

Welcome to St Peter's Eastern Hill

*Diocese of Melbourne - Anglican Church of Australia
Parish Church of the City since 1846*



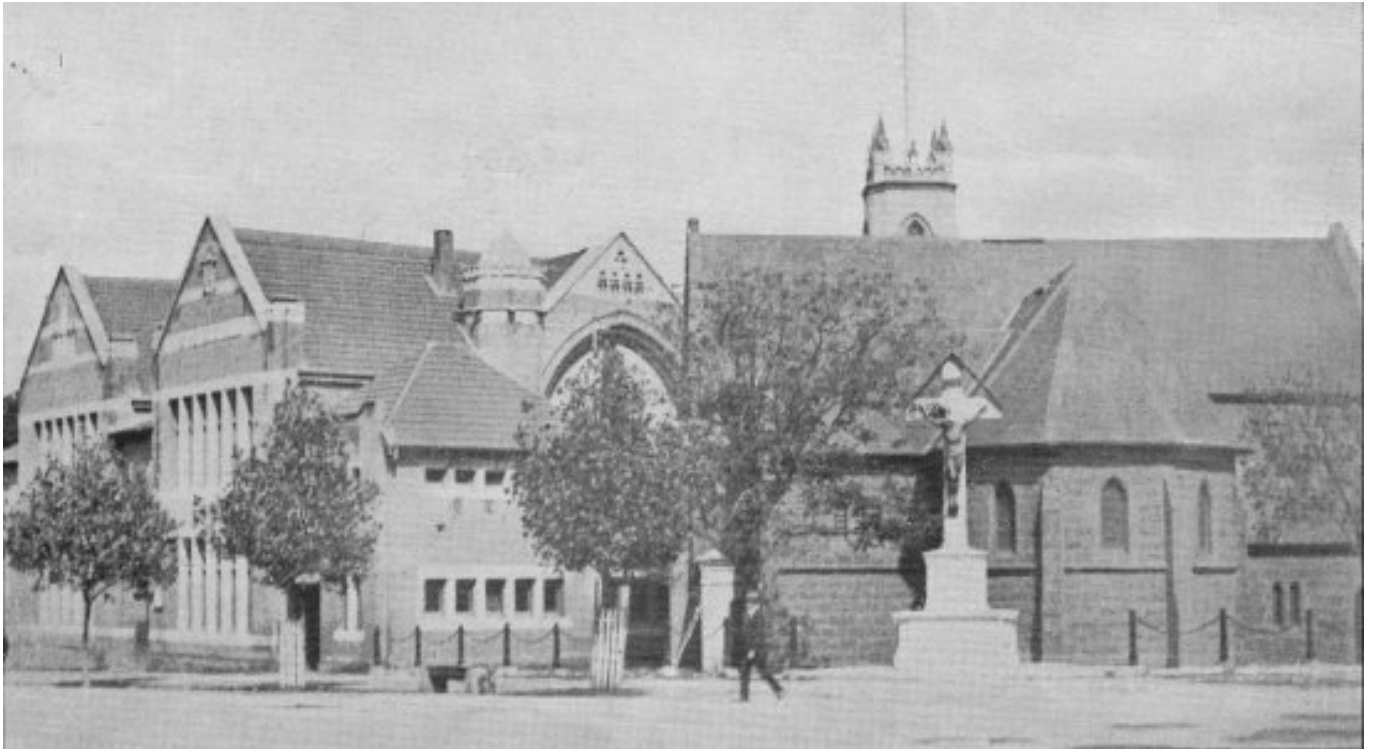
St Peter's Eastern Hill, memorial plaque for Pvt Noel Edward Bechervaise

ANZAC Day

25th April 2020

**Liturgy of Remembrance and Mass
on the Feast Day of St Mark, Evangelist and Martyr
8.00am**

(Live-streamed on YouTube - <https://bit.ly/3aEZVuB>)



St Peter's Place, War Memorial Wayside Cross, 1928



St Peter's Place, War Memorial Wayside Cross, 2020

A LITURGY OF REMEMBRANCE

Due to the COVID-19 pandemic, parishioners can no longer attend public worship, but we hope you will join us on YouTube (<https://bit.ly/3aEZVuB>) or the St Peter's Facebook page. The Liturgy commences on St Peter's Place, by the Wayside Cross.

Celebrant: In the name of the Father, + and of the Son
and of the Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**
Christ is risen. Alleluia. **He is risen indeed. Alleluia.**

The celebrant prays the opening prayer, "A Thanksgiving for Australia," written by a friend of the parish, the Rev'd Lenore Parker (APBA, p. 218):

God of holy dreaming, Great Creator Spirit,
From the dawn of creation you have given your children
the good things of Mother Earth.
You spoke and the gum tree grew
In vast deserts and dense forest,
and in cities at the water's edge,
creation sings your praise.
Your presence endures
as the rock at the heart of our Land.
When Jesus hung on the tree
you heard the cries of your people
and became one with your wounded ones:
the convicts, the hunted, and the dispossessed.
The sunrise of your Son coloured the earth anew
and bathed it in glorious hope.
In Jesus we have been reconciled to you,
to each other and to your whole creation.
Lead us on, Great Spirit,
as we gather from the four corners of the earth,
Enable us to walk together in trust,
from the hurt and shame of the past
Into the full day which has dawned in Jesus Christ. Amen.

All then pray together a prayer for Australia:

**God, bless Australia,
Guard our people,
Guide our leaders,
And give us peace;
For Jesus Christ's sake. Amen.**

The celebrant blesses and censes the memorial Wayside Cross in silence. A server then lays the ANZAC wreath, donated by Craig and Randall Wilson in loving memory of their parents, Ray and Evelyn Wilson, long-time parishioners of St Peter's.

The "Last Post" is played. One minute of silence follows. The "Reveille" is then sounded.

The celebrant cites the Ode of Remembrance:

They shall grow not old
As we that are left grow old,
Age shall not weary them
Nor the years condemn.
At the going down of the sun
And in the morning,
We will remember them.
Lest we forget.
Lest we forget.

Celebrant: The souls of the righteous are in the hands of God;

All: **And there shall no torment touch them.**

+ Rest eternal grant to them, O Lord;

And let light perpetual shine upon them.

The sanctuary party processes in silence into the church for the Mass.

THE MINISTRY OF THE WORD

THE FIRST READING: Isaiah 62:6-12 *read by Xeverie Swee*

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have laboured; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, 'See, your salvation comes; his reward is with him, and his recompense before him.' They shall be called, 'The Holy People, The Redeemed of the Lord'; and you shall be called, 'Sought Out, A City Not Forsaken.'

Hear the word of the Lord; **thanks be to God.**

THE EPISTLE: Ephesians 4:7-16 *read by Sarah Dove*

Each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear the word of the Lord; **thanks be to God.**

THE GOSPEL: Mark 16:16-20

The celebrant: The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to John.
Glory to you + Lord Jesus Christ.

The one who believes and is baptized will be saved; but the one who does not believe will be condemned. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.' So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

Homily: Fr Hugh

THE GREETING OF THE PEACE

Celebrant: We are the body of Christ.
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Celebrant: Blessed are you . . . **Blessed be God forever.**
Pray, my brothers and sisters, that our sacrifice
may be acceptable to God, the Almighty Father.
**May the Lord accept this sacrifice at your hands
to the praise and glory of his name,
for our good and the good of all his Church.**

THE GREAT THANKSGIVING

Celebrant: The Lord be with you; **and also with you.**
Lift up your hearts; **we lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
. . . for ever praising you, and saying:
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed + is he who comes in the name of the Lord.
Hosanna in the highest.**

The celebrant continues the prayer, ending with:

**Christ has died.
Christ is risen.
Christ will come again.**

The celebrant continues the prayer, ending with:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

Celebrant: As our Saviour Christ has taught us, we are confident to pray,
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

Celebrant: We break this bread to share in the Body of Christ.
We who are many are one body.
For we all share in the one bread.

**Lamb of God, you take away the sin of the world:
Have mercy on us (x2)
Lamb of God, you take away the sin of the world:
Grant us your peace.**

Celebrant: Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The sacrament is shared.

THE SENDING OUT OF GOD'S PEOPLE

The celebrant says the post-communion prayer:

God, the source of all holiness:
May we who have shared at this table
As strangers and pilgrims on earth
Be welcomed with St Mark and all your saints
To the heavenly feast in your kingdom.

**Father, we offer ourselves to you
As a living sacrifice
Through Jesus Christ our Lord.
Send us out in the power of your Spirit
To live and work to your praise and glory.**

The blessing: God give you the grace to follow St Mark and all the saints
In faith and hope and love;
And the blessing of God ...

The dismissal: Go in peace to love and serve the Lord. Alleluia. Alleluia.
In the name of Christ. Alleluia. Alleluia.



Noel Edward BECHERVAISE

Regimental number	2072
Place of birth	Geelong, Victoria
School	Church of England Grammar School, Geelong, Victoria
Religion	Church of England
Occupation	Theology student
Address	17 Malop Street, Geelong, Victoria
Marital status	Single
Age at embarkation	21
Height	5' 9.5"
Weight	150 lbs
Next of kin	Father, Edward Bechervaise, 17 Malop Street, Geelong, Victoria
Previous military service	Nil
Enlistment date	24 September 1914
Place of enlistment	Broadmeadows, Victoria
Rank on enlistment	Private
Unit name	<u>6th Battalion, F Company</u>
AWM Embarkation Roll number	23/23/1
Embarkation details	Unit embarked from Melbourne, Victoria, on board HMAA A20 <i>Hororata</i> on 19 October 1914
Rank from Nominal Roll	Private
Unit from Nominal Roll	6th Battalion
Other details from Roll of Honour Circular	Great-grandfather commanded a private ship-of-war during the Napoleonic Wars; his grandfather served in the Crimean War; his father served in the Ashanti War, 1873-4, with the Naval Force on the West African Coast.
Fate	Killed in Action 25 April 1915
Place of death or wounding	Gallipoli, Turkey
Date of death	25 April 1915
Age at death	23
Place of burial	No known grave