

# Welcome to St Peter's Eastern Hill

*Diocese of Melbourne - Anglican Church of Australia  
Parish Church of the City since 1846*



Hubert & Jan van Eyck, "Adoration of the Mystic Lamb" altarpiece (1432) – central panel

## All Saints' Day

1<sup>st</sup> November 2020  
**Parish Mass, 10.30am**

*Live-streamed on the St Peter's FaceBook page & YouTube channel*

## GATHERING IN GOD'S NAME

*Due to COVID-19 restrictions numbers permitted at public worship are limited, but we warmly invite you all to join us online through FaceBook ([www.facebook.com/stpeterseasternhill](http://www.facebook.com/stpeterseasternhill)) & YouTube ([www.youtube.com/c/StPetersEasternHill](http://www.youtube.com/c/StPetersEasternHill)). Hymns are mostly sung by choir only.*

*Mass setting:* T. L. de Victoria (1548-1611) *Missa O quam gloriosum.*  
*Prelude:* C.P.E. Bach (1714-88) *Arioso.*  
*Entrance:* NEH 231 "Who are these like stars appearing" - *choir only.*

*Celebrant:* In the name of the Father, + and of the Son  
and of the Holy Spirit. **Amen.**  
The Lord be with you.  
**And also with you.**

*The celebrant chants the collect for purity.*

Let us pray: Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleans the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. **Amen.**

*The cantor sings:* *Kyrie eleison, Christe eleison, Kyrie eleison.*  
Lord have mercy, Christ have mercy, Lord have mercy.

*Please be seated. The celebrant introduces the confession:*

We are surrounded by a great cloud of witnesses; let us then run  
our race, laying aside every weight and bringing our sins to the  
Lord in penitence and faith.

**Merciful God,**  
**our maker and our judge,**  
**we have sinned against you**  
**in thought, word, and deed,**  
**and in what we have failed to do:**  
**we have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves;**  
**we repent and are sorry for all our sins.**  
**Father, forgive us.**  
**Strengthen us to love and obey you in newness of life;**  
**through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the absolution:*

Almighty God,  
Who has promised forgiveness of sins  
to all those who turn to him in faith:  
+ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Gloria. Please stand.*

*Gloria in excelsis Deo,  
Et in terra pax hominibus bonae voluntatis  
Laudamus te, Benedicimus te.  
Adoramus te. Glorificamus te  
Gratias agimus tibi  
propter magnam gloriam tuam.  
Domine Deus, Rex caelestis  
Deus Pater omnipotens,*

Glory to God in the highest  
and peace to God's people on earth.  
Lord God, heavenly King,  
Almighty God and Father;  
we worship you  
we give you thanks,  
we praise you for your glory.

*Domine Fili unigenite, Jesu Christe  
Domine Deus, Agnus Dei, Filius Patris  
Qui tollis peccata mundi  
Miserere nobis.  
Qui tollis peccata mundi, suscipe  
deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.*

Lord Jesus Christ, only Son of the Father;  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us.  
You are seated:  
at the right hand of the Father  
receive our prayer.

*Quoniam tu solus Sanctus,  
Tu solus Dominus,  
Tu solus altissimus, Jesu Christe  
Cum Sancto Spiritu  
+ in Gloria Dei Patris. Amen.*

For you alone are the Holy One.  
You alone are the Lord.  
You alone are the Most High, Jesus Christ  
with the Holy Spirit,  
+ in the glory of God the Father. Amen.

*The celebrant chants the collect for the day.*

We praise you, heavenly Father, that you have knit together  
Your chosen ones in one communion and fellowship  
In the body of your Son, Jesus Christ our Lord:  
Give us grace so to follow your blessed saints  
In all virtuous and godly living that we may  
Come to those inexpressible joys you have prepared  
For those who truly love you;  
Through Jesus Christ our Saviour,  
Who with you and the Holy Spirit lives and reigns,  
One God, in glory everlasting. **Amen.**

# THE MINISTRY OF THE WORD

*Please be seated.*

**FIRST READING:** Revelation 7:2-4, 9-14 *read by Eugene Chin.*

I, John, saw an angel ascending from the rising of the sun, having the seal of the living God, and he called with a loud voice to the four angels who had been given power to damage earth and sea, saying, “Do not damage the earth or the sea or the trees, until we have marked the servants of our God with a seal on their foreheads.” And I heard the number of those who were sealed, one hundred forty-four thousand, sealed out of every tribe of the people of Israel. After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne, around the elders and the four living creatures; they fell on their faces before the throne and worshipped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.”

Hear the word of the Lord; **thanks be to God.**

**PSALM:** 24:1-2, 3-4ab, 5-6 (R.7c+10b)

*The cantor leads the singing of the Psalm. Please join in the response.*



The earth is the Lord's and all that is in it,  
The world, and those who live in it;  
For he has founded it on the seas,  
And established it on the river. **R.**

Who shall ascend the mountain of the Lord?  
And who shall stand in his holy place?  
Those who have clean hands and pure hearts,  
Who do not lift up their souls to what is false. **R.**

They will receive blessing from the Lord,  
And vindication from the God of their salvation.  
Such is the company of those who seek him,  
Who seek the face of the God of Jacob.       **R.**

**EPISTLE:** 1 John 3:1-3 *chanted by Terry Porter.*

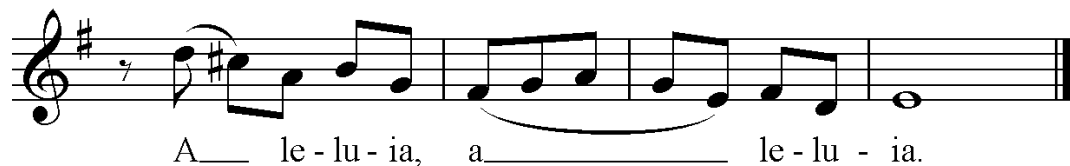
See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in God purify themselves, just as he is pure.

Hear the word of the Lord; **thanks be to God.**

*Gradual:*    NEH 376 "I heard the voice of Jesus say" - *choir only.*

**GOSPEL:** Matthew 5:1-12a

*The cantor leads the antiphon (Philip Carmody). Please stand and join in the response.*



*The celebrant:*    The Lord be with you. **And also with you.**  
The Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you + Lord Jesus Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven."

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

*Sermon:*            Fr Hugh Kempster

*A short time of silence is observed following the Sermon.*

*Please stand for the Nicene Creed.*

*Celebrant* *All*

V

We be - lieve in one God, the Fa - ther, the al - might - y,  
mak - er of hea - ven and earth, of all that is,  
seen and un - seen. We be - lieve in  
one Lord, Je - sus Christ, the on - ly Son of God,  
e - ter - nal - ly be - got - ten of the Fa - ther,  
God from God, Light from Light, true God from true God,  
be - got - ten, not made, of one be - ing with the Fa - ther;  
through him all things were made. For us and for  
our sal - va - tion he came down from hea - ven,  
and was in - car - nate of the ho - ly Spi - rit  
and the Vir - gin Ma - ry, and be - came tru - ly hu - man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;



he suf - fered death and was bur - ied. On the third day he rose a - gain  
 in ac - cord - ance with the Scrip - tures; he as - cend - ed in - to hea - ven  
 and is seat - ed at the right hand of the Fa - ther. He will come a - gain in glo - ry  
 to judge the liv - ing and the dead and his king - dom will have no end.  
 We be - lieve in the Ho - ly Spi - rit, the Lord, the giv - er of life,  
 who pro - ceeds from the Fa - ther and the Son, who with the Fa - ther and the  
 Son is wor - shipped and glo - ri - fied, who has spok - en through the pro - phets.  
 We be - lieve in one, ho - ly, cath - o - lic and a - po - sto - lic Church.  
 We ac - know - ledge one bap - tism for the for - give - ness of sins.  
 We look for the re - sur - rect - ion of the dead,  
 and the life of the world to come. A - -  
 - - - - - men.

## THE PRAYERS OF THE PEOPLE

*Please be seated.*

*Celebrant:* Let us pray for the world and for the Church.

*After each petition:* Lord, in your mercy, **hear our prayer.**

*And at the end:* Rest eternal grant to them, O Lord,  
**and let light + perpetual shine upon them.**

*Celebrant:* Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## THE GREETING OF THE PEACE

*Please stand.*

*Celebrant:* We are the body of Christ.  
**His Spirit is with us.**  
The peace of the Lord be always with you.  
**And also with you.**

*Preparation:* NEH 381 “Jerusalem the golden” - *choir only.*

*Celebrant:* Blessed are you . . . **Blessed be God forever.**  
Pray, my brothers and sisters, that our sacrifice  
may be acceptable to God, the Almighty Father.  
**May the Lord accept this sacrifice at your hands  
to the praise and glory of his name,  
for our good and the good of all his Church.**

## THE GREAT THANKSGIVING

*Please be seated.*

*Celebrant:* The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The celebrant continues the prayer, leading to:*

*Celebrant:* . . . forever praising you and saying:

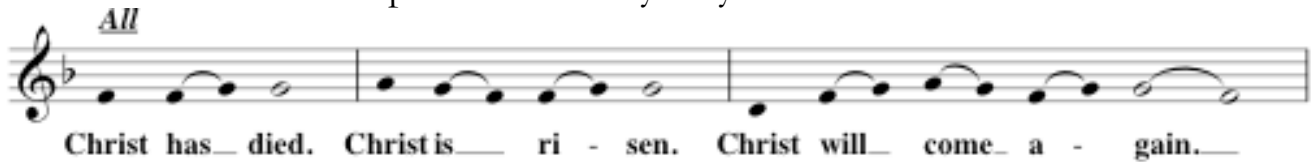


<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt caeli et terra</i>	Heaven and earth are full
<i>gloria tua.</i>	Of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
+ <i>Benedictus qui venit</i>	+ Blessed is he who comes
<i>in nomine domini.</i>	In the name of the Lord
<i>Hosanna in excelsis</i>	Hosanna in the highest.

*The celebrant continues the prayer, leading to:*

*Celebrant:* Let us proclaim the mystery of faith ...

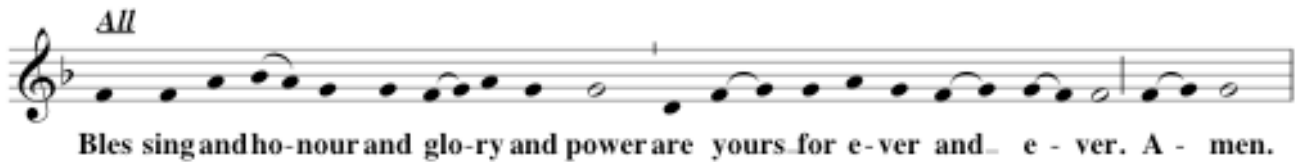
*All*



Christ has died. Christ is risen. Christ will come again.

*Celebrant:* We worship you, Father Almighty,  
In songs of never-ending praise.

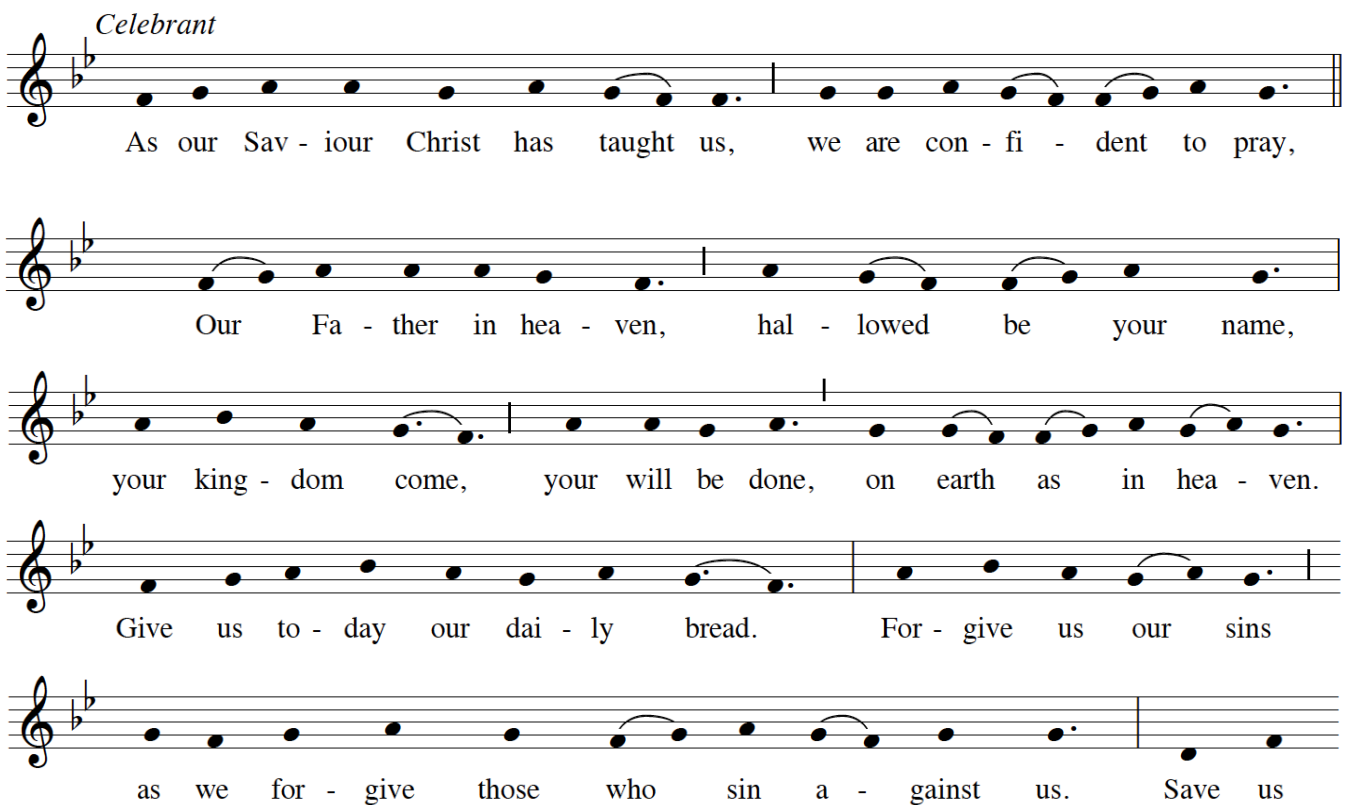
*All*



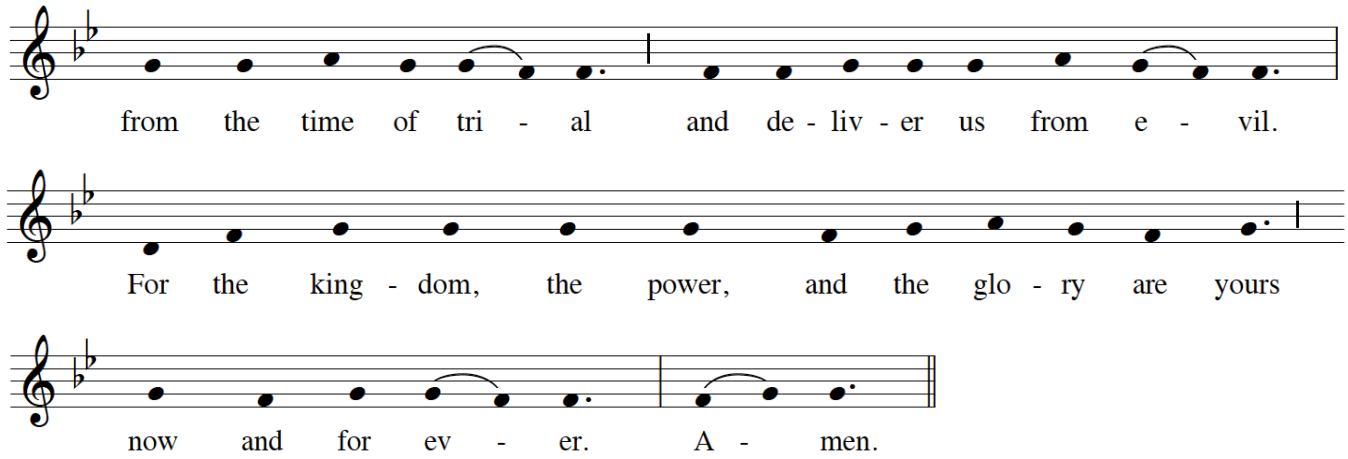
Blessing and honour and glory and power are yours for ever and ever. Amen.

*All then join in chanting the Lord's Prayer:*

*Celebrant*



As our Saviour Christ has taught us, we are confident to pray,  
Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us. Save us



from the time of tri - al and de - liv - er us from e - vil.  
 For the king - dom, the power, and the glo - ry are yours  
 now and for ev - er. A - men.

*Celebrant:* We who are many are one body,  
**for we all share in the one bread.**

*All remaining seated as the choir sings:*

<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>miserere nobis.</i>	have mercy on us.
<i>Agnus Dei,</i>	Lamb of God,
<i>qui tollis peccata mundi:</i>	you take away the sin of the world:
<i>dona nobis pacem.</i>	grant us your peace.

*Celebrant:* Behold the Lamb of God, who takes away the sin of the world.  
 Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
 but only say the word and I shall be healed.**

*Motet:* T. Tallis (c.1505-1585) *Audivi vocem.*

*The Blessed Sacrament is shared. Those viewing from home are invited to join in spiritual communion (for more detail see [bit.ly/2DnGZoU](http://bit.ly/2DnGZoU)) and may wish to pray the following prayer:*

Thanks be to you, Lord Jesus Christ,  
 For all the benefits you have given me,  
 For all the pains and insults you have borne for me;  
 Since I cannot now receive you sacramentally,  
 I ask you to come spiritually into my heart;  
 O most merciful redeemer, friend and brother,  
 May I know you more clearly, love you more dearly,  
 And follow you more nearly, day by day. Amen.

*After St Richard of Chichester's prayer*

*At the conclusion of Holy Communion there is a time of silence. All then stand for the hymn.*

1. For all the Saints who from their labours rest,  
Who thee by faith before the world confest.  
Thy name, O Jesu, be for ever blest.  
Alleluya! Alleluya!
2. Thou wast their Rock, their Fortress, and their Might;  
Thou, Lord, their Captain in the well fought fight;  
Thou in the darkness drear their one true Light.  
Alleluya! Alleluya!
3. O may thy soldiers, faithful, true, and bold,  
Fight as the Saints who nobly fought of old,  
And win, with them, the victor's crown of gold.  
Alleluya! Alleluya!
4. O blest communion! fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in thee, for all are thine.  
Alleluya! Alleluya!
5. And when the strife is fierce, the warfare long,  
Steals on the ear the distant triumph-song,  
And hearts are brave again, and arms are strong.  
Alleluya! Alleluya!
6. The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest:  
Sweet is the calm of Paradise the blest.  
Alleluya! Alleluya!
7. But lo! there breaks a yet more glorious day;  
The Saints triumphant rise in bright array:  
The King of glory passes on his way.  
Alleluya! Alleluya!
8. From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost.  
Alleluya! Alleluya!

NEH 197

Words: W. Walsham How (1823-97)

Music: R. Vaughan Williams (1872-1958)

# THE SENDING OUT OF GOD'S PEOPLE

*Please remain standing. The celebrant chants the post-communion prayer:*

Gracious God, we thank you that in this sacrament  
You assure us of your goodness and love.  
Accept our sacrifice of praise and thanksgiving  
And help us to grow in love and obedience  
That we may serve you in the world  
And finally be brought to that table  
Where all your saints feast with you for ever.

**Father, we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*The blessing:* God give you the grace to follow all the saints,  
In faith hope and love;  
And the blessing ...

*The celebrant dismisses the congregation:*

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*Postlude:* C.P.E. Bach (1714-88) *Allegro di molto, Sonata in D, Wq.70.5*

*The sides-people will administer a retiring collection.*

*Due to COVID-Safe regulations, there will be no refreshments after Mass for the time being.*