Edmond Perugia,  
Thomas Joseph Savage BISHOP

*Please contact Fr Greg at the Parish Office or email [office@stpeters.org.au](mailto:office@stpeters.org.au) to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.*

# THE INTRODUCTORY RITES

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Mass setting: Byrd: Mass for Five Voices

Entrance Hymn:

[9.30am & 11.00am] NEH 332 *All hail the power of Jesu's name*

*9.30am Family Mass begins on page 5 – This morning at our Family Mass we also extend a warm welcome to Edward and Sophie who bring their son Hugo for Holy Baptism.*

*At 11.00am the sanctuary party enters the chancel to prepare for the Asperges.*

**Cantor** **All**

Pu - ri - fy me, O Lord, with hys - sop and I shall be clean:

wash me, O Lord, and I shall be whi - ter than snow. **Fine**

**Cantor**

Have mer - cy on me, O God, in your en - du - ring good - ness:

**All**

ac - cor - ding to the fulness of your compassion blot out my of - fen - ces:

Wash me tho - rough - ly from my wick - ed - ness:

**Cantor**

and cleanse me from my sin. Glo - ry to God:

**All**

Fa - ther, Son and Ho - ly Spi - rit: as in the be - gin - ning so now,

**Repeat antiphon**

and for e - ver. A - men.

*The sanctuary party re-enters the chancel. The celebrant intones the responsory.*

The musical score is written on six staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are as follows:

**Priest** O Lord, show your mercy u-pon us **People** And grant us your salva - tion

**Priest** O Lord, hear our prayer **People** And let our cry come to you

**Priest** The Lord be with you **People** And also with you

**Priest** Graciously hear us, O Lord, holy Father, almighty and ever-last - ing God,

and may it please you to send your holy angel from heaven to keep, cheer, guard, visit and defend all who are gathered together in this holy place

**People** through Jesus Christ our Lord A - men

*The celebrant censes the altar during the Introit.*

## ENTRANCE ANTIPHON

How worthy is the lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

V. O God, give to the king your judgement, and your justice to the king's son.

How worthy...

*Celebrant:*

In the name of the Father, ✠ and of the Son and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

*The Deacon introduces the Confession:*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution.*

Almighty God,  
who has promised forgiveness to all  
who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Kyries are said at 9.30am and sung by the choir at 11.00am.*

Lord have mercy, **Lord have mercy**  
Christ have mercy, **Christ have mercy**  
Lord have mercy, **Lord have mercy**

*Please then stand for the Gloria which is said at 9.30am and sung by the choir at 11.00am.*

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
+ in the glory of God the Father. Amen.

*The Celebrant prays the Collect.*

Eternal God,  
you exalted Jesus Christ to rule over all things,  
and have made us instruments of his kingdom:  
by your Spirit empower us to love the unloved  
and to minister to all in need,  
then at the last bring us to your eternal realm  
where we may be welcomed into your everlasting joy  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen**

*Please sit for the readings.*

# THE LITURGY OF THE WORD

## 2 Samuael 5.1-3

A reading from the second book of Samuel.

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: ‘It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.’” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel.

Hear the word of the Lord.

**Thanks be to God.**

## PSALM 122

*At 9.30am the Psalm is read by the reader and the response is said by all.*

*At 11.00am the Psalm is led by the cantor and the response is sung by all.*



I was glad when they said to me,  
“Let us go to the house of the Lord!”  
Our feet are standing  
within your gates, O Jerusalem. **R.**

Jerusalem—built as a city  
that is bound firmly together.  
To it the tribes go up,  
the tribes of the Lord. **R.**

As it was decreed for Israel,  
to give thanks to the name of the Lord.  
For there the thrones for judgment were set up,  
the thrones of the house of David. **R.**

## THE EPISTLE: Colossians 1.12-20

*chanted by the Sub-Deacon at 11.00am*

A reading from the letter of Paul to the Colossians.

Give thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. The Father has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers— all things have been created through him and for him. Christ is before all things, and in him all things hold together. Christ is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in Christ all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear the word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

C. Mawby

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia!

"Blessed is he who inherits the kingdom of David our Father; blessed is he who comes in the name of the Lord."



*Deacon:*

The Gospel of our Lord Jesus Christ according to Luke [23.35-43]

**✠ Glory to you, Lord Jesus Christ.**

When Jesus had been crucified, the people stood by watching; the leaders scoffed at him saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked Jesus, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over Jesus, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding Jesus and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” Jesus replied, “Truly I tell you, today you will be with me in Paradise.”

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Please sit for the Homily by Fr Michael Bowie*

*Please stand for the Creed.*

*[A copy of the music for 11am Sung Creed is available at the back of the church.]*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy, hear our prayer.

*And at the end:*

Rest eternal grant to them, O Lord.

And let light ☩ perpetual shine upon them.

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

**OFFERTORY ANTIPHON** [*Sung by the choir at 11am*]

Ask of me, and I will give you the nations for an inheritance  
and the ends of the earth for your possession.

*Please join in the offertory hymn at 11.00am only*

NEH 352 *Crown him with many Crowns*

## **THE LITURGY OF THE EUCHARIST**

*Celebrant:*

Blessed are you, Lord God.....

**Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God,  
the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and  
glory of his name, for our good and the good of all his Holy Church.**

*The Celebrant prays the Prayer over the Offerings. People respond with Amen.*

# THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer.*

*At 9.30am the Sanctus is said and at 11.00am the choir sings the Sanctus.*

**Holy, Holy, Holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**+ Blessed is he that comes in the name of the  
Lord. Hosanna in the highest.**

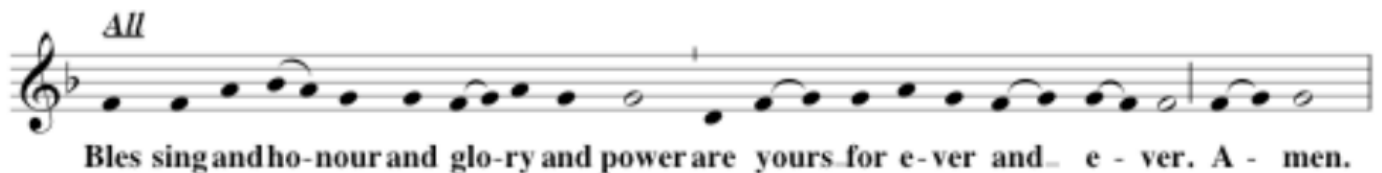
*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith

*At 9.30am the following responses and prayers are said. At 11.00am they are sung.*



*The celebrant continues the prayer, ending with:*



*Celebrant*

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,  
 Our Fa - ther in hea - ven, hal - lowed be your name,  
 your king - dom come, your will be done, on earth as in hea - ven.  
 Give us to - day our dai - ly bread. For - give us our sins  
 as we for - give those who sin a - gainst us. Save us  
 from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:*

We who are many are one body.  
**For we all share in the one bread.**

*All remaining kneeling as the Agnus Dei is said at 9.30am and sung by the choir at 11.00am.*

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

*Celebrant:*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The Celebrant recites silently the Communion Antiphon.*

*Communicant members of any Christian church are invited to receive the sacrament.  
All others are very welcome to come forward for a blessing.*

**COMMUNION MOTET** *Sung by the choir at 11.00am*

Wood: *O thou the central orb*

*Please stand for the Post-Communion hymn.*

[9.30am & 11.00am] NEH 345 *Christ is the King, O friends rejoice!*

## **THE CONCLUDING RITES**

*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

*Notices are given here.*

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

Go in the peace of Christ

**Thanks be to God.**


## THE ANGELUS

*At 11.00am only The Angelus is led and sung by the Celebrant.*


*The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.*



The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



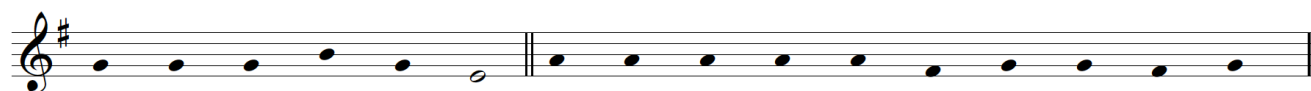
Hail Mary, full of grace, the Lord is with thee,



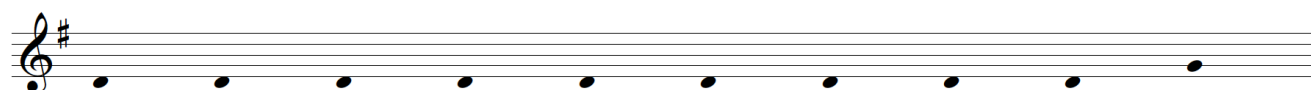
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



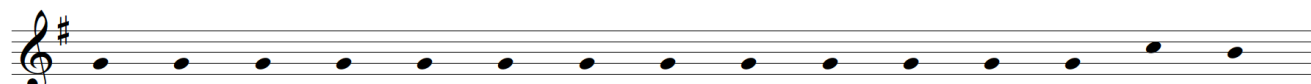
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**

And the Word was made flesh: And dwelt a - mong us.

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude:

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.*

**Readings for the First Sunday of Advent – November 27 are:**

Isaiah 2.1-5; Psalm 122; Romans 13.11-14; Matthew 24.36-44

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**Parish Annual Meeting Today!**  
**12.30pm after High Mass**

Please proceed to the Hall, register your name on the attendance sheet as you enter, obtain a coffee or tea and be seated for a prompt start of our meeting. Limited copies of the reports are available or you can access them by going to the Parish website – [www.stpeters.org.au](http://www.stpeters.org.au)



# NOTICES

*[See page 18 for Weekly Reflections]*

## **Music of Eternity Meditations for Advent with Evelyn Underhill**

Take a moment out each week during this Advent season and join us online in a zoom group as we prepare for Christmas.

We will reflect on passages from the work **Music of Eternity** by Robyn-Wrigley Carr. Available in the Bookroom \$32.95.

Evelyn Underhill was an early 20<sup>th</sup> century English spiritual writer who knew well the centrality of worship in our lives; the balance between God's immanence and transcendence in the world. Ever practical, she was also deeply immersed in God's love for creation.

Monday 28<sup>th</sup> November, 5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup> December: 5.30-6.30pm.  
Email Carol O'Connor for a zoom link: [bookroom@stpeters.org.au](mailto:bookroom@stpeters.org.au)

**Please note that Fr Greg will be away from the office from Thursday this week [November 17 until Thursday November 24].** During this time the office will be unattended. Messages on the answering machine will be attended to as well as emails.

### **G. F. Handel - Messiah – December 3 2022 at 7.30pm St Peter's Eastern Hill**

By The Choir of St Peter's Eastern Hill,  
Gloriana Chamber Choir & Baroque Orchestra  
Directed by Andrew Raiskums

Book at [www.trybooking.com](http://www.trybooking.com) or Tickets can also be booked through the Parish Office using your credit card. Students/children concessions can be purchased on the day at the door.

## St Peter's Bookroom

NEW TITLE!

### **Dare to Bloom: Trusting God Through Painful Endings and New Beginnings** by Zim Flores

**Dare to Bloom** urges us to be both vulnerable and resilient in new seasons of life as we boldly position ourselves for what God has for us next. Zim Flores reveals the challenges she's faced and how even her failures have helped shape her sense of purpose.

\$33 Gift Edition hardback with a ribbon

## WEEKLY REFLECTIONS

*From Fr Philip Gill*

### **Proclaiming Christ the King**

To declare Jesus as king means that we submit to him as his subjects. But what does that mean for us today? Today monarchs exist primarily as benevolent heads of State. To grasp the true significance of what it means for the followers of Jesus to proclaim him king it helps to understand something of what monarchy meant to the people of Israel.

The ancient Israelites considered God as their king. It was God who called Abraham to take the step of faith to go to a new land with the promise that he would be blessed, that his name would be great, and that he would be the father of a great nation. God called Moses to lead the people out from captivity to the Egyptians toward the Promised Land. And it was God who gave the land into the hands of Joshua.

When the Israelites settled in that Promised Land, they saw around them the success of the peoples who organised themselves into nations and had strong leaders and large well-trained armies. They wanted a human king, and the Book of 1 Samuel tells us what a major turning point this was in their self-understanding and their theology:

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. [1 Samuel 8.4-7]

This rejection paved the way for monarchy among the Israelites of which the highpoint was the reign of King David. However the subsequent history of the monarchy was fraught with incompetence, unfaithfulness and division. This failure was not lost on the prophets who envisioned the reign of a new King David as Jeremiah proclaimed:

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land'. [Jeremiah 23.5]

People wondered if in Jesus this new King David had arrived. Some interesting comparisons and contrasts between Jesus and David include:

David was a humble shepherd - Jesus was born in a stable.

David soothed Saul's troubled mind with his music - Jesus healed the sick and gave sight to the blind.

David knew the forgiveness of God - Jesus offered the forgiveness of God.

David commanded armies - Jesus fed the multitudes.

David slew Goliath - Jesus raised Lazarus from the dead.

Such was the impact of Jesus that the crowds welcomed him as a King into Jerusalem on Palm Sunday.

To add humiliation to the horrifying reality of Jesus' crucifixion, Pilate orders a sign be placed above the head of Jesus which reads: 'Jesus of Nazareth King of the Jews'. However, the true sign of kingship comes when the repentant thief asks that Jesus remember him when he comes into his kingdom. In the final hours of his suffering on the cross Jesus answers, "Today you will be with me in paradise." Jesus offers an invitation to all who would come to participate in God's reign.

Fr Philip Gill

# PARISH DIRECTORY

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Phone: (03) 9662 2391 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

Vicar: [vicar@stpeters.org.au](mailto:vicar@stpeters.org.au)

FB: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Tuesday – Friday

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## Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass  
6pm Low Mass [1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays] 6pm Evensong & Benediction [2<sup>nd</sup> & 4<sup>th</sup> Sundays]

## Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass  
Special Devotion to Our Lady of Walsingham on the 4<sup>th</sup> Saturday of the month  
Feast Day High Mass, as advertised: 6:15pm

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## Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033
COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

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## Parish Council Membership

Helen Drummond
Rachel Ellyard
Fr Michael Bowie(President)
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Michael Upson
Peter Wild
Sue Wuttke
Michael Gronow

*We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".*