

*Welcome to*  
**ST PETER'S EASTERN HILL**  
*Diocese of Melbourne - Anglican Church of Australia*  
*Parish Church of the City since 1846*



*Keep awake, therefore, for you do not know on what day your Lord is coming. Matthew 24.42*

**FIRST SUNDAY OF ADVENT**  
**27 NOVEMBER 2022**

# WORSHIP AT ST PETER'S

## SUNDAY

8.00am Low Mass

(Traditional Language in the Handfield Chapel)

9.30am FAMILY MASS

11.00am HIGH MASS

**6.00pm Evensong & Benediction (2<sup>nd</sup> & 4<sup>th</sup> Sundays).**

6.00pm Low Mass (1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays)

## WEEKDAYS

Daily Low Mass – 8.00am Monday to Friday in the Handfield Chapel.

This is also live streamed on Facebook.

Wednesday – 1.15pm & Saturday 12noon Low Mass in the Handfield Chapel.

## DAILY INTERCESSIONS

**FOR THE SICK:** Michael Messina, Bp John Stewart, Bp John Parkes, Theresa Moses, Tony Miller, Mary Manchester, Jeremy Ashton, Rob Whalley, Helen Drummond,

### **FOR THE RECENTLY DEPARTED**

Calvin Johnston, Julia Rickard, Brian Porter Priest, Kingsley Armstrong,

### **FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:**

Nov 27 Sarah Armstrong, Emily Ruth Cameron, Maria Dening,  
Evelyn Mary Richmond  
28 Stuart Winston Hall  
29 Dorothy Hall, Richard Andrew Roberts, Max Teichmann  
30 Grahame Henry Murphy, Rupert Tilly  
Dec 1 Joyce Norma Crockett  
2 Joan A'Beckett, Emma Francis Hill, John McEntree,  
James Stevenson, Michael Wuttke  
3 William Outhwaite A'Beckett

*Please contact Fr Greg at the Parish Office or email [office@stpeters.org.au](mailto:office@stpeters.org.au) to have names added to the sick list. They will remain on our prayer list for one month unless requested to be extended.*

# THE INTRODUCTORY RITES

*Please stand for the beginning of the Mass. The people's responses are printed in bold.*

Mass setting: Victoria: Missa *Ave Maris Stella*

*The Great Litany replaces the introit hymn and the asperges for the season of Advent at 11.00am. 9.30am begins on page 6.*

Let us pray:

God the Father, **have mercy on us.**

God the Son, **have mercy on us.**

God the Holy Spirit, **have mercy on us.**

Holy Trinity, one God, **have mercy on us.**

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,  
**good Lord, deliver us.**

From sloth, worldliness and love of money; from hardness of heart and contempt of your word and your laws,  
**good Lord, deliver us.**

From sins of body and mind; from deceits of the world, the flesh and the devil,  
**good Lord, deliver us.**

From famine and disaster; from violence, murder and dying unprepared,  
**good Lord, deliver us.**

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgement,  
**good Lord, deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,  
**good Lord, deliver us.**

By your ministry in word and work; by your mighty acts of power; and by your preaching of the kingdom,  
**good Lord, deliver us.**

By your agony and trial; by your cross and passion; and by your precious death and burial,  
**good Lord, deliver us.**

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,  
**good Lord, deliver us.**

Hear our prayers, O Lord our God.  
**Hear us, good Lord.**

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.  
**Hear us, good Lord.**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.  
**Hear us, good Lord.**

Enlighten your ministers with knowledge and understanding, that by their teaching and their lives they may proclaim your word.  
**Hear us, good Lord.**

Give your people grace to hear and receive your word, and to bring forth the fruit of the Spirit.  
**Hear us, good Lord.**

Bring into the way of truth all who have erred and are deceived.  
**Hear us, good Lord.**

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.  
**Hear us, good Lord.**

Guide the leaders of the nations into the ways of peace and justice.

**Hear us, good Lord.**

Guard and strengthen your servant, Elizabeth the Queen, that she may put her trust in you and seek your honour and glory.

**Hear us, good Lord.**

Endue the members of our parliaments and all who govern us with wisdom and understanding.

**Hear us, good Lord.**

Bless those who administer the law, that they may uphold justice, honesty and truth.

**Hear us, good Lord.**

Give us the will to use the resources of the earth to your glory, and for the good of all.

**Hear us, good Lord.**

Remember the ancient peoples of this land and forgive the sins of ignorance and neglect done against them.

**Hear us, good Lord.**

Bless and keep all your people.

**Hear us, good Lord.**

Help and comfort the lonely, the bereaved, and the oppressed.

**Lord, have mercy.**

Keep in safety those who travel, and all who are in danger.

**Lord, have mercy.**

Heal the sick in body and mind, and provide for the homeless, the hungry and the destitute.

**Lord, have mercy.**

Show your pity on prisoners and refugees, and all who are in trouble.

**Lord, have mercy.**

Forgive our enemies, persecutors and slanderers, and turn their hearts.  
**Lord, have mercy.**

Hear us as we remember with thanksgiving those who have died in the peace of Christ, and grant us with them a share in your eternal kingdom.  
**Lord, have mercy.**

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your holy word.

**Holy God,  
holy and strong,  
holy and immortal:  
have mercy on us.**

*The celebrant censes the altar during the Introit.*

## **ENTRANCE ANTIPHON**

To you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame.

V. Your ways, O Lord, make known to me; and teach me your paths, guide me in your truth and teach me; for you are God my Saviour.  
To you, I lift up my soul...

*[At 9.30am Mass begins with hymn NEH 3 – Come thou long expected Jesus:]*

*Celebrant:*

In the name of the Father, ✠ and of the Son and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And also with you.**

*At 9.30am the Confession is said followed by the Absolution.*

Merciful God: **Our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; Through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution.*

Almighty God,  
who has promised forgiveness to all  
who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen. ]**

*The Kyries are sung at 9.30am by the people and sung by the choir at 11.00am.*

Lord have mercy, **Lord have mercy**  
Christ have mercy, **Christ have mercy**  
Lord have mercy, **Lord have mercy**

*The Celebrant prays the Collect.*

Faithful God,  
whose promises stand unshaken through all generations:  
renew us in hope,  
that we may be awake and alert  
watching for the glorious return of Jesus Christ,  
our Judge and Saviour,  
who lives and reigns with you in the unity of the Holy Spirit. **Amen**

*Please sit for the readings.*

# THE LITURGY OF THE WORD

## Isaiah 2.1–5

A reading from the book of the Prophet Isaiah

1 The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. 2 In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. 3 Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. 4 He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. 5 O house of Jacob, come, let us walk in the light of the LORD!

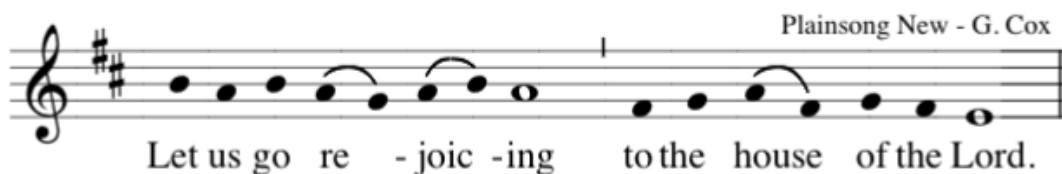
Hear the word of the Lord.

**Thanks be to God.**

## PSALM 122

*At 9.30am the Psalm is read by the reader and the response is said by all.*

*At 11.00am the Psalm is led by the cantor and the response is sung by all.*





I was glad when they said to me,  
“Let us go to the house of the Lord!”  
Our feet are standing  
within your gates, O Jerusalem. **R.**

Jerusalem—built as a city  
that is bound firmly together.  
To it the tribes go up,  
the tribes of the Lord. **R.**

As it was decreed for Israel,  
to give thanks to the name of the Lord.  
For there the thrones for judgment were set up,  
the thrones of the house of David. **R.**

### **THE EPISTLE: Romans 13.1**

*chanted by the Sub-Deacon at 11.00am*

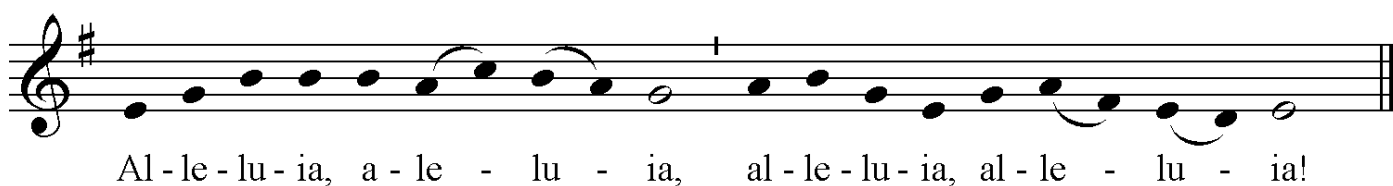
A reading from the letter of Paul to the Romans.

11 Brothers and sisters, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; 12 the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; 13 let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. 14 Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear the word of the Lord.

**Thanks be to God.**

### **GOSPEL ACCLAMATION**



Lord, show us your mercy and love, and grant us your salvation.

*Deacon:*

The Gospel of our Lord Jesus Christ according to Matthew [24.36-44]

✠ **Glory to you, Lord Jesus Christ.**

36 'About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. 37 For as the days of Noah were, so will be the coming of the Son of Man. 38 For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, 39 and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. 40 Then two will be in the field; one will be taken and one will be left. 41 Two women will be grinding meal together; one will be taken and one will be left. 42 Keep awake, therefore, for you do not know on what day your Lord is coming. 43 But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. 44 Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Please sit for the Homily by Fr Philip Gill*

*Please stand for the Creed.*

*[A copy of the music for 11am Sung Creed is available at the back of the church.]*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Please kneel. After each petition:*

Lord, in your mercy, hear our prayer.

*And at the end:*

Rest eternal grant to them, O Lord.

**And let light ✠ perpetual shine upon them.**

*Celebrant:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

*Please stand for the Greeting of Peace. Celebrant:*

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

**OFFERTORY ANTIPHON** [*Sung by the choir at 11 am*]

To you, O lord, I lift up my soul. O my God, in you I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame.

*Please join in the offertory hymn.*

NEH 16 *Wake, O wake*

## **THE LITURGY OF THE EUCHARIST**

*Celebrant:*

Blessed are you, Lord God.....

**Blessed be God forever.**

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the Almighty Father.

**May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his Holy Church.**

*The Celebrant prays the Prayer over the Offerings. People respond with Amen.*

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*Please kneel. The celebrant continues the prayer.*

*At 9.30am the Sanctus is said and at 11.00am the choir sings the Sanctus.*

**Holy, Holy, Holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**+ Blessed is he that comes in the name of the  
Lord. Hosanna in the highest.**

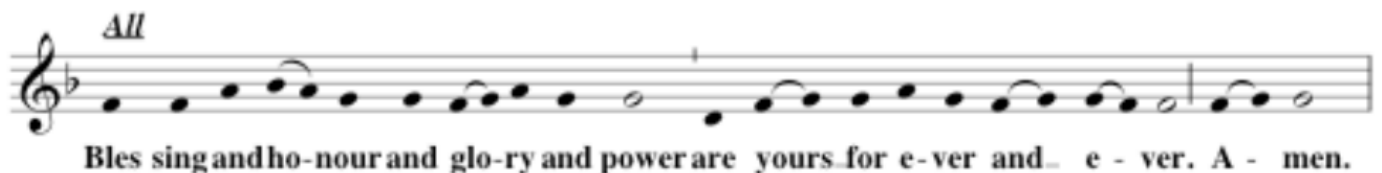
*The celebrant continues the prayer, leading to:*

Let us proclaim the mystery of faith

*At 9.30am the following responses and prayers are said. At 11.00am they are sung.*



*The celebrant continues the prayer, ending with:*



*Celebrant*

As our Sav - iour Christ has taught us, we are con - fi - dent to pray,  
Our Fa - ther in hea - ven, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in hea - ven.  
Give us to - day our dai - ly bread. For - give us our sins  
as we for - give those who sin a - gainst us. Save us  
from the time of tri - al and de - liv - er us from e - vil.  
For the king - dom, the power, and the glo - ry are yours  
now and for ev - er. A - men.

*Celebrant:*

We who are many are one body.  
**For we all share in the one bread.**

*All remaining kneeling as the Agnus Dei is said at 9.30am and sung by the choir at 11.00am.*

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

*Celebrant:*

Behold the Lamb of God,  
behold him who takes away the sin of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The Celebrant recites silently the Communion Antiphon.*

*Communicant members of any Christian church are invited to receive the sacrament.  
All others are very welcome to come forward for a blessing.*

**COMMUNION MOTET** *Sung by the choir at 11.00am*

Purcell: *I was glad*

*Please stand for the Post-Communion hymn.*

[9.30am & 11.00am] NEH 14 *The advent of our God.*

## **THE CONCLUDING RITES**

*The Celebrant sings the final prayer, leading to:*

**Father, we offer ourselves to you as a living sacrifice through Jesus  
Christ our Lord. Send us out in the power of your Spirit to live and  
work to your praise and glory.**

*Notices are given here.*

*The Celebrant offers the blessing and the Deacon dismisses the congregation:*

Go in the peace of Christ

**Thanks be to God.**


## THE ANGELUS

*At 11.00am only The Angelus is led and sung by the Celebrant.*


*The church bell rings three times during the recitation of the Hail Mary, and nine times during the final Collect.*



The Angel of the Lord brought ti - dings to Mary: **And she conceived by the Ho - ly Ghost.**



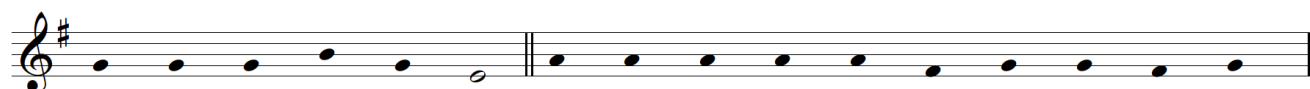
Hail Mary, full of grace, the Lord is with thee,



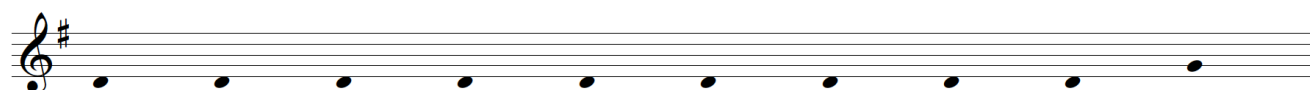
Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



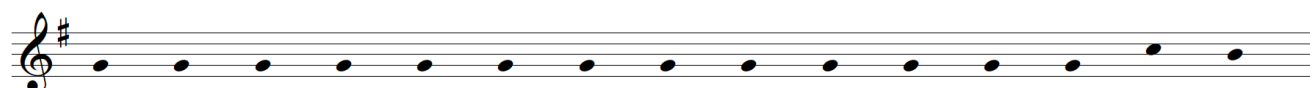
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



Behold the handmaid of the Lord: **Be it unto me ac - cord - ing to thy word.**



Hail Mary, full of grace, the Lord is with thee,



Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:



Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. **A - men.**



And the Word was made flesh: And dwelt a - mong us.

Hail Mary, full of grace, the Lord is with thee,

Blessed art thou among women and blessed is the fruit of thy womb, Je - sus:

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. A - men.

Pray for us O Holy Mother of God. That we may be made worthy of the promises of Christ.

Let us pray. We beseech thee O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection. Through the same Jesus Christ our Lord. **Amen.**

*The Sanctuary party processes to the West door for the final prayers and dismissal.*

Postlude: J. S. Bach (1695-1750) *Wachet auf, ruft uns die Stimme* (BWV 645)

*If you are a new parishioner, or a visitor to St Peter's, please introduce yourself to the clergy at the door as you leave the church. All are welcome for refreshments after the Mass in the Parish Hall.*

**Readings for the Second Sunday of Advent – December 3 are:**

Isaiah 11.1–10; Psalm 72.1-7,18-19; Romans 15.4–13; Matthew 3.1–12

**Jan, Janey and Cate invite you to celebrate the life of**

**+John Bayton**

at a memorial service on

**Saturday December 3 at 12noon**

at St Peter's Eastern Hill

We'd love you to join us in the parish hall following the internment of John's ashes in the St Peter's garden.

An indication of numbers will assist with catering. Please send an intention to attend to [cateallan65@gmail.com](mailto:cateallan65@gmail.com) where this is possible.

# NOTICES

[See page 18 for Weekly Reflections]

*New Assistant Priest – The Rev'd Kathryn Bellhouse*



"Kathryn Bellhouse was born in Geelong and grew up in Queenscliff on the Bellarine Peninsula. As a child she would visit St George's Anglican Church with her grandparents at Christmas and Easter. She graduated from Kardinia International College in 2012, and in 2013 moved to Melbourne to study English literature and philosophy at the University of Melbourne. Having spent a lot of time with the poetry of, among others, T S Eliot in her last year of high school, she particularly immersed herself in modernist literature and thought. She graduated with a Bachelor of Arts in 2015. Early in 2016 she heard a series of addresses about the Gospel according to John delivered at a conference held at Trinity College, and promptly commenced a course of theological study at the Theological School, as well as developing a

relationship with St Mary's Church in North Melbourne. In 2019 as she completed her Master of Divinity, she entered into discernment with her college, parish and the Melbourne diocese about a calling to the priesthood. She was ordained to the diaconate in February 2020 and served her first assistant curacy at Christ Church Brunswick. She commenced a second assistant curacy in 2021 at St Eanswythe's Church in Altona and St Clement's Altona Meadows and was priested in November of that year. She looks forward to joining you all at St Peter's Eastern Hill after Easter next year."

# WEEKLY REFLECTIONS

*From Fr Michael Bowie ...*

## **Advent 1**

If, like me, you tend to insomnia, the Advent gospel call to wakefulness is double-edged good news. As the Australian novelist Sumner Locke Elliott writes 'everyone's a failure at four o'clock in the morning in the dark'. Does the Lord really mean to rub it in by telling us we should be awake, when all we want is rest and refreshment? This teaching is about wakefulness, rather than just being awake. Nonetheless, wakefulness, being fully *conscious* all the time is problematic for most of us (hence Henry James's phrase, 'the pain of consciousness' as a shorthand for the human condition). We might say only God could bear it.

Most, maybe all, of us, have known days when we dread the approach of morning. For me this suggests childhood memories of the apparently insurmountable problems which the powerlessness of childhood throws at us: the enforced participation in study or sports to which we are unsuited; the bully or the cruel teacher; the snail-like passage of time until holidays (or adulthood). This happens in adult life as well, though as we grow older most of us have more control of our lives and spend a lot of energy eliminating the things which diminish our enjoyment. But few of us can completely avoid the odd day when we wake up dreading something inevitable and, again, beyond our control: when we get up reluctantly and life seems burdensome and dark. So why 'stay awake'? Surely this is a recipe for depression and despair?

If we regard our lives from the perspective of faith, and of eternity, we are challenged to meet difficulties in a particular way. If we don't like something, and we are convinced in good conscience that we are right not to like it, we can either try to change it, or to change the way we think about it, looking for the glimpse of glory. Neither of those things may be easily done, but at least then we are actively engaging with our lives. What Harold Macmillan called 'events' may be beyond our control, but our conduct and our self-understanding is within our control. This isn't Pollyannaish or the philosophy of *Candide*; it is about the perspective of faith, which is surely what we seek to learn in Christian living.

What has all this to do with Advent? Advent is a spiritual wake-up call. But it is not a call to wake up to what my Australian grandfather would have called the midnight collywobblers. The spiritually-focussed life is not about a sort of mental insomnia or physical exhaustion. On the contrary it is about being awake to what lies behind the obvious, (and it is usually the obvious things which make us feel a failure at four o'clock in the morning in the dark). Advent, as the new Christian year rolls inevitably over us, is a call to take another look at *why* we get up in the morning and to change whatever is necessary to make sure it is worth it.

# PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002  
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: [www.stpeters.org.au](http://www.stpeters.org.au)

E-mail: [office@stpeters.org.au](mailto:office@stpeters.org.au)

Vicar: [vicar@stpeters.org.au](mailto:vicar@stpeters.org.au)

FB: [www.facebook.com/stpeterseasternhill](https://www.facebook.com/stpeterseasternhill)

YT: [www.youtube.com/c/StPetersEasternHill](https://www.youtube.com/c/StPetersEasternHill)

Office Hours: 10am to 1pm, Tuesday – Friday

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## Sunday Services

8.00am Low Mass [BCP]; 9:30am Family Mass; 11.00am High Mass  
6pm Low Mass [1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays] 6pm Evensong & Benediction [2<sup>nd</sup> & 4<sup>th</sup> Sundays]

## Weekday Services

Mon-Fri Mass at 8.00am (9.00am on Public Holidays); Wednesday 1:15pm Mass; Saturday 12noon Mass  
Special Devotion to Our Lady of Walsingham on the 4<sup>th</sup> Saturday of the month  
Feast Day High Mass, as advertised: 6:15pm

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## Clergy and Lay Ministers

Vicar:	Fr Michael Bowie	0432 072 213
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

## Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:		
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	(Vicar's Warden)	
	Michael Gronow	0411 289 318
	(People's Wardens)	
	Rachel Ellyard	0419 335 793
	Daniel Ferguson	0419 572 033

COVID Safe & Child Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict:	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish administrator:	Fr Greg Davies	03 9662 2391
Pastoral care:	Di Clark	0407 354 987
Prayer Link & Pastoral:	Fr Roger Prowd	0417 323 112
Sacristan:	Naomi Johnson	03 9662 2391

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## Parish Council Membership

Helen Drummond  
Rachel Ellyard  
Fr Michael Bowie (President)  
Daniel Ferguson  
Peter Griffin (Treasurer)  
Stuart Hibberd  
Daniel Mitterdorfer  
(Secretary)  
Terry Porter  
Michael Upson  
Peter Wild  
Sue Wuttke  
Michael Gronow

*We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ in the world".*