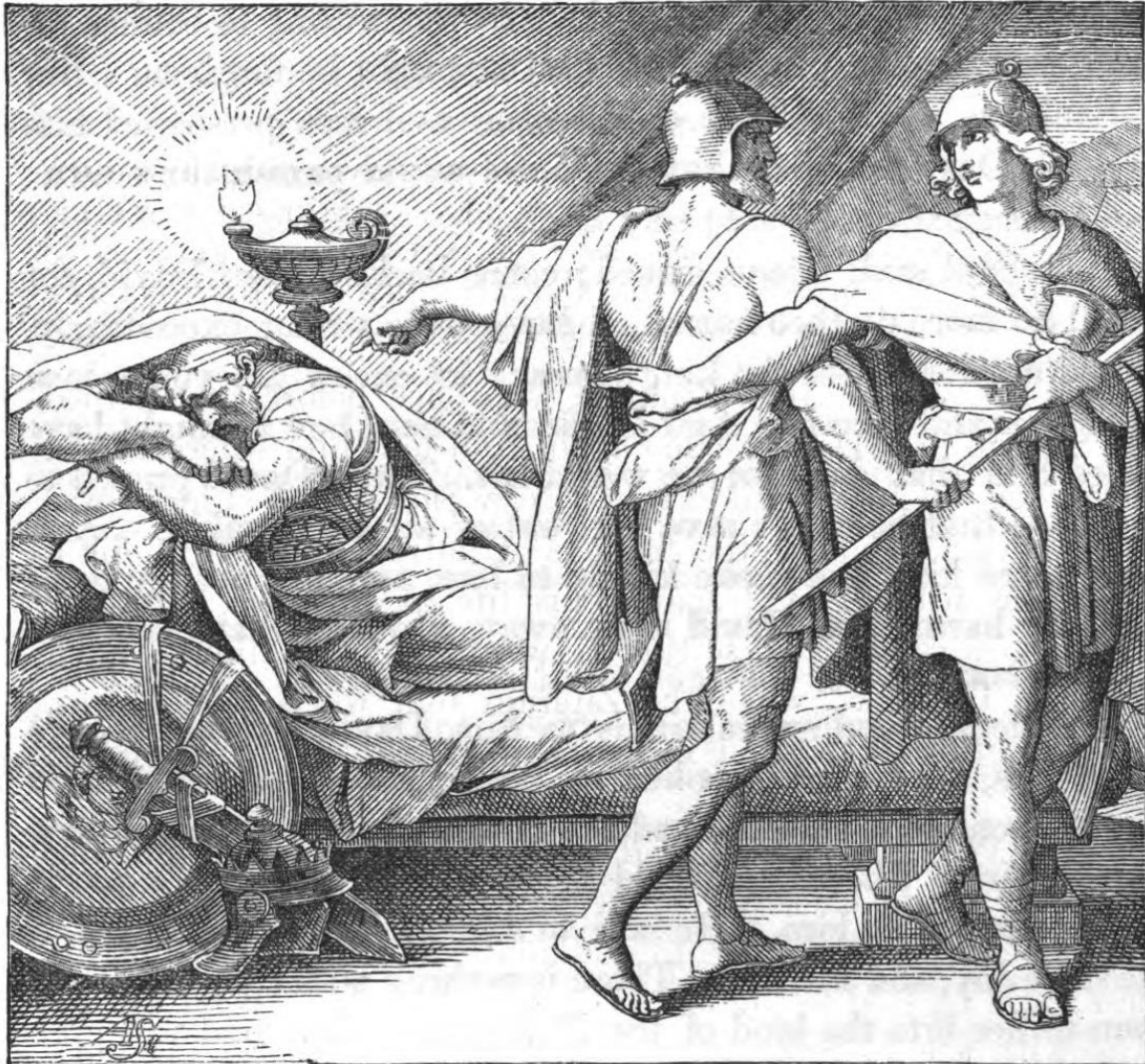


WELCOME TO
ST. PETER'S EASTERN HILL

*Diocese of Melbourne – Anglican Church of Australia
Parish Church of the City since 1846*



"David and Abishai at Saul's Camp" published in "The Story of the Bible from Genesis to Revelation" Published by Charles Foster, 1883.

PEW SHEET
ORDINARY SUNDAY 7
20TH FEBRUARY 2022

WEEKLY MUSING

“Be merciful, just as your Father is merciful.” Luke 6:36

Shakespeare’s *Measure for Measure* is a dark comedy set in Vienna. It has a plot with remarkably contemporary themes: seeking justice through violence, what to trust in a post-truth world and the rights of a woman over her body. Duke Vincentio, recognising he’s been too lenient in his governance, leaves the city entrusting his minister Angelo to rule as he sees fit. He then comes back disguised as a friar to witness moral disintegration and chaos. Basically, Angelo condemns Claudio to death for immorality but then relents if Claudio’s sister, Isabella who is a novice, sleeps with him. She agrees but organises his fiancé switch place with her. Being a comedy it all ends well, no-one is killed, the undisguised Duke determines just outcomes, matching couples together, including his own proposal of marriage to the virtuous Isabella. We’re left with the supposition that she says yes, but being Shakespeare, her silence at the end remains a lingering unease. It’s a depiction of a society, which, in losing its moral centre, can ultimately only find restoration and justice through mercy.

On the one hand, Jesus’ teaching to his disciples in Luke 6 to ‘love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you’ sets an impossibly high benchmark. On the other hand, how easy it is for a society to slide into governing systems which involve sexual exploitation, manipulation of truth, and objectification of people in favour over compassionate, honest relationships. In pursuit of justice, David literally has Saul at his mercy in our reading from 1 Samuel. He can kill him easily if he chooses. But he withdraws because he recognises it’s not up to him to judge, but God. But what *is* David’s matter is to call out and confront Saul for his menacing pursuit. And it’s by this honest but merciful confrontation that Saul’s heart is changed.

“A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.” Luke 6:38. *Metron* in the Greek is the standard or ‘measure’, the controlling basis by which something is determined acceptable or unacceptable. Christ is the ultimate ‘measure’ of truth. When equilibrium is lost and relationships are really messy, it’s Christ’s mercy that’s needed to be called back into the centre of the discussion. All the characters in *Measure for Measure* are badly wanting in terms of living up to the Christian ideal of loving your enemies. But they are redeemed, as we can be, by the calling down of this quality of His mercy into all our relationships.

Carol O’Connor

DAILY INTERCESSIONS

FOR THE SICK:

Wendy Hancock, Russell Kennedy, Thomas Low, Martin Moran, Lyn Nicholas, Noleen Nicholls, Gary Robertson, Alex Robins, Beatrice Scarfe, John Small, Paul Wheelton, Anne Wuttke, Reinhart Wuttke, Angus and Peter.

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Helen Drummond, Cheryl Duff, Gail Edwards, Grace James, Judith Hibberd, Natalie Kellett, Roman Kerr, Bronwyn Large, Margaret Lea, William Lees, Ken Letts PRIEST, Margaret Lugg, Alice McCraith, Adrienne Moran, Robin Page, Liz Prideaux, Judy Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, Barbara Ure-Smith & Jan.

FOR THE RECENTLY DEPARTED:

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun	20	Frank Brooks, Ian Donald Garth, Margaret June Tucker
Mon	21	William Aimé Gray
Tue	22	Peter Bayton, Keith David Edwin Harvey, David William Leslie Hosking, William Ireland Jones Stewart, Charles Waugh
Wed	23	Aimée McDonald McCraith, Andrew Schepis
Thu	24	Cyril Daniel Appolis, Doris Firth, Katrina Hughes
Fri	25	Jean Jones
Sat	26	Graham Butler, John William Sidney Fulford, Reginald James Smith, Nora Patricia Styles, Evelyn Ure-Smith

MASS PROPERS & MUSIC

Mass setting: William Byrd (c.1543-1623): *Mass for Four Voices*

Hymn: 426. *O praise the Lord, ye servants of the Lord*

INTROIT

Domine, in tua misericórdia sperávi:
exsultávit cor meum in salutári tuo:
cantábo Dómino, qui bona tríbuit mihi.

*O Lord, I have hoped in your mercy. My heart
will exult in your salvation. I will sing to the
Lord, who assigns good things to me.*

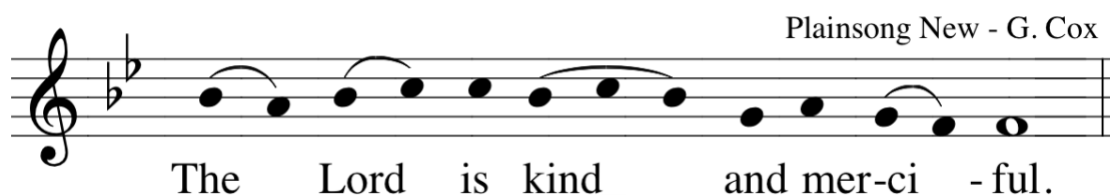
FIRST READING 1 Samuel 26.2, 7-9, 12-13, 22-25

Having heard that David was hiding out in the desert, Saul rose and went down to the Wilderness of Ziph, with three thousand chosen men of Israel, to seek David in the Wilderness of Ziph. David and Abishai went into Saul's army by night; there Saul lay sleeping within the encampment, with his spear stuck in the ground at his head; and Abner and the army lay around him. Abishai said to David, "God has given your enemy into your hand today; now therefore let me pin him to the ground with one stroke of the spear; I will not strike him twice. But David said to Abishai, "Do not destroy him; for who can raise his hand against the Lord's anointed, and be guiltless?" So David took the spear that was at Saul's head and the water jar, and they went away. No one saw it, or knew it, nor did anyone awake; for they were all asleep, because a deep sleep from the Lord had fallen upon them. Then David went over to the other side, and stood on top of a hill far away, with a great distance between them. David called aloud to Saul, "Here is the spear, O king! Let one of the young men come over and get it. The Lord rewards everyone for his righteousness and his faithfulness; for the Lord gave you into my hand today, but I would not raise my hand against the Lord's anointed. As your life was precious today in my sight, so may my life be precious in the sight of the Lord, and may he rescue me from all tribulation." Then Saul said to David, "Blessed be you, my son David! You will do many things and will succeed in them." So David went his way, and Saul returned to his place.

Hear the word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM Psalm 103

Plainsong New - G. Cox



The Lord is kind_ and mer-ci - ful.

Bless the Lord, O my soul,
and all that is within me, bless his holy name. Bless the Lord, O my soul,
and do not forget all his benefits. **R.**

It is the Lord who forgives all your iniquity,
who heals all your diseases,
who redeems your life from the Pit,
who crowns you with steadfast love and mercy. **R.**

The Lord is merciful and gracious,
slow to anger and abounding in steadfast love. He does not deal with us according
to our sins, nor repay us according to our iniquities. **R.**

As far as the east is from the west,
so far he removes our transgressions from us.
As a father has compassion for his children,
so the Lord has compassion for those who fear him. **R.**

SECOND READING 1 Corinthians 15.45-50

It is written: “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first was from the earth, made of dust; the second is from heaven. As was the one of dust, so are those who are of the dust; and as is the one of heaven, so are those who are of heaven. Just as we have borne the image of the one of dust, we will also bear the image of the one of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Hear the word of the Lord. **Thanks be to God.**

GRADUAL

Ego dixi: Domine, miserere mei: sana
animam meam, quia peccavi tibi.

*I said: Lord, be merciful unto me: heal my
soul, for I have sinned against thee.*

ALLELUIA



THE GOSPEL

The Gospel of our Lord Jesus Christ according to Luke (6.27-38)

+ **Glory to you, Lord Jesus Christ.**

Jesus addressed a great crowd of his disciples, together with the multitude from Judea, Jerusalem, Tyre and Sidon. “I say to you that listen: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ**

OFFERTORY

Intende voci orationis meae, Rex meus
et Deus meus. Quoniam ad te orabo,
Domine

*O hearken thou unto the voice of my calling,
my King, and my God: for unto thee will I
make my prayer.*

Hymn: 104. *At the Lamb's high feast we sing*

COMMUNION ANTIPHON

Narrabo omnia mirabilia tua: laetabor,
et exultabo in te: psallam nomini tuo,
Altissime.

*I will relate all thy wonders; I will be glad and
rejoice in thee; I will sing to thy name, O thou
most high.*

COMMUNION MOTET: Samuel Barber (1910-1981): *Sure on this shining night*

Sure on this shining night
Of starmade shadows round,
Kindness must watch for me
This side the ground.

The late year lies down the north.
All is healed, all is health.
High summer holds the earth.
Hearts all whole.

Sure on this shining night
I weep for wonder
Wand'ring far alone
Of shadows on the stars.

James Agee

Hymn: 376. *I heard the voice of Jesus say*

Postlude: Arvo Pärt (b. 1935) *Mein Weg hat Gipfel und Wellentäler*

NOTICES

Hall Roof Repairs

Our hall roof repair project will start shortly. Scaffolding will be erected on 21 February around the whole building. The project itself will start around 28 February, and last 10 to 12 weeks.

As far as possible, all entryways will be still accessible, including the window to the main kitchen for distribution of food packages. The main kitchen is not part of the renovation work.

In terms of impact on the wider precinct:

1. Removal of tiles and other debris from the roof will be deposited in the skip located near the main kitchen.
2. We will erect fencing around the two car spots closest to the main kitchen; those two car spots will temporarily be relocated on the other side of the parish carpark, facing Parliament house.
3. This will mean that there will be fewer carparks available for visitors, including visitors to Keble House.
4. The shade cloth and bins that are currently in the courtyard outside the hall will be removed
5. Entry to the site will be restricted for OHS reasons, however this should not restrict use of the tenanted components of the building.
6. Removing the roof and replacing the tiles will create dust in the areas below. The builder anticipates that this will mostly be in the mornings, it would be prudent for any computers and other machines to be covered at the end of every day, to protect them from any dust. I will be able to tell you when your areas of the building are likely to be affected by dust. The roof is going to be removed sequentially and so not every part of the roof is going to be affected every day.
7. The parish will pay for a deep clean of each of the tenanted areas at the end of the project.

I apologise for the disruption the project will cause, but I'm sure you're aware of the problems of water getting into the site and will welcome the outcome when it is complete.

Please feel free to contact me if you have any concerns, or if there is any uncertainty about what is to happen.

Stephen Duckett: 0447837741

Lenten Study

Why do we do it?

A Lenten series of studies on Liturgy, concentrating on why we do what we do at Mass: “What is liturgy for? A study of what is said and done.”

At 1pm on each of the four Sundays in Lent: March 6th, March 13th, March 20th and April 3rd. We will look at topics from the purpose liturgy itself, to why we arrange readings, ceremonies and music in liturgical settings.

Working bee

The church is looking for some volunteers to be part of a working group to thoroughly clean the sacristy and cook house (where the thuribles, coals Bunsen burner and candles are stored) on Saturday 26th February from 10am till 12noon. The state of both these rooms is in dire need of cleaning. Direction will be given.

If you can assist in this matter, it would be greatly appreciated. please call Terry Porter 0401721708

Child Safety Training

Thank you to all parishes, clergy, staff and volunteers who have already completed their safe ministry training. We understand there have been various changes to safe ministry requirements recently and want to acknowledge the work parishes have done to meet these.

Please see below for information on three key areas:

Level 1 and 2 training

Level 3 training

Child Safe Standards and Diocesan Safe Ministry Documents.

Please contact our Safe Ministry and Inclusion Officer, Anne Fairweather, at safeministry@melbourneanglican.org.au for questions and assistance.

Level 1 and 2 training

The date for having completed levels 1 and 2 training, 28th February 2022, is coming up quickly. If your parish needs an extension on this, please email safeministry@melbourneanglican.org.au to request this. Information about training and links for the online modules can be found on the Safe Ministry Training webpage. Please ask volunteers to forward training certificates to the parish for record keeping.

Level 3 training

Level 3 training is launching at the end of February via zoom. There will be 4 sessions initially with more to be added at a later date. Please follow the trybooking link to book into a session. These are:

Monday 28th February – 2pm-4pm - <https://www.trybooking.com/BXJTV>

Monday 28th February – 6:30pm-8:30pm - <https://www.trybooking.com/BXJTW>

Tuesday 1st March – 10:30am-12:30pm - <https://www.trybooking.com/BXJTY>

Tuesday 1st March – 6:30pm-8:30pm - <https://www.trybooking.com/BXJTZ>

Child Safe Standards and Diocesan Safe Ministry Documents

Safe Ministry is ever-changing and, as flagged in 2021, new Victorian Child Safe Standards have been released and organisations need to comply with these by 1st July 2022. Between now and June the Diocese's Safe Ministry Reference Group will be reviewing and editing the Diocese's safe ministry documents to ensure compliance. Updates will be reviewed and approved by Archbishop in Council before they are released to parishes by 1st July.

We would also remind parishes to update their safe ministry documents on their websites to the current Diocesan versions available on at

<http://www.melbourneanglican.org.au/making-your-parish-child-safe/>

Thank you again for your commitment to safe ministry in your parish and across our Diocese. Anne is available to assist and visit parishes as needed so please contact her at safeministry@melbourneanglican.org.au for questions and assistance.



**St Andrew's
Brighton**

An Operatic and Organic Odyssey

Friday 25 February - 7.30pm

Seija Knight and Katrina Waters (sopranos)
Dr Calvin Bowman (organ)



Operatic arias and much-loved works for organ
in aid of the St Andrew's Organ Restoration

\$50 family, \$25 adult, \$15 child (under 15)

Bookings www.trybooking.com/BXGUE

If 18+ proof of COVID-19 vaccination or medical exemption required for entry

or use



Enquiries: Parish Office 9592 1240

St Andrew's Anglican Church
Cnr Church & New Streets, Brighton

For more marvellous music by talented performers throughout 2022

www.standrewsbrighton.org.au/concerts

UPCOMING SEMINAR

ANGLICAN IDENTITY IN A GLOBAL CONTEXT

Saturday 26 February 2022
9.30am – 3.30pm
Trinity College, Parkville
\$50 | \$35 concession

*What might be entailed in being and
living as a genuinely broad church?*

Info and bookings via
trybooking.com/BVMVD



TRINITY COLLEGE
THEOLOGICAL SCHOOL



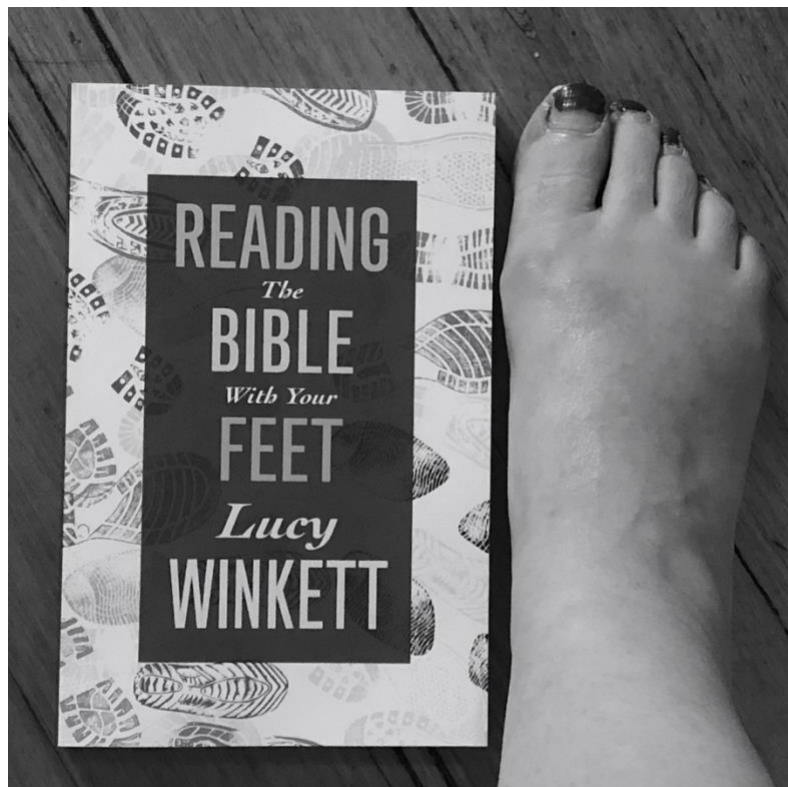
UNIVERSITY
= DIVINITY

ST PETER'S BOOKROOM & CHURCH SUPPLIER

New Release and Recommended!

Reading the Bible With Your Feet by
Lucy Winkett

'...Scripture itself is the story of the people travelling through life within the eternal mystery of God. Reading the Bible with our feet implies bodily as well as intellectual or emotional commitment. Not least because sometimes ask we can do os turn up. And know again that those same feet have been washed by Christ who kneels before us to teach us a better way.'
pviii



English Lucy Winkett is a gifted communicator, engaging preacher, popular broadcaster and rector of one of London's most vibrant churches, St James Piccadilly. In this new collection, her first book since 2010, she explores the lived reality of faith through fifty reflections on scripture that span the Christian year. Her gift is to bring ancient texts to bear on contemporary experience and to tease out their wisdom for living with authenticity and joy today.

Reflecting a 'head, heart and feet' approach to understanding scripture, this collection will delight those who preach with an abundance of wisdom, and inspire all readers to embody a living faith.

\$38.95

PARISH DIRECTORY

St. Peter's Eastern Hill, 15 Gisborne Street, Melbourne, VIC 3002
Secure Mail: St Peter's Eastern Hill, PO BOX 18108, Collins Street East, VIC 8003

Phone: (03) 9662 2391 Web: www.stpeters.org.au

E-mail: office@stpeters.org.au

FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 2pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10.30 am High Mass with Children's Church; 6pm APBA Mass

Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays); Wednesday 1.15pm Mass
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Sat. of the month)
Feast Day High Mass, as advertised: 6.15pm

Clergy and Lay Ministers

Locum Vicar:	Bp. David Farrer	0449 229 875
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Parish Council Membership

Helen Drummond
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Bp. David Farrer (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Peter Wild
Sue Wuttke
Philip Wright
Michael Upson

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	Michael Gronow (Vicar's Warden)	0411 289 318
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	0419 572 033

COVID Safe & Child		
Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Adrian Chong	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link & Pastoral	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ"

