

WELCOME TO
ST. PETER'S EASTERN HILL

*Diocese of Melbourne – Anglican Church of Australia
Parish Church of the City since 1846*



Peter Paul Reubens (1577 – 1640) *The Miraculous draught of fish*

PEW SHEET
ORDINARY SUNDAY 5
6TH FEBRUARY 2022

WEEKLY MUSINGS

Unnerved by Virus

How do we live our faith in this fragile world environment?

There are countless numbers of people fearful of being with others because of Covid. There are many people prevented from being with sick or aged relatives because of Covid. There are people frightened of vaccination because of their beliefs or strong held opinions.

There are many people frightened for others, matching those frightened for themselves.

Those older people amongst the readers of this will remember the 60s and 70s when many spokespeople for religion, society and science saw unrelenting upward progress in human life.

What we are seeing now is that we are more fragile than we had been led to believe. Our ancestors, up until what might be called modern times, knew their fragility and the fragility of life in general very well.

Our age sees salvation in technology. We are dazzled by those developments, and by the fact that we have avoided a major global war for a long time.

On the other hand, our comfort zone is being disturbed and our fragility revealed by the changes in our environment. We also see endless vicious local wars, civil wars, and violence from terrorists. The mark of that behaviour is seeing others as 'enemies' rather than as individual people.

Fragility and vulnerability will always be with us. In our time we need to see that the value of science does not discount the value of faith, nor faith devalue science, and that both of these things are enhanced by the arts in many forms.

We need to hear the best of science, of the arts and of religion, reminding us repeatedly of the value of the other.

We need to be careful that our good causes for one group of people do not turn out to disadvantage others.

It all begins where Jesus pointed us, namely to the Other. We need to look at each other with reverence so that the dignity of each other human person can be seen with true clarity.

✠ David

DAILY INTERCESSIONS

FOR THE SICK:

Wendy Hancock, Judith Hibberd, Russell Kennedy, Thomas Low, Martin Moran, Lyn Nicholas, Noleen Nicholls, Gary Robertson, Alex Robins, Beatrice Scarfe, John Small, Paul Wheelton, Anne Wuttke, Reinhart Wuttke, Angus and Peter.

AS WELL AS:

Jenny Allen, Helen Barnard, Margaret Bishop, David Bornstein, Margaret Brown, Kate Castle, David Curtis, Helen Drummond, Cheryl Duff, Gail Edwards, Grace James, Lynn James, Natalie Kellett, Roman Kerr, Bronwyn Large, Margaret Lea, Ken Letts PRIEST, Alice McCraith, William Lees, Margaret Lugg, Robin Page, Liz Prideaux, Judy Ryles, Jenny Sasse, John Stewart BISHOP, Ian Thornton, Adrienne Moran, Barbara Ure-Smith & Jan.

FOR THE RECENTLY DEPARTED:

Brenda Ruth Williams

FOR THOSE WHOSE YEAR'S MIND FALLS THIS WEEK:

Sun	6 th	Sophie Athanites, Archibald Smith
Mon	7 th	Ilona Helen Noel, Lionel Sarrof <small>PRIEST</small>
Tue	8 th	Jane Ethel Beatrice Eggington, James Hayward, Barbara Pauline Lamin, Esther Florence Miller, Leland Maynes Ponton, Irene Robins, Tracey Marie Winters
Wed	9 th	Edna Jane Everingham, John Farndon, Elizabeth Hall, Alice Herde, Alice Nicholls
Thu	10 th	Emma Rosengren, Walter Welsh, Lucy Jane Youl
Fri	11 th	Letitia Armstrong, Stacey Davies, Peter James Duff, Howard William Hinchcliffe, Sarah Hollis, Valerie McManus, Ida Nilson, Arthur Olding, Kate Eleanor Tate
Sat	12 th	Margaret Roe, Florence Rowland

MASS PROPERS & MUSIC

Mass setting: Claudio Monteverdi (1567 – 1643): *Mass for Four Voices*

Hymn: 209. Lo! God is here! let us adore

INTROIT

Venite, adoremus Deum, et procidamus ante Dominum: ploremus ante eum, qui fecit nos: quia ipse est Dominus Deus noster.

Come, let us worship God and bow down before the Lord; let us weep before the Lord who made us, for he is the Lord our God.

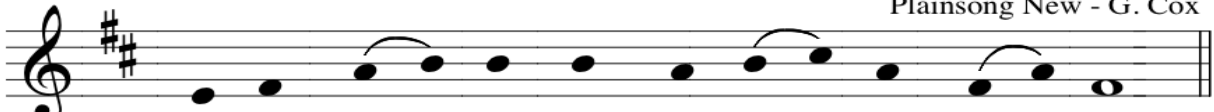
FIRST READING Isaiah 6.1-2a, 3-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Hear the word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM Psalm 138

Plainsong New - G. Cox



I will sing of your sal - va - tion, [O Lord.]

I give you thanks, O Lord, with my whole heart; before the gods I sing your praise; I bow down toward your holy temple. I give thanks to your name for your steadfast love and your faithfulness. **R.**

For you have exalted your name and your word above everything.

On the day I called, you answered me, you increased my strength of soul. **R.**

All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth. They shall sing of the ways of the Lord, for great is the glory of the Lord. **R.**

You stretch out your hand, and your right hand delivers me. The Lord will fulfil his purpose for me; your steadfast love, O Lord, endures forever. Do not forsake the work of your hands. **R.**

SECOND READING 1 Corinthians 15.3-8, 11

My brothers and sisters, I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then Christ appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, Christ appeared also to me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear the word of the Lord. **Thanks be to God.**

GRADUAL

Tollite hostias, et introite in atria eius:
adorate Dominum in aula sancta eius.
Revelavit Dominus condensa,
et in templo eius omnes dicent gloriam.

*Bring offerings and come into his courts:
worship the Lord in his sacred halls.
The Lord has opened the thickets,
and in his temple all repeat, "Glory!"*

ALLELUIA



THE GOSPEL

The Gospel of our Lord Jesus Christ according to Luke (5.1-11)

+ Glory to you, Lord Jesus Christ.

While Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake;

the fishermen had gone out of them and were washing their nets. Jesus got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For Simon Peter and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed Jesus.

This is the Gospel of the Lord. **Praise to you Lord Jesus Christ**

OFFERTORY

Perfice gressus meos in semitis tuis: Ut non moveantur vestigia mea: inclina aurem tuam et exaudi verba mea: mirifica misericordias tuas: qui salvos facis sperantes in te, Domine.

O hold thou up my goings in thy paths: that my footsteps slip not. Incline thine ear to me, and hearken unto my words. Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee.

Hymn: 146. Holy, Holy, Holy! Lord God Almighty!

COMMUNION ANTIPHON

Introibo ad altare Dei, ad Deum qui laetificat iuventutem meam

I will go unto the altar of God: to God who giveth joy to my youth.

COMMUNION MOTET: Charles Villiers Stanford (1852 – 1924) *Beati quorum via*

Beati quorum via integra est, qui ambulant in lege Domini

Blessed are they whose way of life is wholesome: who walk in the law of the Lord.

Hymn: 427. O praise ye the Lord!

Postlude: Eugène Gigout (1844-1925) *Toccata*

NOTICES

The preacher at High Mass this week is Fr Michael Bowie, currently on holiday from the UK where he is Associate Priest at All Saints Church, Margaret Street, London. Fr Bowie is a former Rector of Christ Church St Laurence in Sydney.

Hall roof – Project to start soon

The good news is the Hall project, designed to stop the leaks from the roof, is about to get underway; the bad news is there is going to be some inconvenience for us all.

Following a site meeting this week, we can now confirm how and when this project will go ahead. The project will start with scaffolding being erected on the 21 February 2022, right around the hall. However, all the doors will still be accessible. The project only involves the main hall and does not involve the roof over the main kitchen or the stage area of the hall. These areas — including access to the toilets — are not affected.

They will be dust around during the week, at least for the first half of the project, so we have restricted bookings to the hall during the 10 to 12 week works period. The duration of the project may be longer depending on the weather.

Parking on site will be severely restricted because of the scaffolding and the skip which will be used to collect the old tiles from the roof.

If you have any questions, please contact Stephen Duckett 0447 837 741.

From Fr Greg - “Set them free”.

In my sermon last week, I referred to the “Set them free” campaign by Interfaith leaders here in Melbourne. The campaign is calling on our Prime Minister Scott Morrison and Leader of the Opposition Anthony Albanese to work together to free those refugees being held at the Park Hotel in Melbourne and elsewhere.

Please click on the link below to see the short Video presentation that outlines why we as a nation and especially people of faith cannot continue to allow these refugees to be detained indefinitely and under conditions that can only be described as cruel and inhumane.

<https://fb.watch/aQRpaQyAwG/>

Please watch and share this link as widely as you can within your respective communities.

A copy of my sermon is also available on the Parish website.

Thank you.

Fr Greg

PARISH DIRECTORY

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FB: www.facebook.com/stpeterseasternhill

YT: www.youtube.com/c/StPetersEasternHill

Office Hours: 10am to 2pm, Tuesday – Friday

Sunday Services

9am BCP Mass; 10.30 am High Mass with Children's Church; 6pm APBA Mass

Weekday Services

Mon – Fri: Mass at 7.15am (9am on Public Holidays); Wednesday 1.15pm Mass
Saturday 9am Mass with Devotions to Our Lady of Walsingham (4th Sat. of the month)
Feast Day High Mass, as advertised: 6.15pm

Clergy and Lay Ministers

Locum Vicar:	Bp. David Farrer	0449 229 875
ASLM:	Alae Taule'alo	0409 802 892
Associate Clergy:	Fr Graeme Brennan	0427 321 744
	Mthr Pirrial Clift	0407 453 306
	Fr Greg Davies	0417 992 976
	Fr Philip Gill	0480 101 711
	Fr Ken Letts	03 9662 2391
	Fr Roger Prowd	0417 323 112
Klingner Scholar:	Eugene Chin	03 9662 2391

Parish Council Membership

Helen Drummond
Rachel Ellyard
Daniel Ferguson
Peter Griffin (Treasurer)
Stuart Hibberd
Bp. David Farrer (President)
Daniel Mitterdorfer (Secretary)
Terry Porter
Alae Taule'alo
Peter Wild
Sue Wuttke
Philip Wright
Michael Upson

Other Parish Ministries and Programs

Bookroom:	Carol O'Connor	03 9663 7487
Cell of O.L.O.W:	Alae Taule'alo	0409 802 892
Charitable Foundation:	Krystyna Campbell-Pretty	03 9662 2391
Children's Church:	Katherine Barnett	0403 352 256
Churchwardens:	Michael Gronow (Vicar's Warden)	0411 289 318
	Rachel Ellyard (People)	0419 335 793
	Daniel Ferguson (People)	0419 572 033

COVID Safe & Child

Safety Officer:	Rachel Ellyard	0419 335 793
Director of Music:	Andrew Raiskums	0439 556 627
Flowers:	Michael Upson	0492 964 984
Guild of St Benedict	Daniel Ferguson	0419 572 033
Head Server:	Anthony Schepis	0400 578 952
Music Administrator:	Sue Wuttke	0422 866 286
Organist:	Rhys Arvidson	0405 277 853
Parish Administrator:	Adrian Chong	03 9662 2391
Pastoral Care:	Di Clark	0407 354 987
Prayer Link & Pastoral	Fr Roger Prowd	0417 323 112
RMIT Chaplaincy:	Alae Taule'alo	0409 802 892
Sacristan	Eugene Chin	03 9662 2391

We are an inclusive and welcoming church, built on the unceded lands of the Wurundjeri people. Our mission is: "Worshipping Christ in the Eucharist; serving Christ"

