

Welcome to
St Peter's Eastern Hill

Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846



THE ANNUNCIATION TO
THE BLESSED VIRGIN
MARY

Friday, 25 March 2022
6.15pm Mass

INTRODUCTORY RITES

Please stand for the beginning of the Mass. The people's responses are printed in bold.

Mass setting: Tomás Luis de Victoria (1548--1611): Missa *Ave maris stella*

Please stand for the opening hymn: NEH 180a. Ave, maris Stella.

The procession pauses at the Lady Chapel. The Celebrant intones the Collect. After the procession, the celebrant enters the chancel and begins to cense the altar.

INTROIT *Isaiah 45:8; Ps 18:2*

Roráte, coeli, désuper, et nubes pluant
justum: aperiátur terra, et géminet
Salvatórem. Cæli enárrant glóriam Dei:
et ópera mánuum ejus annúntiat
firmaméntum. Gloria patri &c.

*Skies, let the Just One come forth like the dew,
let him descend from the clouds like the rain.
The earth will open up and give birth to our
Saviour. The heavens declare the glory of God,
and the firmament proclaims the work of his
hands. Glory be &c.*

Celebrant:

In the name of the Father, + and of the Son and of the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**

The celebrant sings the collect for purity. Please kneel as the choir sings:

Kyrie eleison		<i>Lord have mercy</i>
Christe eleison		<i>Christ have mercy</i>
Kyrie eleison		<i>Lord have mercy</i>

The celebrant introduces the confession:

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

The celebrant pronounces the absolution. Please then stand for the Gloria:

Gloria in excelsis Deo
 et in terra pax hominibus bonae
 voluntatis. Laudamus te,
 benedicimus te,
 adoramus te,
 glorificamus te
 Gratias agimus tibi propter magnam
 gloriam tuam,
 Domine Deus, Rex caelestis,
 Deus Pater omnipotens.
 Domine Fili unigenite, Iesu Christe,
 Domine Deus, Agnus Dei, Filius
 Patris, qui tollis peccata mundi,
 miserere nobis;
 qui tollis peccata mundi, suscipe
 deprecationem nostram.
 Qui sedes ad dexteram Patris,
 miserere nobis.
 Quoniam tu solus Sanctus, tu solus
 Dominus, tu solus Altissimus,
 Iesu Christe, cum Sancto Spiritu:
 + in gloria Dei Patris. Amen

*Glory to God in the highest,
 And on earth peace to men of good will,
 We praise you,
 We bless you,
 We adore you,
 We glorify you.
 We give you thanks for your great glory.
 Lord God, heavenly King, O God, almighty
 Father, Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father. You
 take away the Sins of the world, have mercy on us,
 You take away the Sins of the world, receive our
 prayer
 You are seated at the right hand of the Father,
 have mercy on us.
 For you alone are the Holy One,
 you alone are the Lord
 You alone are the Most High, Jesus Christ,
 With the Holy Spirit,
 + In the glory of God the Father,
 Amen.*

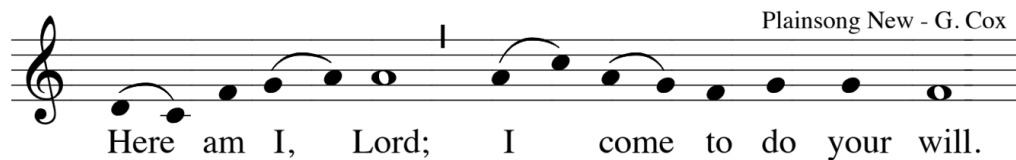
The celebrant chants the collect. Please sit for the readings.

THE LITURGY OF THE WORD

THE FIRST READING: ISAIAH 7:10 - 14, 8:10

Again the Lord spoke to Ahaz, saying, "Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the Lord to the test." Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. Hear the word of the Lord. Take counsel together, but it shall be brought to naught; speak a word, but it will not stand, for God is with us. Hear the word of the Lord. **Thanks be to God.**

PSALM 40 *led by the cantor, please join in the refrain*



Sacrifice and offering you do not desire,
but you have given me an open ear.
Burnt offering and sin offering
you have not required. **R**

Then I said, “Here I am;
in the scroll of the book it is written of me.
I delight to do your will,
O my God; your law is within my heart.” **R**

I have told the glad news of deliverance
in the great congregation;
see, I have not restrained my lips,
as you know, O Lord. **R**

I have not hidden your saving help within my heart,
I have spoken of your faithfulness and your salvation;
I have not concealed your steadfast love and your faithfulness
from the great congregation. **R.**

THE EPISTLE: HEBREWS 10:4 - 10

For it is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, ‘See, God, I have come to do your will, O God’ (in the scroll of the book it is written of me).” When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “See, I have come to do your will.” He abolishes the first in order to establish the second. And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Hear the word of the Lord. **Thanks be to God.**

Please stand for the Gospel

THE GRADUAL *Psalm 23:7*

Tóllite portas, príncipes, vestras: et elevámini, portæ æternáles: et introívit Rex glóriae.

O princes, lift up your gates; be lifted high, O eternal gates, and the King of Glory shall make his entry.

THE TRACT *Psalm 44:11-13, 10, 15-16*

Hearken, O daughter, and behold, and incline your ear; for the king desires your beauty. All the rich among the people will implore your countenance; your maids of honour are the daughters of kings. Virgins will be brought to the king in her retinue; her companions will be taken to you. They will be brought with gladness and rejoicing; they shall be brought into the temple of the king.

THE GOSPEL

Deacon:

The Gospel of our Lord Jesus Christ according to Luke (1:26 - 38)

+ Glory to you, Lord Jesus Christ.

The angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favoured one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favour with God. And now, you will conceive and bear a son, and you will name him Jesus. He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born of you will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Please sit for the homily.

Please stand for the Credo.

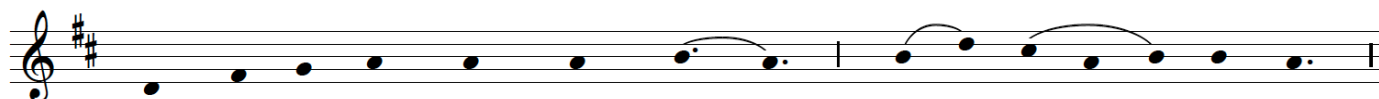
Celebrant

All

V



We be - lieve in one God, the Fa - ther, the al - might - y,



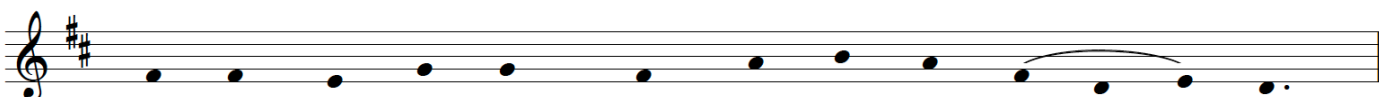
mak - er of hea - ven and earth, of all that is,



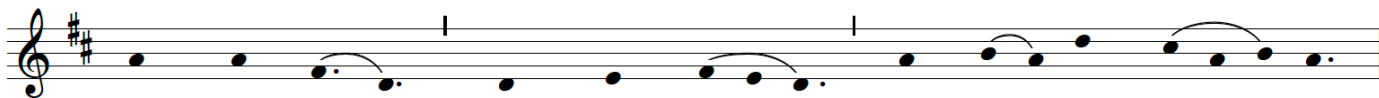
seen and un - seen. We be - lieve in



one Lord, Je - sus Christ, the on - ly Son of God,



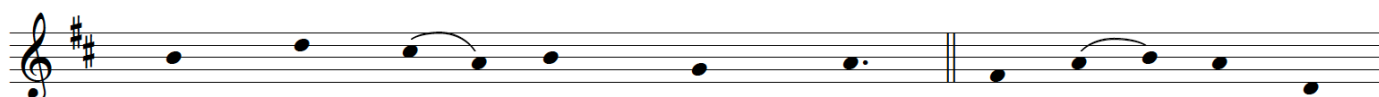
e - ter - nal - ly be - got - ten of the Fa - ther,



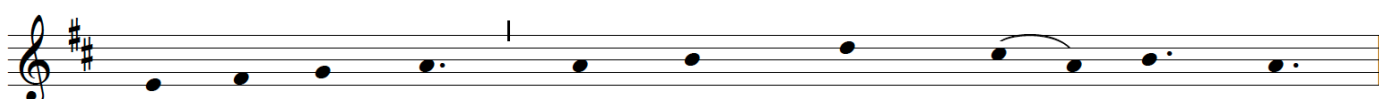
God from God, Light from Light, true God from true God,



be - got - ten, not made, of one be - ing with the Fa - ther;



through him all things were made. For us and for



our sal - va - tion he came down from hea - ven,



and was in - car - nate of the ho - ly Spi - rit

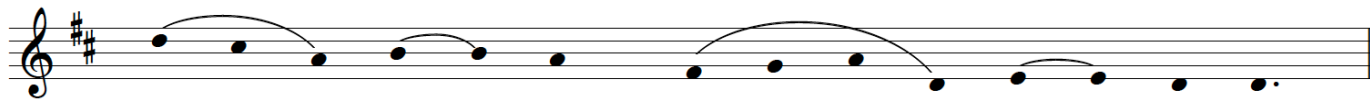


and the Vir - gin Ma - ry, and be - came tru - ly hu - man.



For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry
to judge the liv - ing and the dead and his king - dom will have no end.
We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,
who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the
Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.
We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.
We ac - know - ledge one bap - tism for the for - give - ness of sins.
We look for the re - sur - rect - ion of the dead,
and the life of the world to come. A - -



men.

Please kneel for the Prayers of the People. After each petition:

Lord, in your mercy, **hear our prayer.**

And at the end:

Rest eternal grant to them, O Lord
And let light + perpetual shine upon them.

Celebrant:

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Please stand for the Greeting of Peace.

Celebrant:

We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Please stand to share the peace.

THE OFFERTORY

Ave, María, gratia plena; Dóminus
tecum: benedícta tu in muliéribus, et
benedíctus fructus ventris tui.

*Hail Mary, full of grace, the Lord is with thee.
Blessèd art thou amongst women, and blessèd is
the fruit of thy womb.*

Please remain standing for the offertory hymn: NEH 187. Virgin born, we bow before thee

THE LITURGY OF THE EUCHARIST

Celebrant:

Blessed are you, Lord God . . . **Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Church.

Celebrant:

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Please kneel. The celebrant continues the prayer, leading to:

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua
Hosanna in excelsis.

+ Benedictus qui venit in nomine
domini. Hosanna in excelsis

Holy, Holy, Holy

Lord God of Hosts

Heaven and earth are full of Your glory

Hosanna in the highest

*+Blessed is he that comes in the name of the
Lord. Hosanna in the highest*

The celebrant continues the prayer, leading to: Let us proclaim the mystery of faith

All

Dy - ing, you des - troyed our death. Ris - ing, you re - stored our life.

Christ Je - sus, come in glo - ry.

The celebrant continues the prayer, ending with:

All

Bles sing and ho - nour and glo - ry and power are yours for e - ver and e - ver. A - men.

Celebrant

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,
 Our Fa - ther in hea - ven, hal - lowed be your name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread. For - give us our sins
 as we for - give those who sin a - gainst us. Save us
 from the time of tri - al and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours
 now and for ev - er. A - men.

Celebrant:

We who are many are one body. **For we all share in the one bread.**

All remaining kneeling as the choir sings:

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Celebrant:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

COMMUNION ANTIPHON

Ecce, Virgo concípiet et páriet fílium: et | *Behold, a Virgin shall conceive and bear a son,*
vocábitur nomen ejus Emmánuel. | *and his name shall be called Emmanuel*

Communicant members of any Christian church are invited to receive the sacrament. All others are very welcome to come forward for a blessing.

COMMUNION MOTET Robert Parsons (ca. 1535--1571) *Ave Maria*

Ave, María, gratia plena; Dóminus | *Hail Mary, full of grace, the Lord is with you,*
tecum: benedícta tu in muliéribus, et | *you are blessed among women,*
benedíctus fructus ventris tui. | *and blessed is the fruit of your womb. Amen.*

Please stand for the post-communion hymn:

1. **Hail, Queen of Heav'n, the ocean Star,
Guide of the wand'rer here below!
Thrown on life's surge we claim thy care,
Save us from peril and from woe.
Mother of Christ, Star of the sea,
Pray for the wanderer, pray for me**
2. **O gentle, chaste, and spotless Maid,
We sinners make our prayers through thee
Remind thy Son that He has paid
The price of our iniquity.
Virgin most pure, Star of the sea,
Pray for the sinner, pray for me.**
3. **Sojourners in this vale of tears,
O thee, blest Advocate, we cry,
Pity our sorrows, calm our fears,
And soothe with hope our misery.
Refuge in grief, Star of the sea,
Pray for the mourner, pray for me.**

4. And while to Him who reigns above,
In Godhead One, in Persons Three,
The source of life, of grace, of love,
Homage we pay on bended knee;
Do thou, bright Queen, Star of the sea.
Pray for thy children, pray for me

CONCLUDING RITES

The celebrant sings the final prayer, leading to:

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The celebrant offers a blessing and the deacon dismisses the congregation:

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Postlude: Olivier Messiaen (1908-92) *La vierge et l'enfant*

